



**MIDVALE CITY COUNCIL MEETING
AGENDA
May 17, 2016**

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **17th day of May, 2016** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

**6:30 PM
INFORMATIONAL ITEMS**

- I. DEPARTMENT REPORTS**
- II. CITY MANAGER BUSINESS**

**7:00 PM
REGULAR MEETING**

- III. GENERAL BUSINESS**
 - A. WELCOME AND PLEDGE OF ALLEGIANCE
 - B. ROLL CALL

- IV. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

- V. COUNCIL REPORTS**
 - A. Councilmember Paul Glover
 - B. Councilmember Paul Hunt
 - C. Councilmember Quinn Sperry
 - D. Councilmember Wayne Sharp
 - E. Councilmember Stephen Brown

- VI. MAYOR REPORT**
 - A. Mayor JoAnn B. Seghini

- VII. PUBLIC HEARING(S)**
 - A. Consider a General Plan Amendment request from low density residential to medium density residential and a Rezone request from Single Family Residential (SF-1) with an Agricultural Overlay to Multi Family Residential (RM-12) on 0.66 acres located at 189-193 East 8000 South. *[Lesley Burns, City Planner]*

ACTION: Approve Ordinance No. 2016-O-05 rezoning 0.66 acres located at 189-193 East 8000 South from Single Family Residential (SF-1) with an Agricultural Overlay to Multi Family Residential RM-12)

- B. Consider a Rezone request from Regional Commercial to Single Family Residential (SF-1) on the 0.72 acre parcel located at 193 West 8600 South [*Lesley Burns, City Planner*]

ACTION: Adopt Ordinance No. 2016-O-06 rezoning the .072 acre parcel located at 193 West 8600 South from Regional Commercial to Single Family Residential (SF-1)

VIII. CONSENT AGENDA

- A. Approve Minutes of May 3 and 10, 2016 [*Rori Andreason, H.R. Director/City Recorder*]
- B. Adopt Resolution No. 2016-R-17 Authorizing the Mayor to execute the ‘Termination of Agreement and License’ and release an unused easement to install a pump on Jordan Bluffs to remove slag water [*Danny Walz, Redevelopment Agency Director*]
- C. Approve Resolution No. 2016-R-18 Authorizing the Mayor to enter into an Interlocal Agreement with Salt Lake County for the Design of the Amphitheater [*Laurie Harvey, Assistant City Manager/Admin. Services Director*]

IX. DISCUSSION ITEMS

- A. Discuss the proposed FY 2017 budgets for Public Works [*Bob Davis, Public Works Director*]

X. ADJOURN

XI. CALENDAR OF EVENTS

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|------------------------------|--|
| May 25 – Planning Commission | June 1 – Open Enrollment/Benefits Fair |
| May 30 – MEMORIAL DAY | June 7 – Regular Meeting |
| | June 8 – Community Council |
| | June 9 – Golf Tournament/Summer BBQ |
| | June 14 – Workshop |
| | June 15 – Planning Commission |
| | June 21 – Regular Meeting |
| | June 22 – Planning Commission |

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City’s website at www.midvalecity.org and the State Public Notice Website at <http://pnm.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members’ participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: MAY 12, 2016

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**