



**NOTICE OF MEETING  
SALT LAKE VALLEY LAW ENFORCEMENT SERVICE AREA  
(SLVLESA)**

May 19, 2016  
3365 South 900 West, Room 115B  
Salt Lake City, UT 84119

10:00 a.m. or immediately following the UPD Meeting

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days' notice. For assistance, please contact Carita Lucey at [clucey@slco.org](mailto:clucey@slco.org) or by calling (385) 468-9885. TTY users should call 711. **The Public May Attend. Motions related to any of the following agenda items, including final action, may be taken at the meeting.**

**AGENDA**

- SLVLESA 1: Public Comment
- SLVLESA 2: **Information:** Conflicts of Interest Disclosure for Trustees  
**Action Requested: Trustees Identify Conflicts with agenda items, if any**
- SLVLESA 3: **Motion:** Accept Quarterly Financial Report for the quarter ended March 31, 2016  
**Action Requested: Adopt**
- SLVLESA 4: **Information:** SLVLESA Strategic Plan and Tax Increase Intent  
**Action Requested: None**
- SLVLESA 5: **Motion:** Set Date for a Budget Amendment Hearing June 16, 2016 at 10:00 a.m. and Setting of Final Tax Rates  
**Action Requested: Adopt**
- SLVLESA 6: Motion: Adoption of minutes from March 17, 2016 & March 31, 2016  
**Action Requested: Adopt**
- SLVLESA 7: Other Business –  
Next meeting June 16, 2016

3365 South 900 West, Suite 121 ★ SALT LAKE CITY, UTAH 84119 ★ ph: (385) 468-9888 ★ fax: (385) 468-9889 ★ [SLVLESA.org](http://SLVLESA.org)

**Jim Bradley**  
*Chair, Salt Lake County Council Member*

**Michael Jensen**  
*Salt Lake County Council Member*

**Ben McAdams**  
*Salt Lake County Mayor*

**Trent Staggs**  
*Riverton City Council Member*

**Carmen Freeman**  
*Herriman City Mayor*