

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MARCH WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 22ND DAY OF MARCH, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Approval to Pay Valley Builders for Work Done on the Central Utah Counseling Center
- Approval to Pay Wells Fargo for their Trustee Fees on the 2008A and 2008 B Bonds
- Approval to Pay Lyle Young Welding for Relocation of Barn to the Fairgrounds
- 2:20 P.M. Tracy Christensen: Approval to Purchase a Copy Machine
- 2:25 P.M. Ken Bench: Approval of MLS Contract
- 2:30 P.M. Sheriff Brian Nielson: Approval to Reassign Gretchen Nunley and Marisol Najera as Correctional Officers and Increase Their Wages upon Successful Completion of Corrections Academy; Approval to Promote Jeff Nielson to Correctional Sergeant With an Increase in Wage
- 2:40 P.M. Approval of Right of Way Agreement with Questar Gas to Remove Existing Casing on Ducksprings Drive and Main Street
- 2:45 P.M. Approval of County Fire Contracts
- 2:50 P.M. John Hales: Discussion of New Legislation (HB477) on Open Records
- 3:00 P.M. Scott Olsen: Request for a Public Hearing for a Lot Line Change Requested by Neal Evans for Lots 20 & 21 (S 60466, S 60467) in Legacy Mountain Hollow Subdivision; Recommendation from the Planning Commission to Adopt the New General Plan; Recommendation from the Planning Commission to Amend the Land Use Ordinance by Adopting a Revised Land Use Classification Matrix (Appendix A) and Revised Definitions (Appendix B); Approval to Make Clarification Changes to the Land Use Ordinance and Subdivision Ordinance

- 3:15 P.M. Consideration of a Proclamation Declaring April as Parkinson Disease Awareness Month and April 11 as World Parkinson Disease Awareness Day
- 3:20 P.M. Approval of Indigent Defense Trust Fund Contract for Travis Bennett
- 3:30 P.M. Approval of Lease Agreement with the Utah State Courts
- 3:40 P.M. Mani Grewal: Request to Remove Interest and Penalty on S 15413x1, S 15426, S 60302
- 3:50 P.M. Approval of Minutes
- 4:00 P.M. Aineo Taukei'aho: Request a Payment Plan and Remove S 1334 from the May Tax Sale
- 4:10 P.M. Kerry Dyreng: Request to Remove S 7284 and S7284x1 from the May Tax Sale; Discussion of Road Through the Property
- 4:25 P.M. Robert Childs: Request to Remove S2629x11, S11092, S 11091, S11090, S11087, and S11076 from the May Tax Sale
- 4:40 P.M. Jay Olsen: Discussion of Watershed
- 4:50 P.M. Appointment of Board Members to the Sanpete Water Conservancy District Board
- 5:00 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 21st day of March, 2011.

Sandy Neill
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Sanpete County Clerk