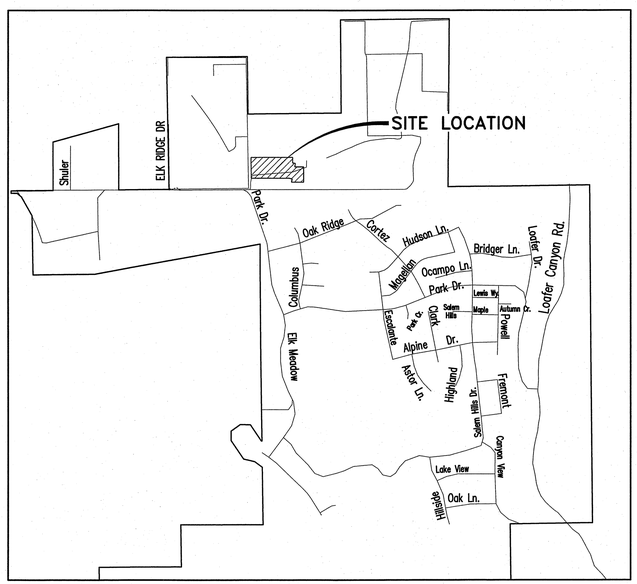
HARRISON HEIGHTS PHASE 6

A RESIDENTIAL SUBDIVISION
ELK RIDGE, UTAH
FINAL PLAN SET
MAY 2016

-SHEET INDEX-

SHEET	SHEET NAME
1	COVER
2	FINAL PLAN SHEET
3	EROSION CONTROL PLAN SHEET
4	UTILITY PLAN SHEET/INDEX
5	RE-VEGETATION/RETENTION PLAN SHEET
6	FINAL PLAT
7	DETAIL SHEET
8	DETAIL SHEET
9	DETAIL SHEET
PP-01	STAR LANE - STREET PLAN & PROFILE - STA. 11+94.02 TO STA. 14+50
PP-02	HAYDEN CIRCLE - STREET PLAN & PROFILE - STA. 10+00 TO STA. 14+93.77
PP-03	TRAIL - PLAN & PROFILE - STA. 10+00 TO STA. 13+43.15
PP-04	COTTON TAIL LANE - STREET PLAN & PROFILE - STA. 12+00 TO STA. 15+00
PP-05	COTTON TAIL LANE - STREET PLAN & PROFILE - STA. 15+00 TO STA. 20+00
PP-06	COTTON TAIL LANE - STREET PLAN & PROFILE - STA. 20+00 TO STA. 24+87.85



VICINITY MAP
-NTS-

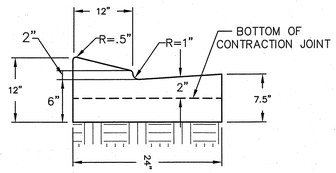
NOTE:
ALL POTABLE WATER IMPROVEMENTS TO COMPLY WITH NSF61. THE DESIGN OF THE DRINKING WATER SYSTEM COMPLIES WITH THE UTAH DIVISION OF DRINKING WATER ADMINISTRATIVE RULE R-309-500-5 DESIGN STANDARDS.

REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
5/4/16
STATE OF UTAH

ATLAS ENGINEERING L.L.C.

OWNER/DEVELOPER
ARIVE HOMES
DEAN INGRAM
733 N. MAIN STREET
SPANISH FORK, UTAH
801-318-9569

PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660



TYPE B-CURB DETAIL

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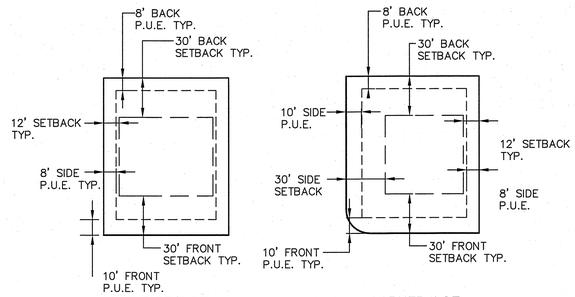
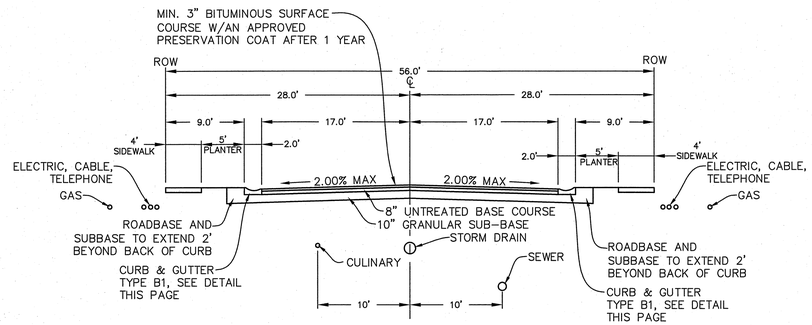


INTERIOR LOT CORNER LOT

DETAIL - TYPICAL BUILDING SETBACK AND EASEMENT



*BASED ON THE REPORT, ONCE TOPSOIL IS STRIPPED, MOST OF THE NATIVE SOILS ARE SUITABLE TO BE USED AS SUB-BASE WHEN PROPERLY SCARIFIED AND COMPACTED. HOWEVER, LEAN CLAYS WERE ENCOUNTERED AT THE WEST SIDE OF THE PROJECT. LEAN CLAYS ARE NOT SUITABLE FOR SUB-BASE AND SHOULD BE REMOVED AND REPLACED WITH SUITABLE SUB-BASE MATERIAL PRIOR TO PLACING UNTREATED BASE COURSE.

DETAIL - TYPICAL 56' RIGHT-OF-WAY STREET SECTION

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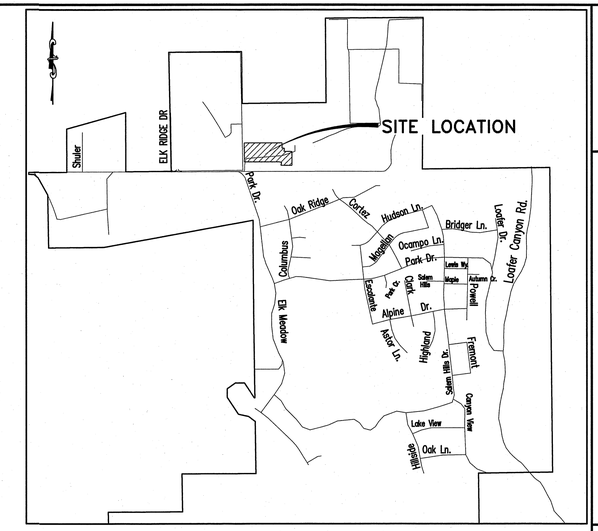

VICINITY MAP

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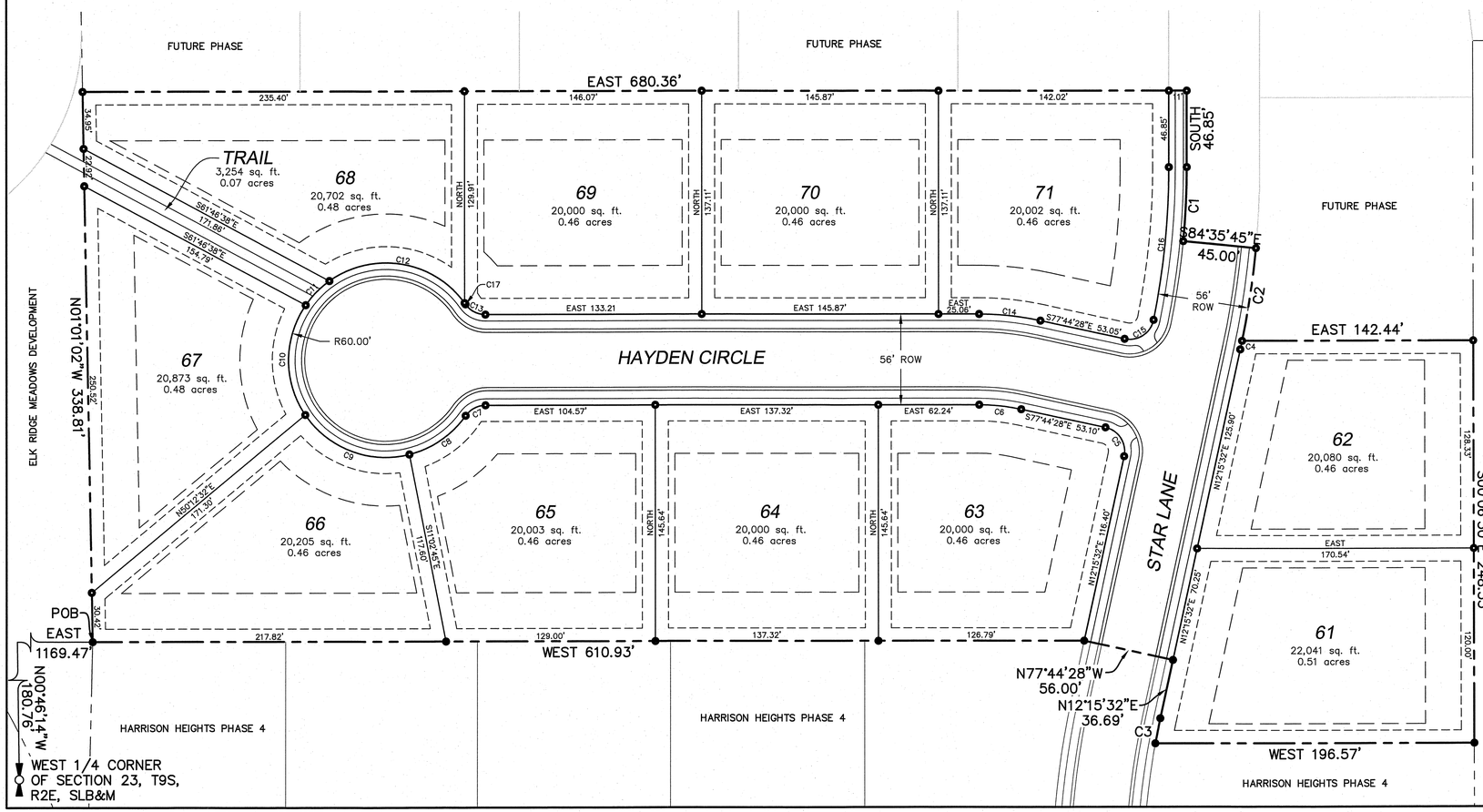
SHEET NO. 2

FINAL PLAN SHEET
MAY 2016

ELK RIDGE, UTAH
COUNTY, UTAH



LEGAL DESCRIPTION:

BEGINNING AT A POINT WHICH LIES N00°46'14"W 180.76 FEET ALONG THE QUARTER SECTION LINE AND EAST 1169.47 FEET FROM THE WEST 1/4 CORNER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N01°01'02"W 338.81 FEET; THENCE EAST 680.36 FEET; THENCE SOUTH 46.85 FEET; THENCE ALONG THE ARC OF A 483.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 45.56 FEET, (THE CHORD BEARS S02°42'07"W 45.54 FEET); THENCE S84°35'45"E 45.00 FEET; THENCE ALONG THE ARC OF A 528.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 57.75 FEET, (THE CHORD BEARS S08°32'16"W 57.72 FEET); THENCE EAST 142.44 FEET; THENCE S00°06'30"E 248.33 FEET; THENCE WEST 196.57 FEET; THENCE ALONG THE ARC OF A 472.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 15.80 FEET, (THE CHORD BEARS N11°17'59"E 15.80 FEET); THENCE N12°15'32"E 36.69 FEET; THENCE N77°44'28"W 56.00 FEET; THENCE WEST 610.93 FEET TO THE POINT OF BEGINNING. CONTAINING 6.35 ACRES OF LAND.

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	483.00	45.56	45.54	N 02°42'07" E	5°24'15"
C2	528.00	57.75	57.72	N 08°32'16" E	6°16'02"
C3	472.00	15.80	15.80	S 11°17'59" W	1°55'06"
C4	528.00	5.42	5.42	N 11°57'54" E	0°35'16"
C5	15.00	23.56	21.21	N 32°44'28" W	90°00'00"
C6	122.00	26.10	26.05	N 83°52'14" W	12°15'32"
C7	15.00	14.40	13.86	S 62°29'29" W	55°01'01"
C8	60.00	42.98	42.07	N 55°30'15" E	41°02'33"
C9	60.00	73.22	68.76	S 69°00'47" E	69°55'21"
C10	60.00	71.87	67.65	S 00°15'51" W	68°37'55"
C11	60.00	20.95	20.84	S 44°34'59" W	20°00'22"
C12	60.00	93.72	84.48	N 80°40'04" W	89°29'33"
C13	15.00	14.40	13.86	S 62°29'29" E	55°01'01"
C14	178.00	38.08	38.01	N 83°52'14" W	12°15'32"
C15	15.00	23.77	21.36	N 56°52'04" E	90°46'57"
C16	472.00	94.54	94.38	N 05°44'18" E	11°28'35"
C17	60.00	0.98	0.98	N 35°27'08" W	0°56'19"

REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
STATE OF UTAH

OWNER/DEVELOPER
ARIVE HOMES
DEAN INGRAM
733 N. MAIN STREET
SPANISH FORK, UTAH
801-318-9569

(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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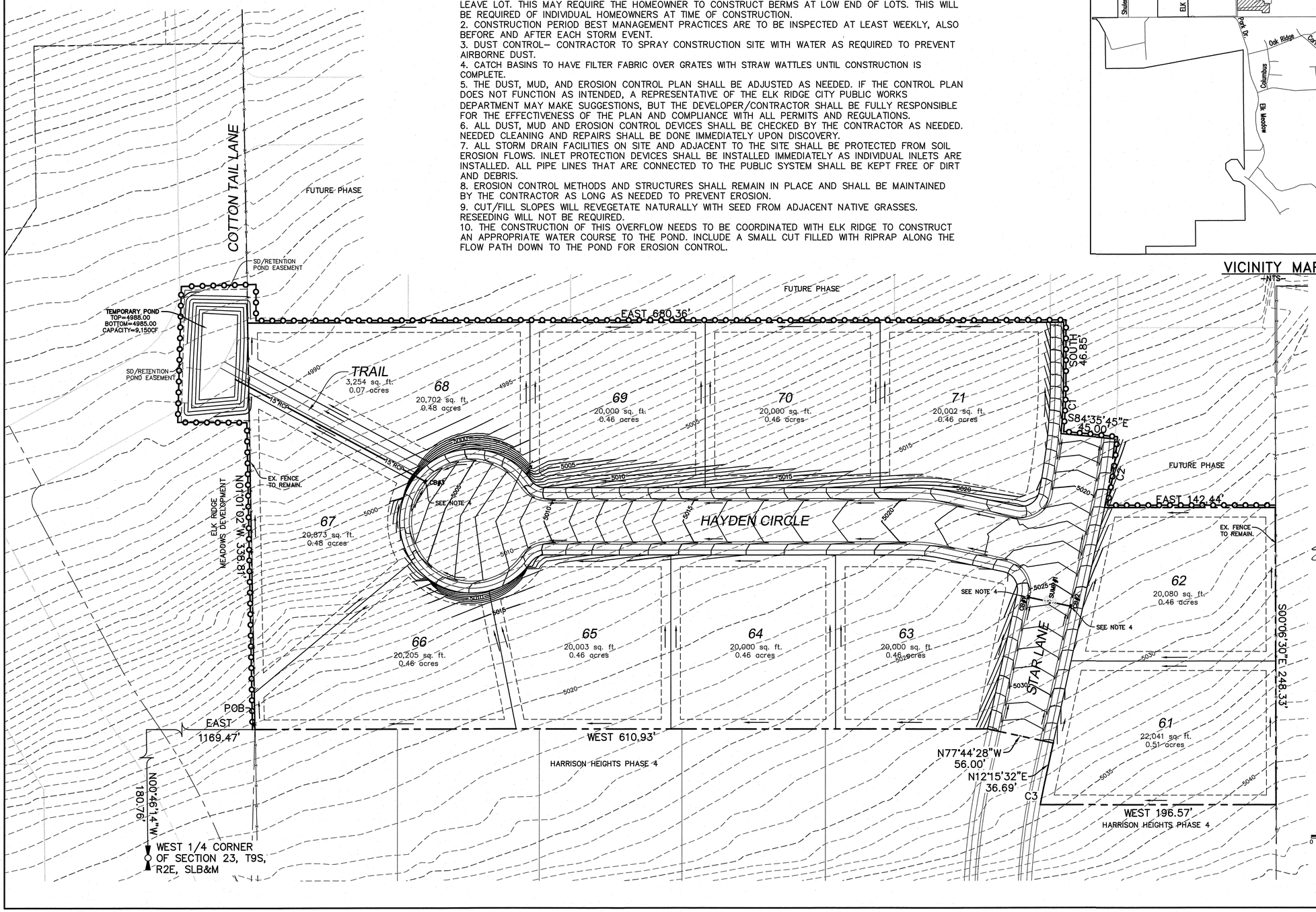
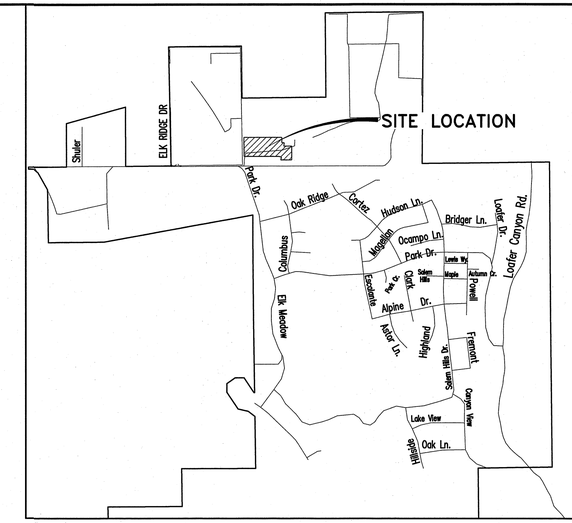
SILT FENCE

NOTES:
1. UNDISTURBED AREAS OF LOT MAY REMAIN WITH UNCHANGED HISTORICAL DRAINAGE. ANY LOT AREA DISTURBED FOR RESIDENCE, HARDSCAPES, LANDSCAPING, ETC, TO BE GRADED SO RUNOFF DOES NOT LEAVE LOT. THIS MAY REQUIRE THE HOMEOWNER TO CONSTRUCT BERMS AT LOW END OF LOTS. THIS WILL BE REQUIRED OF INDIVIDUAL HOMEOWNERS AT TIME OF CONSTRUCTION.
2. CONSTRUCTION PERIOD BEST MANAGEMENT PRACTICES ARE TO BE INSPECTED AT LEAST WEEKLY, ALSO BEFORE AND AFTER EACH STORM EVENT.
3. DUST CONTROL– CONTRACTOR TO SPRAY CONSTRUCTION SITE WITH WATER AS REQUIRED TO PREVENT AIRBORNE DUST.
4. CATCH BASINS TO HAVE FILTER FABRIC OVER GRATES WITH STRAW WATTLES UNTIL CONSTRUCTION IS COMPLETE.
5. THE DUST, MUD, AND EROSION CONTROL PLAN SHALL BE ADJUSTED AS NEEDED. IF THE CONTROL PLAN DOES NOT FUNCTION AS INTENDED, A REPRESENTATIVE OF THE ELK RIDGE CITY PUBLIC WORKS DEPARTMENT MAY MAKE SUGGESTIONS, BUT THE DEVELOPER/CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR THE EFFECTIVENESS OF THE PLAN AND COMPLIANCE WITH ALL PERMITS AND REGULATIONS.
6. ALL DUST, MUD AND EROSION CONTROL DEVICES SHALL BE CHECKED BY THE CONTRACTOR AS NEEDED. NEEDED CLEANING AND REPAIRS SHALL BE DONE IMMEDIATELY UPON DISCOVERY.
7. ALL STORM DRAIN FACILITIES ON SITE AND ADJACENT TO THE SITE SHALL BE PROTECTED FROM SOIL EROSION FLOWS. INLET PROTECTION DEVICES SHALL BE INSTALLED IMMEDIATELY AS INDIVIDUAL INLETS ARE INSTALLED. ALL PIPE LINES THAT ARE CONNECTED TO THE PUBLIC SYSTEM SHALL BE KEPT FREE OF DIRT AND DEBRIS.
8. EROSION CONTROL METHODS AND STRUCTURES SHALL REMAIN IN PLACE AND SHALL BE MAINTAINED BY THE CONTRACTOR AS LONG AS NEEDED TO PREVENT EROSION.
9. CUT/FILL SLOPES WILL REVEGETATE NATURALLY WITH SEED FROM ADJACENT NATIVE GRASSES. RESEEDING WILL NOT BE REQUIRED.
10. THE CONSTRUCTION OF THIS OVERFLOW NEEDS TO BE COORDINATED WITH ELK RIDGE TO CONSTRUCT AN APPROPRIATE WATER COURSE TO THE POND. INCLUDE A SMALL CUT FILLED WITH RIPRAP ALONG THE FLOW PATH DOWN TO THE POND FOR EROSION CONTROL.





VICINITY MAP
-NTS-

REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
5/4/16
STATE OF UTAH

OWNER/DEVELOPER
ARIVE HOMES
DEAN INGRAM
733 N. MAIN STREET
SPANISH FORK, UTAH
801-318-9569

0 10 20 40 80 120

(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'

SHEET NO. 3

EROSION CONTROL PLAN SHEET
MAY 2016

ELK RIDGE, UTAH
COUNTY, UTAH

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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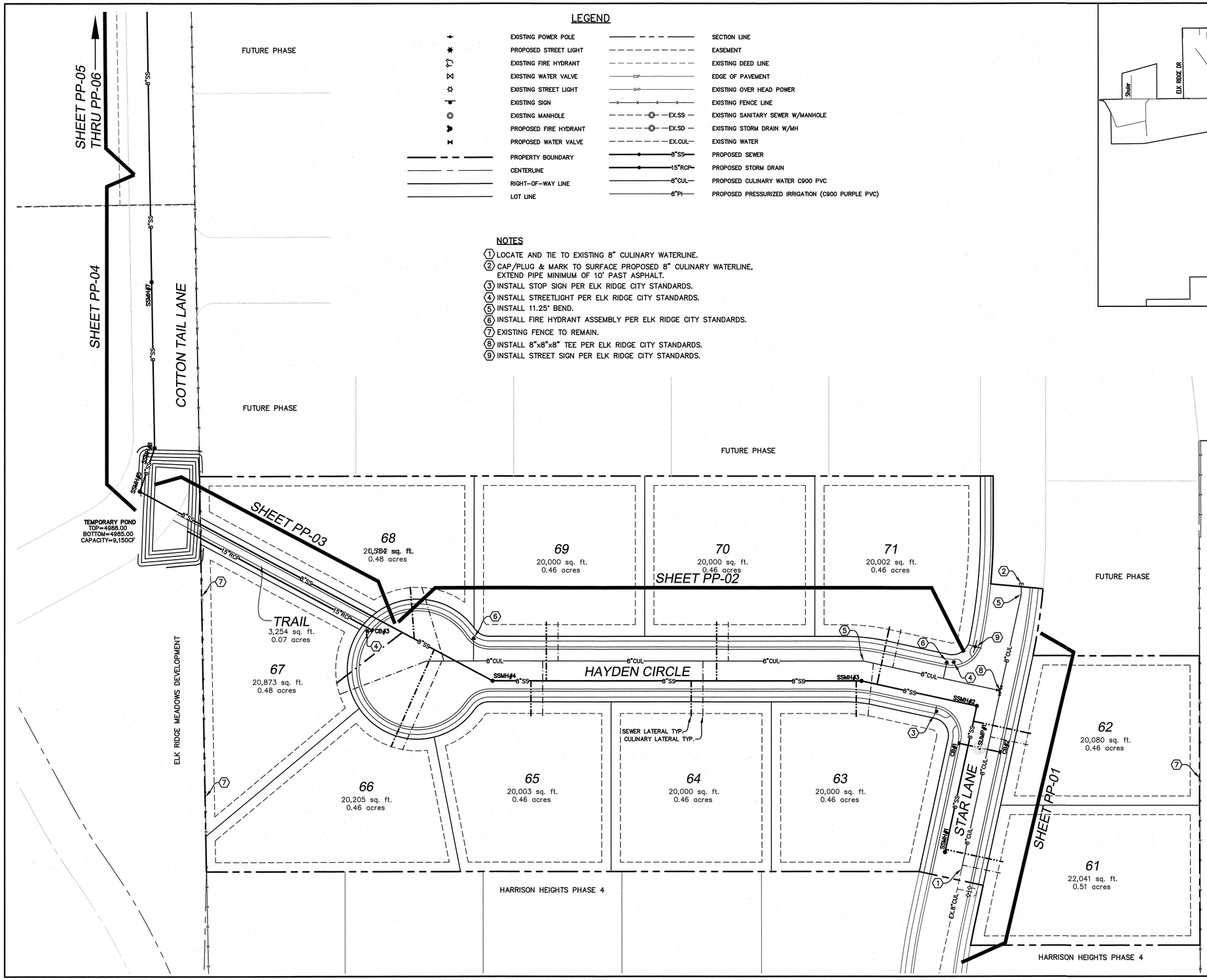
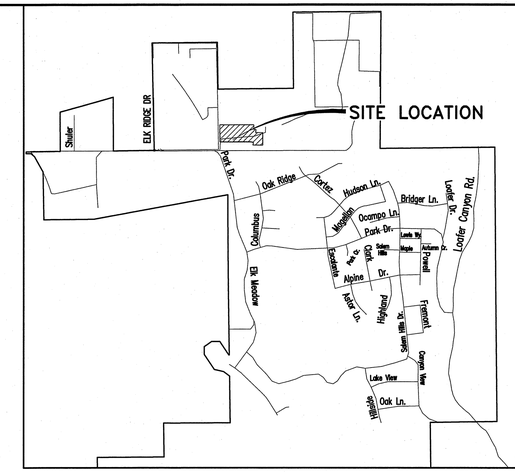
LEGEND

EXISTING POWER POLE	SECTION LINE
PROPOSED STREET LIGHT	EASEMENT
EXISTING FIRE HYDRANT	EXISTING DEED LINE
EXISTING WATER VALVE	EDGE OF PAVEMENT
EXISTING STREET LIGHT	EXISTING OVER HEAD POWER
EXISTING SIGN	EXISTING FENCE LINE
EXISTING MANHOLE	EX.SS — EXISTING SANITARY SEWER W/MANHOLE
PROPOSED FIRE HYDRANT	EX.SD — EXISTING STORM DRAIN W/MH
PROPOSED WATER VALVE	EX.CUL — EXISTING WATER
PROPERTY BOUNDARY	8"SS — PROPOSED SEWER
CENTERLINE	15"RCP — PROPOSED STORM DRAIN
RIGHT-OF-WAY LINE	8"CUL — PROPOSED CULINARY WATER C900 PVC
LOT LINE	8"PI — PROPOSED PRESSURIZED IRRIGATION (C900 PURPLE PVC)

NOTES

1. LOCATE AND TIE TO EXISTING 8" CULINARY WATERLINE.
2. CAP/PLUG & MARK TO SURFACE PROPOSED 8" CULINARY WATERLINE, EXTEND PIPE MINIMUM OF 10' PAST ASPHALT.
3. INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.
4. INSTALL STREETLIGHT PER ELK RIDGE CITY STANDARDS.
5. INSTALL 11.25° BEND.
6. INSTALL FIRE HYDRANT ASSEMBLY PER ELK RIDGE CITY STANDARDS.
7. EXISTING FENCE TO REMAIN.
8. INSTALL 8"x8"x8" TEE PER ELK RIDGE CITY STANDARDS.
9. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.





VICINITY MAP
-NTS-

(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'

REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
5/4/16
STATE OF UTAH

SHEET NO. 4

UTILITY PLAN SHEET
MAY 2016

ELK RIDGE, UTAH
COUNTY, UTAH

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE:801-655-0566
FAX:801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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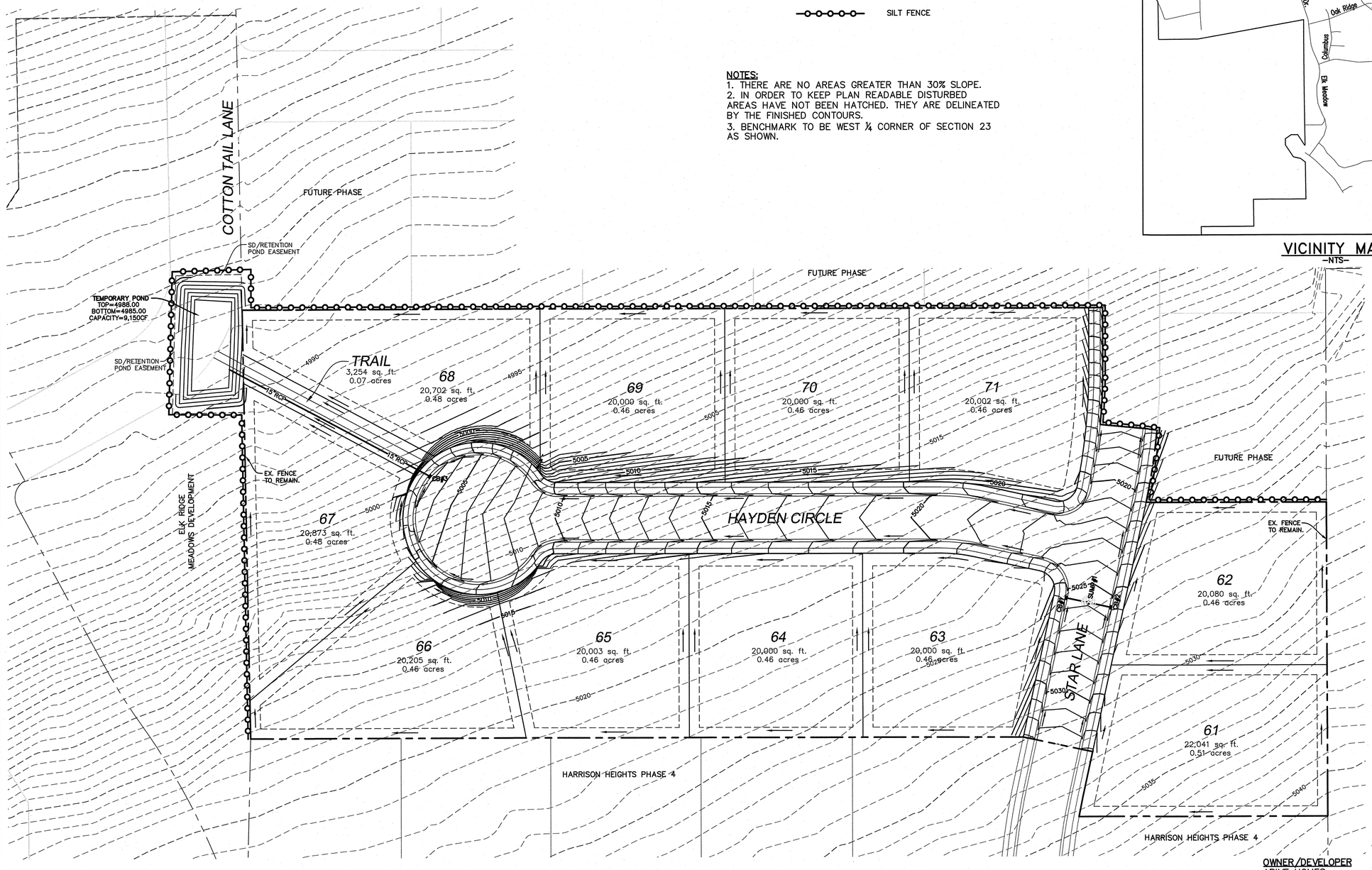
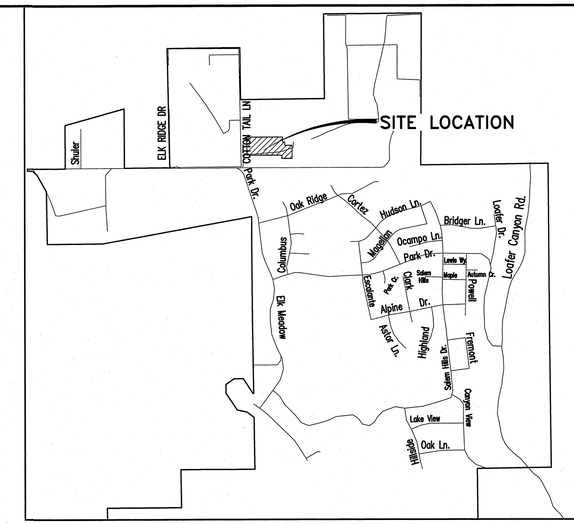


SILT FENCE

NOTES:
1. THERE ARE NO AREAS GREATER THAN 30% SLOPE.
2. IN ORDER TO KEEP PLAN READABLE DISTURBED AREAS HAVE NOT BEEN HATCHED. THEY ARE DELINEATED BY THE FINISHED CONTOURS.
3. BENCHMARK TO BE WEST ¼ CORNER OF SECTION 23 AS SHOWN.



VICINITY MAP
-NTS-

REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
5/4/16
STATE OF UTAH

OWNER/DEVELOPER
ARIVE HOMES
733 N. MAIN STREET
SPANISH FORK, UTAH
801-318-9569

(24"x36")
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SHEET NO. 5

RE-VEGETATION/RETENTION PLAN
MAY 2016

ELK RIDGE, UTAH
COUNTY, UTAH

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE: 801-655-0566
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95 WEST 200 NORTH #2
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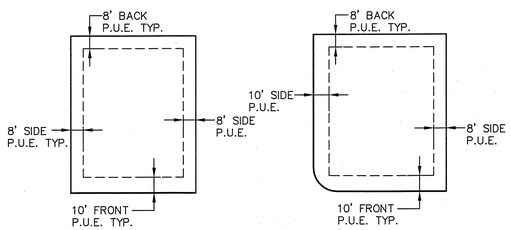
LEGEND

- CALCULATED POINT
- SET 5/8 REBAR AND CAP
- SET 1/2" PIN
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EXISTING DEED LINE
- EXISTING STREET CENTERLINE
- 1 — PROPOSED LOT NUMBERS
- 1855 S. — ADDRESS
- SET STREET MONUMENT

0 10 40 80 120 (24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'



DETAIL - TYPICAL BUILDING SETBACK AND EASEMENT

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
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C10	60.00	71.87	67.65	S 00°15'51" W	68°37'55"
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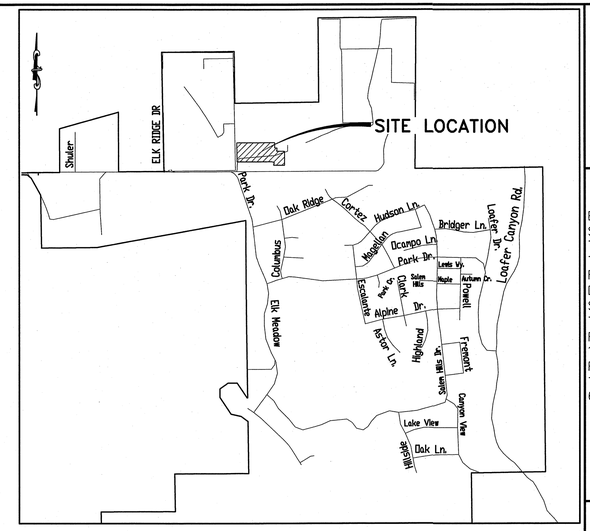
C15	15.00	23.77	21.36	N 56°52'04" E	90°46'57"
C16	472.00	94.54	94.38	N 05°44'18" E	11°28'35"
C17	60.00	0.98	0.98	N 35°27'08" W	0°56'19"
C18	500.00	59.82	59.78	N 08°49'54" E	6°51'17"
C19	150.00	32.09	32.03	N 83°52'14" W	12°15'32"



VICINITY MAP
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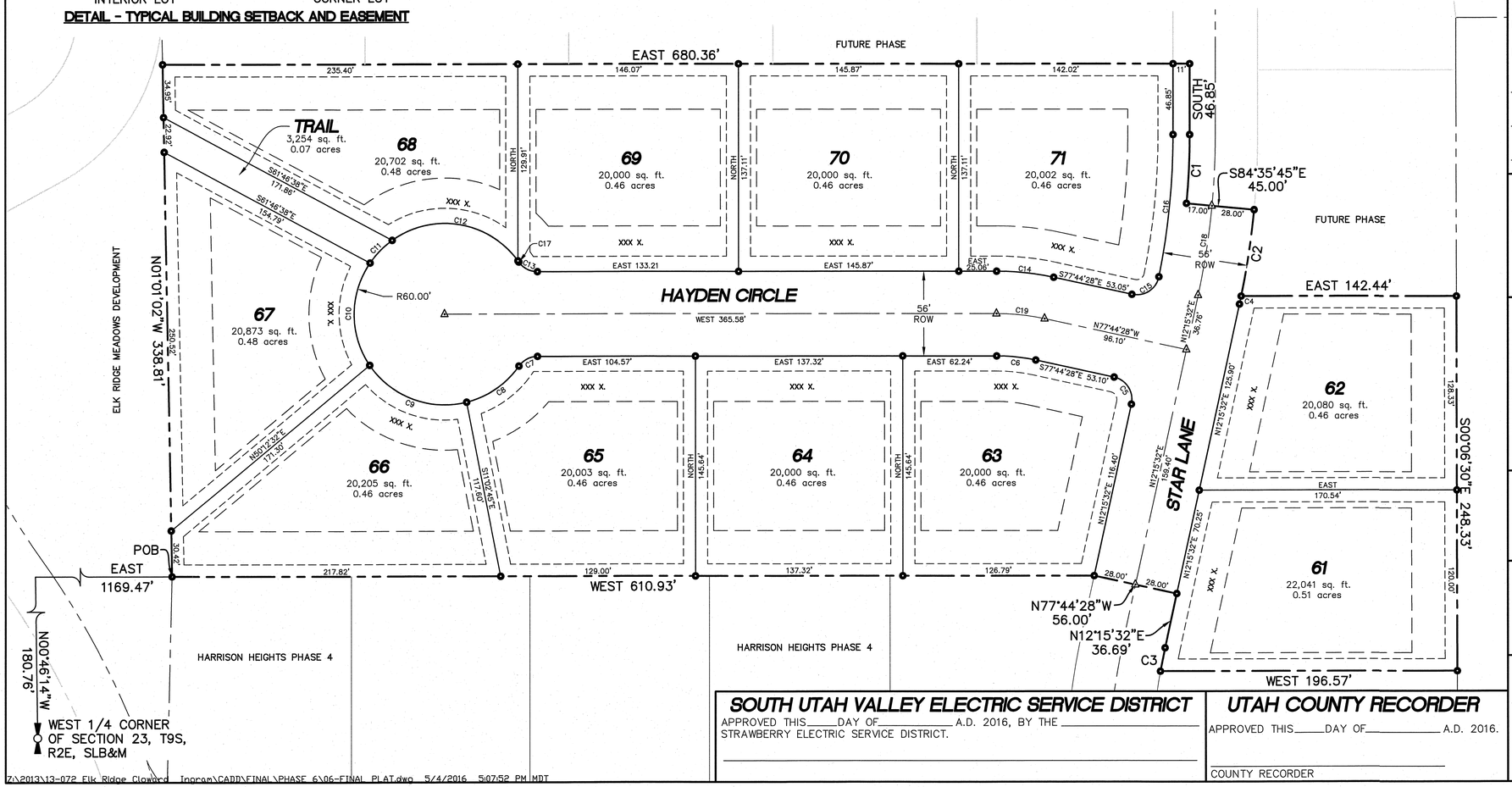

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SURVEYORS CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

DATE

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N00°46'14"W 180.76 FEET ALONG THE QUARTER SECTION LINE AND EAST 1169.47 FEET FROM THE WEST 1/4 CORNER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE N01°01'02"W 338.81 FEET; THENCE EAST 680.36 FEET; THENCE SOUTH 46.85 FEET; THENCE ALONG THE ARC OF A 483.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 45.56 FEET, (THE CHORD BEARS S02°42'07"W 45.54 FEET); THENCE S84°35'45"E 45.00 FEET; THENCE ALONG THE ARC OF A 528.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 57.75 FEET, (THE CHORD BEARS S08°32'16"W 57.72 FEET); THENCE EAST 142.44 FEET; THENCE S00°06'30"E 248.33 FEET; THENCE WEST 196.57 FEET; THENCE ALONG THE ARC OF A 472.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 15.80 FEET, (THE CHORD BEARS N11°17'59"E 15.80 FEET); THENCE N12°15'32"E 36.69 FEET; THENCE N77°44'28"W 56.00 FEET; THENCE WEST 610.93 FEET TO THE POINT OF BEGINNING. CONTAINING 6.35 ACRES OF LAND.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS_____ DAY OF _____. A.D. 2016.

ACKNOWLEDGEMENT

STATE OF UTAH }S.S.
COUNTY OF UTAH

ON THE _____ DAY OF _____, A.D. 2016 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISION EXPIRES — NOTARY PUBLIC (SEAL)

LEGISLATIVE BODY

THE CITY COUNCIL OF ELK RIDGE CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS_____ DAY OF_____ A.D. 2016.

CITY RECORDER

PLANNING COMMISION APPROVAL

APPROVED THIS_____ DAY OF_____ A.D. 2016, BY THE _____ PLANNING COMMISSION.

DIRECTOR-SECRETARY — CHAIRMAN, PLANNING COMMISSION

SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT

APPROVED THIS_____ DAY OF_____ A.D. 2016, BY THE _____ STRAWBERRY ELECTRIC SERVICE DISTRICT.

UTAH COUNTY RECORDER

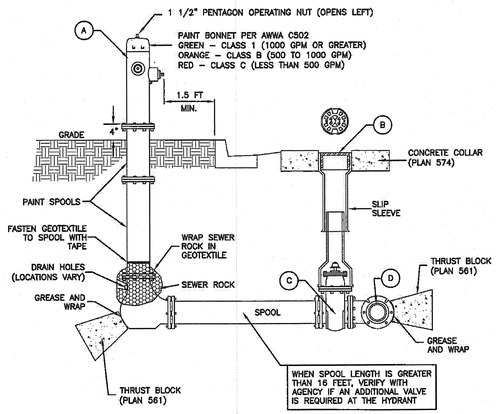
APPROVED THIS_____ DAY OF_____ A.D. 2016.

COUNTY RECORDER

HARRISON HEIGHTS PHASE 6

A RESIDENTIAL DEVELOPMENT
ELK RIDGE, UTAH COUNTY, UTAH
CONTAINING 11 LOTS AND 6.35 ACRES

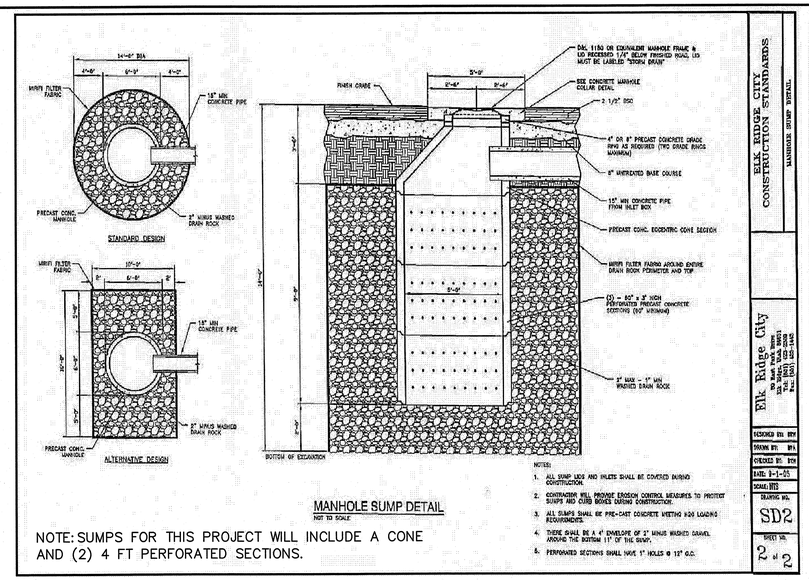
SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY ENGINEER SEAL	CLERK-RECORDER SEAL

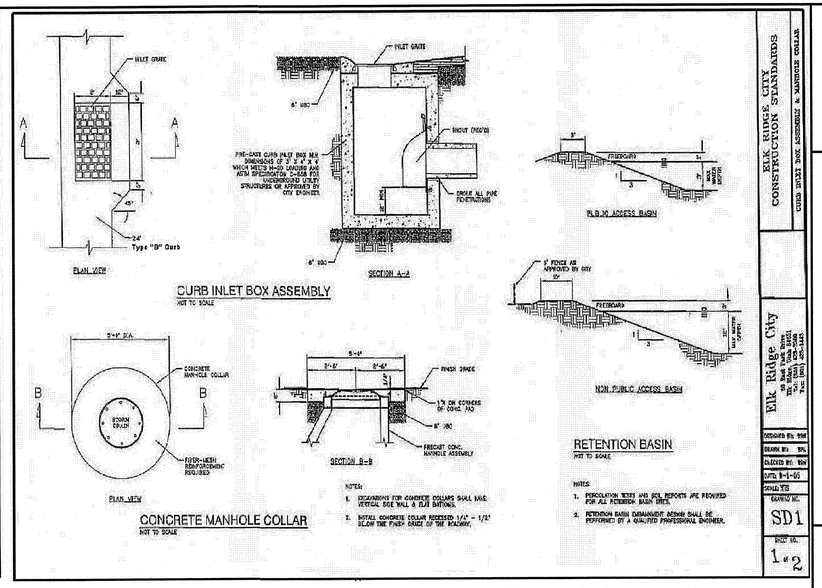


LEGEND			
No.	*	ITEM	DESCRIPTION
(A)		FIRE HYDRANT	AWWA C502
(B)		VALVE BOX WITH LID	2–PIECE CAST IRON
(C)		GATE VALVE WITH 2" X 2" NUT	AWWA C509
(D)		TEE WITH 125 # FLANGE	AWWA C110

* FURNISHED BY UTILITY AGENCY

SECTION

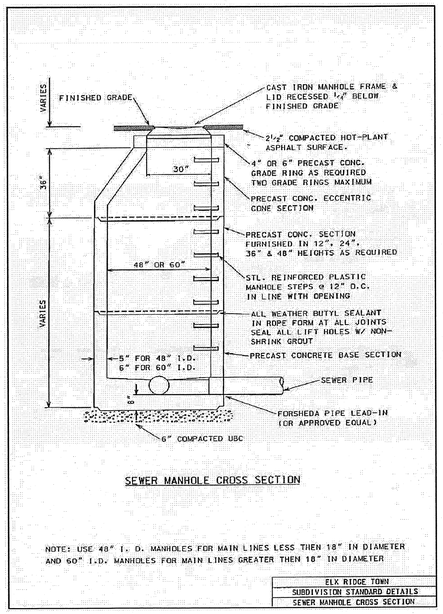


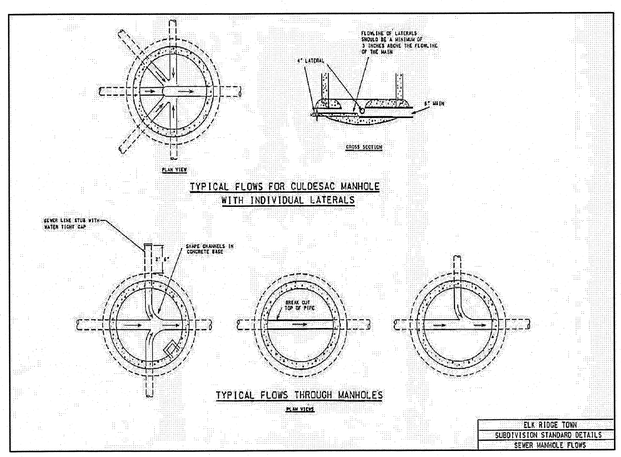


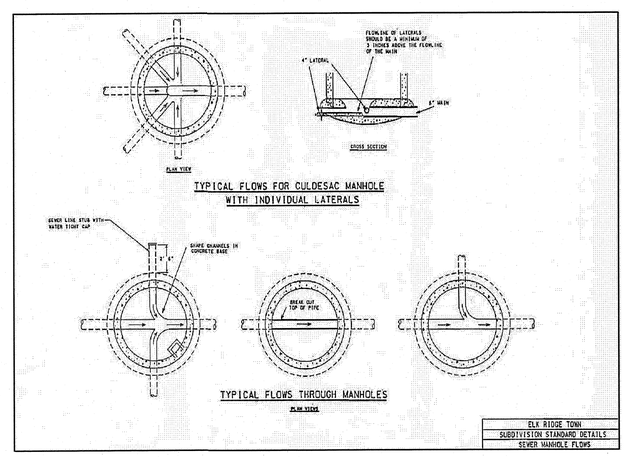
Fire Hydrants: The detail provided in the plan set is not up to date. Please use the attached APWA (2012) detail. The AWWA C502 fire hydrant shall be provided with one (1) 4–1/2" pumper nozzle and two (2) 2–1/2" hose nozzles. Connection shall be via FLxMJ valve to a FL lateral off the main as shown on the detail.
Water Services: All service laterals shall be 1" CTS HDPE SDR 9 with NSF 61 Certification. All meter barrels shall be "white" HDPE. Tapping saddles shall be epoxy coated and double strapped with stainless steel hardware.
Water Valves: All valves shall be FLxMJ connected directly to FL tees and crosses.

Fire hydrant with valve Plan 511

February 2011 237







REGISTERED PROFESSIONAL ENGINEER SCOTT D. PETERSON No. 362274 STATE OF UTAH

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT
ATLAS ENGINEERING L.L.C.
PHONE:801-655-0566
FAX:801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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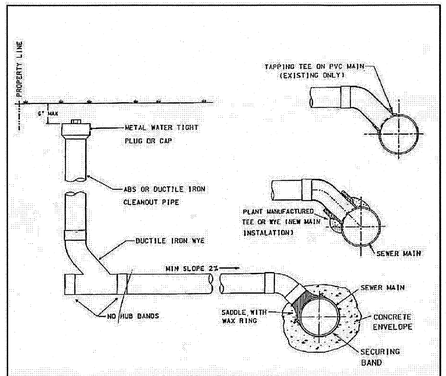
SHEET NO. 7

DETAIL SHEET

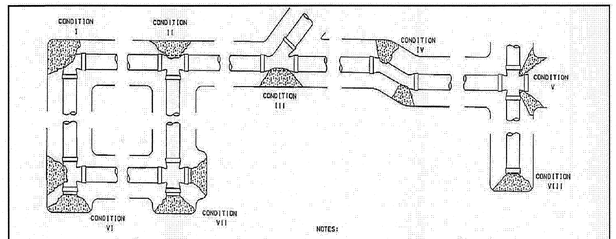
ELK RIDGE, UTAH
COUNTY, UTAH



SEWER SERVICE LINE

ELK RIDGE TOWN
SUBDIVISION STANDARD DETAILS
SEWER SERVICE LINE DETAILS

~K~



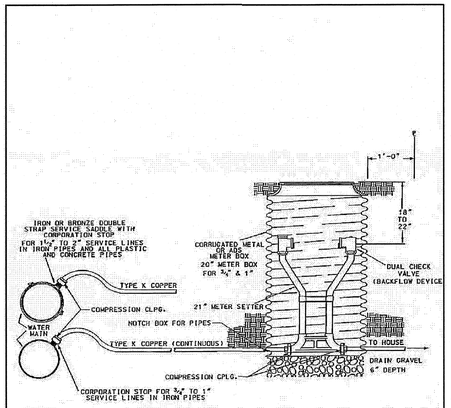
THRUST BLOCK BEARING AREA IN SQUARE FEET							
PIPE SIZE	CONDITION						
	I	II	III	IV	V	VI	VII	VIII
6	11.0	7.8	5.9	3.3	3.9	5.8	11.0	7.8
8	17.5	12.4	9.8	5.2	6.5	9.1	17.5	12.4
10	24.8	17.5	13.6	7.8	9.1	12.3	24.8	17.5
12	33.8	24.0	18.2	9.7	12.3	16.9	33.8	24.0
14	44.0	31.1	23.8	12.1	15.6	23.2	44.0	31.1

NOTES:

1. ALL THRUST BLOCK BEARING FACES SHALL BE POURED AGAINST UNDISTURBED SOIL OR APPROVED COMPACTED BACKFILL.
2. CONCRETE SHALL BE CLASS 564-0-3000
3. THRUST BLOCKS SHALL NOT INTERFERE WITH ACCESS TO THE JOINT.
4. ALL BOLTS ON MECHANICAL JOINT FITTINGS SHALL BE FREE FROM CONCRETE AND FULLY ACCESSIBLE.

THRUST BLOCK DETAILS

ELK RIDGE TOWN
SUBDIVISION STANDARD DETAILS
THRUST BLOCK DETAILS



WATER SERVICE LINES AND METER BOX

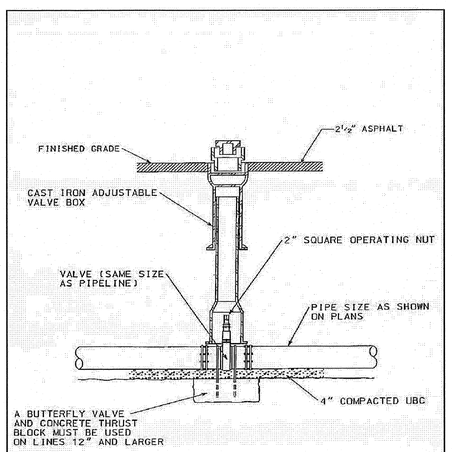
NOTE: 1½" AND LARGER WATER METER SHALL CONFORM TO STANDARD FOR LARGE METERS.

ELK RIDGE TOWN
SUBDIVISION STANDARD DETAILS
WATER LINE DETAILS

*1" POLY PIPE PER ELK RIDGE CITY, NOT TYPE K COPPER.

~J~

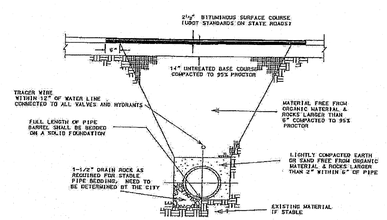
~D~



WATER VALVE DETAIL

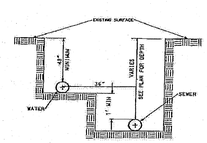
ELK RIDGE TOWN
SUBDIVISION STANDARD DETAILS
WATER VALVE DETAILS

~I~



SEWER & WATER PIPE TRENCH DETAILS

CROSS SECTION



DUAL PIPELINE TRENCH DETAIL

ELK RIDGE TOWN
SUBDIVISION STANDARD DETAILS
TRENCH DETAILS

~Q~

Fire Hydrants: The detail provided in the plan set is not up to date. Please use the attached APWA (2012) detail. The AWWA C502 fire hydrant shall be provided with one (1) 4-1/2" pumper nozzle and two (2) 2-1/2" hose nozzles. Connection shall be via FLxMJ valve to a FL lateral off the main as shown on the detail.
Water Services: All service laterals shall be 1" CTS HDPE SDR 9 with NSF 61 Certification. All meter barrels shall be "white" HDPE. Tapping saddles shall be epoxy coated and double strapped with stainless steel hardware.
Water Valves: All valves shall be FLxMJ connected directly to FL tees and crosses.

REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
2/4/16
STATE OF UTAH

SHEET NO. 8

DETAIL SHEET

ELK RIDGE, UTAH
COUNTY, UTAH

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE:801-655-0566
FAX:801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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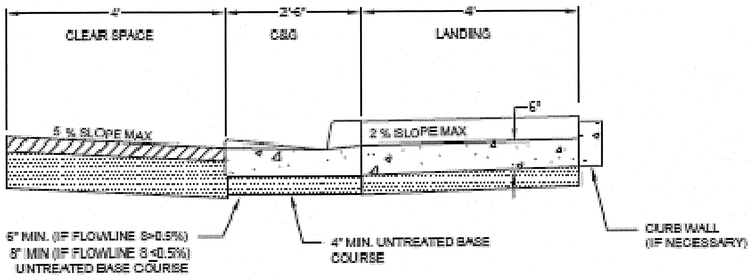
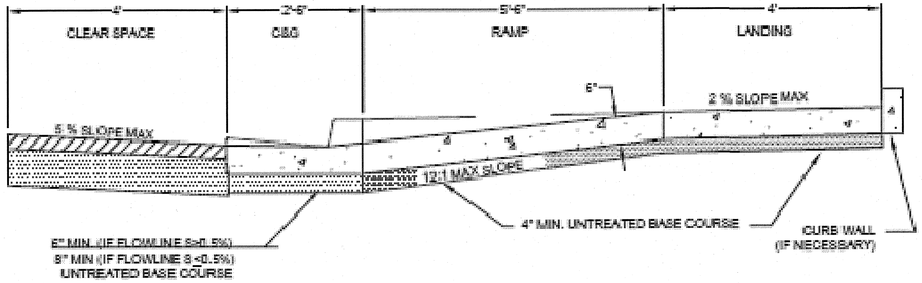
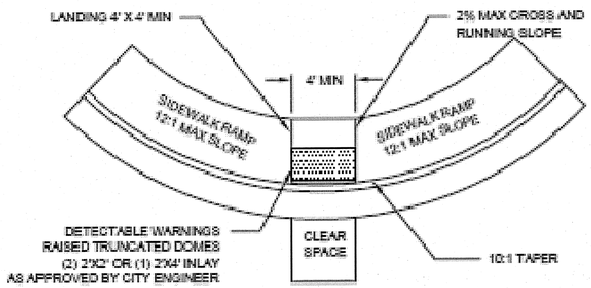
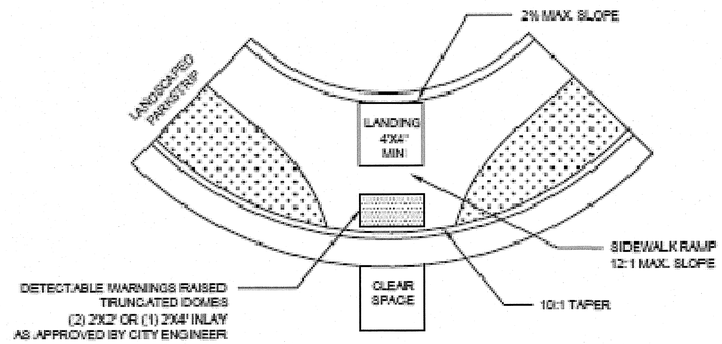






ADA ACCESS RAMP WITHOUT A PARK STRIP



ADA ACCESS RAMP WITH A PARK STRIP

GENERAL NOTES

1. ALL CURB, GUTTER, SIDEWALK AND DRIVE APPROACHES SHALL BE DESIGNED AND STAKED BY A LICENSED ENGINEER OR LAND SURVEYOR AND SHALL SUBMIT A PLAN AND PROFILE DRAWING TO THE CITY ENGINEER FOR APPROVAL.
2. THE CITY ENGINEER WILL REQUIRE A LAYOUT INSPECTION.
3. 24 HR. NOTICE WILL BE REQUIRED FOR: ALL CONCRETE INSPECTIONS. THE INSPECTOR MAY THE FOLLOWING:
   A) DENSITY TESTS
   B) GRADE VERIFICATION
   C) SLUMP TESTS
   D) AIR ENTRAINMENT TESTS
   E) EXPANSION JOINT PLACEMENT
   F) COMPRESSION CYLINDER TESTS
4. CONCRETE
   A) CONCRETE SHALL BE CLASS 4000 AS PER APWA SECTION 03 30 01
   B) CONCRETE SHALL BE 5.5 BAG MIX
   C) SLUMP SHALL BE LESS THAN 4"
   D) AIR ENTRAINMENT SHALL BE 6% +/- 1%
5. CURB AND GUTTER SHALL BE APWA STANDARD PLAN NO. 205 TYPE A.
6. SIDEWALK SHALL ADHERE TO APWA STANDARD PLAN 231. SIDEWALK SHALL BE 5" THICK FOR ALL SIDEWALK IN RESIDENTIAL AREAS AND 5" IN COMMERCIAL. DRIVE APPROACHES SHALL BE 6" THICK FOR RESIDENTIAL AND 8" FOR COMMERCIAL, OR SPECIFIED BY PROJECT ENGINEER.
7. FLARED DRIVE APPROACH SHALL BE APWA STANDARD PLAN NO. 231.
8. WATERWAY SHALL BE APWA STANDARD PLAN NO. 211.
9. REINFORCEMENT STEEL SHALL MEET REQUIREMENTS OF APWA SECTION 03 20 00.
10. SIDEWALK RAMP DETECTABLE WARNINGS SHALL BE RED RAISED TRUNCATED DOMES.
11. SIDEWALK RAMP DETECTABLE WARNINGS SHALL BE 2'X4' INLAYS AND SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO INSTALLATION
12. CONCRETE PLACED IN COLD WEATHER CONDITIONS WILL BE PLACED IN ACCORDANCE WITH ACI 306R REQUIREMENTS.

MAXIMUM SLOPES

	RUNNING SLOPE	CROSS SLOPE
LANDING	1:48 (2%)	1:48 (2%)
RAMP	1:12 (8.33%)	1:48 (2%)
CLEAR SPACE	1:20 (5%)	1:48 (2%)

REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
STATE OF UTAH

SHEET NO. 9

DETAIL SHEET

ELK RIDGE, UTAH
COUNTY, UTAH

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE:801-655-0566
FAX:801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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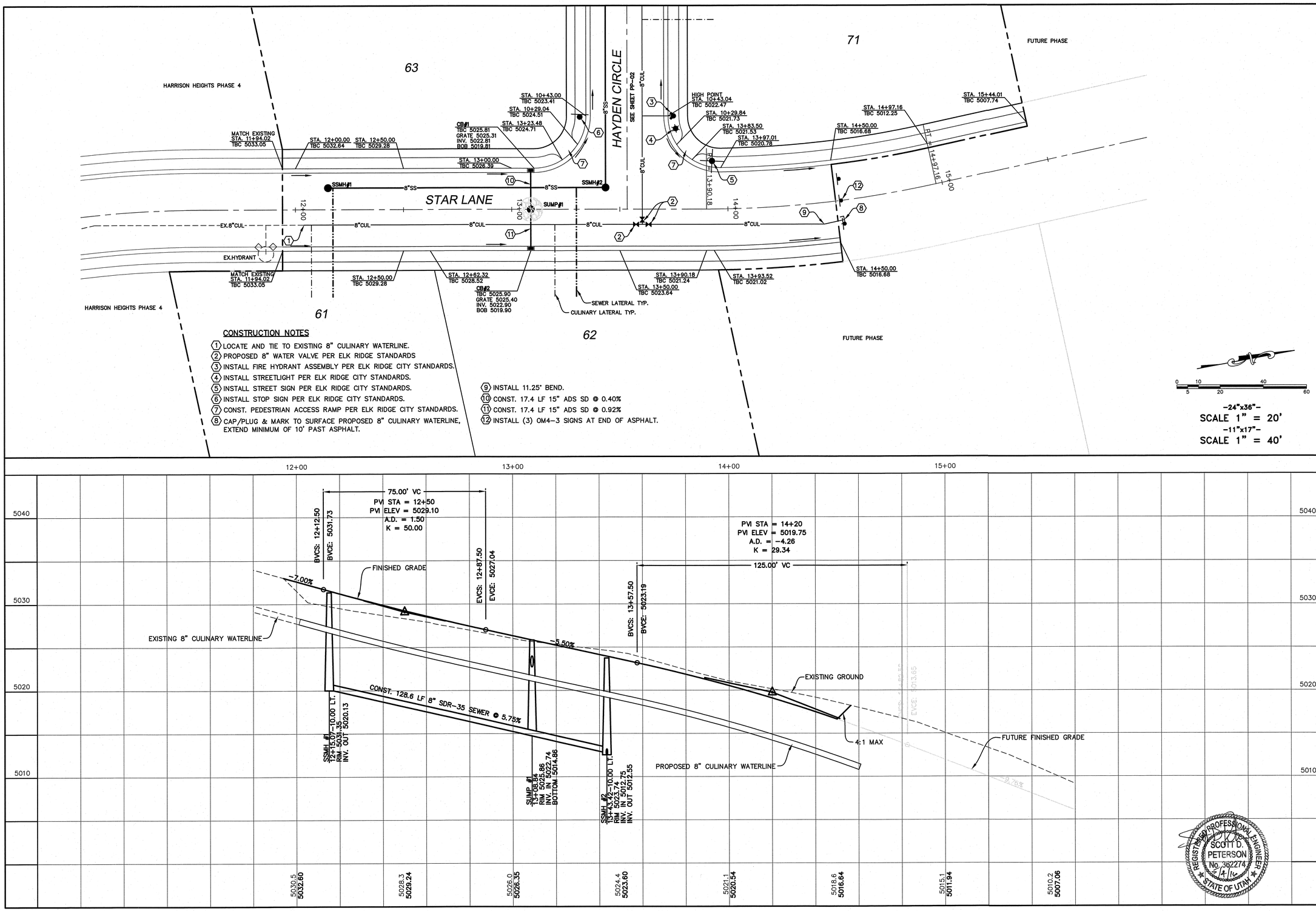

CONSTRUCTION NOTES

1. LOCATE AND TIE TO EXISTING 8" CULINARY WATERLINE.
2. PROPOSED 8" WATER VALVE PER ELK RIDGE STANDARDS
3. INSTALL FIRE HYDRANT ASSEMBLY PER ELK RIDGE CITY STANDARDS.
4. INSTALL STREETLIGHT PER ELK RIDGE CITY STANDARDS.
5. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
6. INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.
7. CONST. PEDESTRIAN ACCESS RAMP PER ELK RIDGE CITY STANDARDS.
8. CAP/PLUG & MARK TO SURFACE PROPOSED 8" CULINARY WATERLINE, EXTEND MINIMUM OF 10' PAST ASPHALT.
9. INSTALL 11.25° BEND.
10. CONST. 17.4 LF 15" ADS SD @ 0.40%
11. CONST. 17.4 LF 15" ADS SD @ 0.92%
12. INSTALL (3) OM4-3 SIGNS AT END OF ASPHALT.

-24"x36"-
SCALE 1" = 20'
-11"x17"-
SCALE 1" = 40'

REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
5/4/16
STATE OF UTAH

SHEET NO.
PP-01

STAR LANE
STA. 11+94.02 TO STA. 15+44.01

STREET PLAN & PROFILE

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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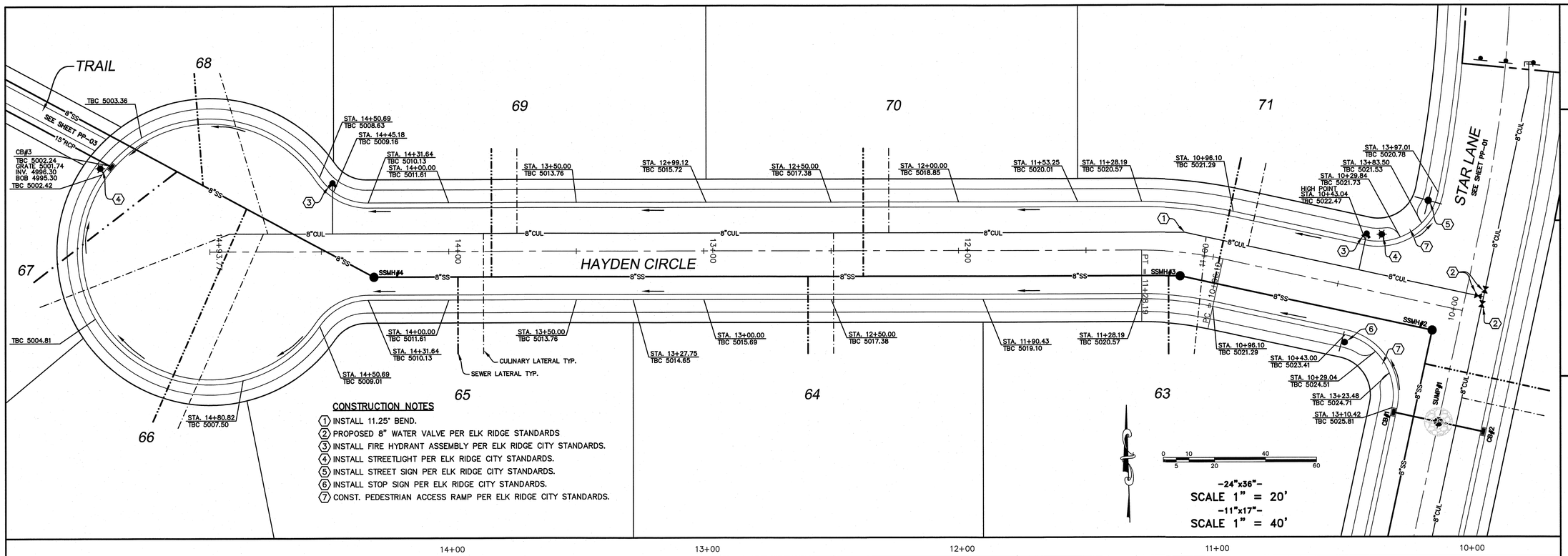
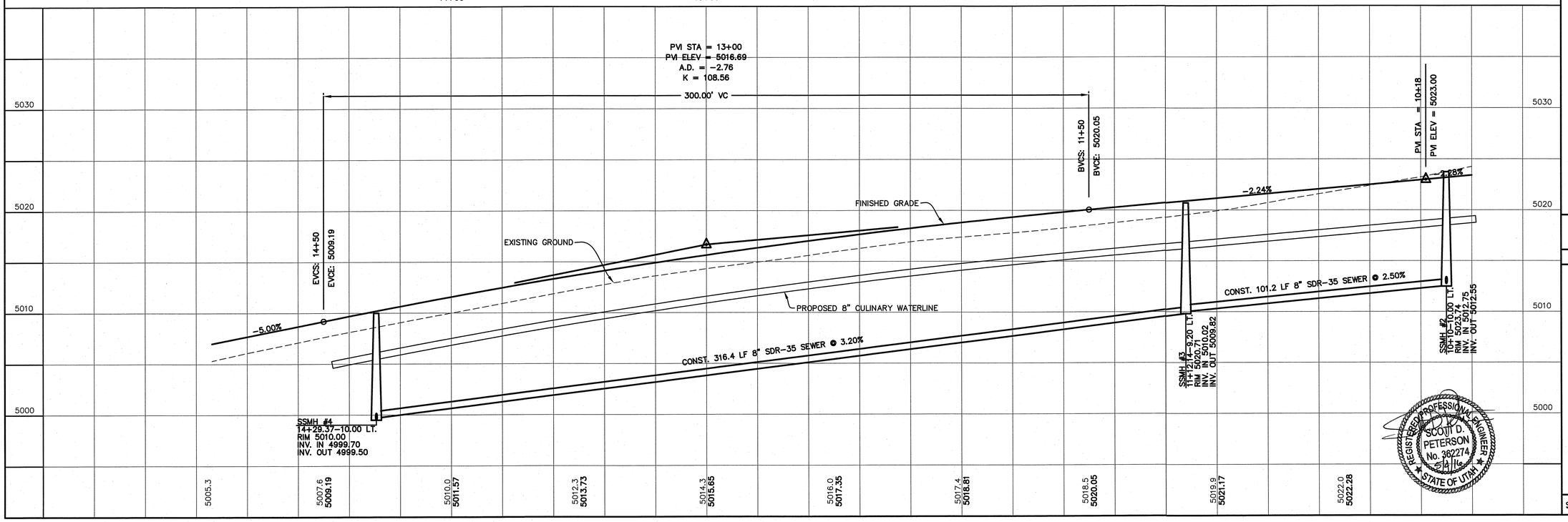


CONSTRUCTION NOTES

1. INSTALL 11.25° BEND.
2. PROPOSED 8" WATER VALVE PER ELK RIDGE STANDARDS
3. INSTALL FIRE HYDRANT ASSEMBLY PER ELK RIDGE CITY STANDARDS.
4. INSTALL STREETLIGHT PER ELK RIDGE CITY STANDARDS.
5. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
6. INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.
7. CONST. PEDESTRIAN ACCESS RAMP PER ELK RIDGE CITY STANDARDS.



REGISTERED PROFESSIONAL ENGINEER
SCOTT D. PETERSON
No. 362274
5/4/16
STATE OF UTAH

SHEET NO.
PP-02

HAYDEN CIRCLE
STA. 10+00 TO STA. 14+93.77

STREET PLAN & PROFILE

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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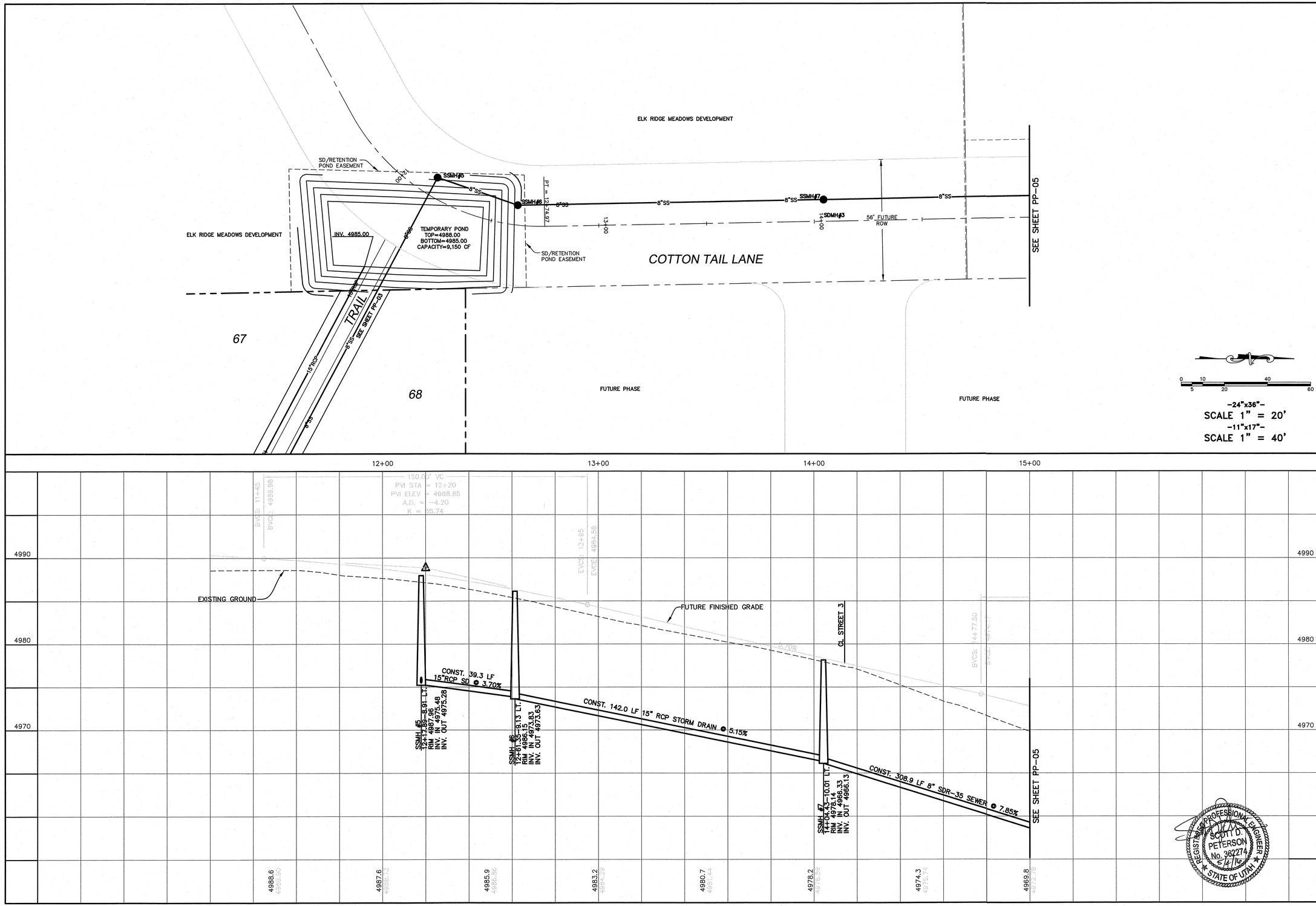

SHEET NO.
PP-04

COTTON TAIL LANE
STA. 12+00 TO STA. 15+00

STREET PLAN & PROFILE

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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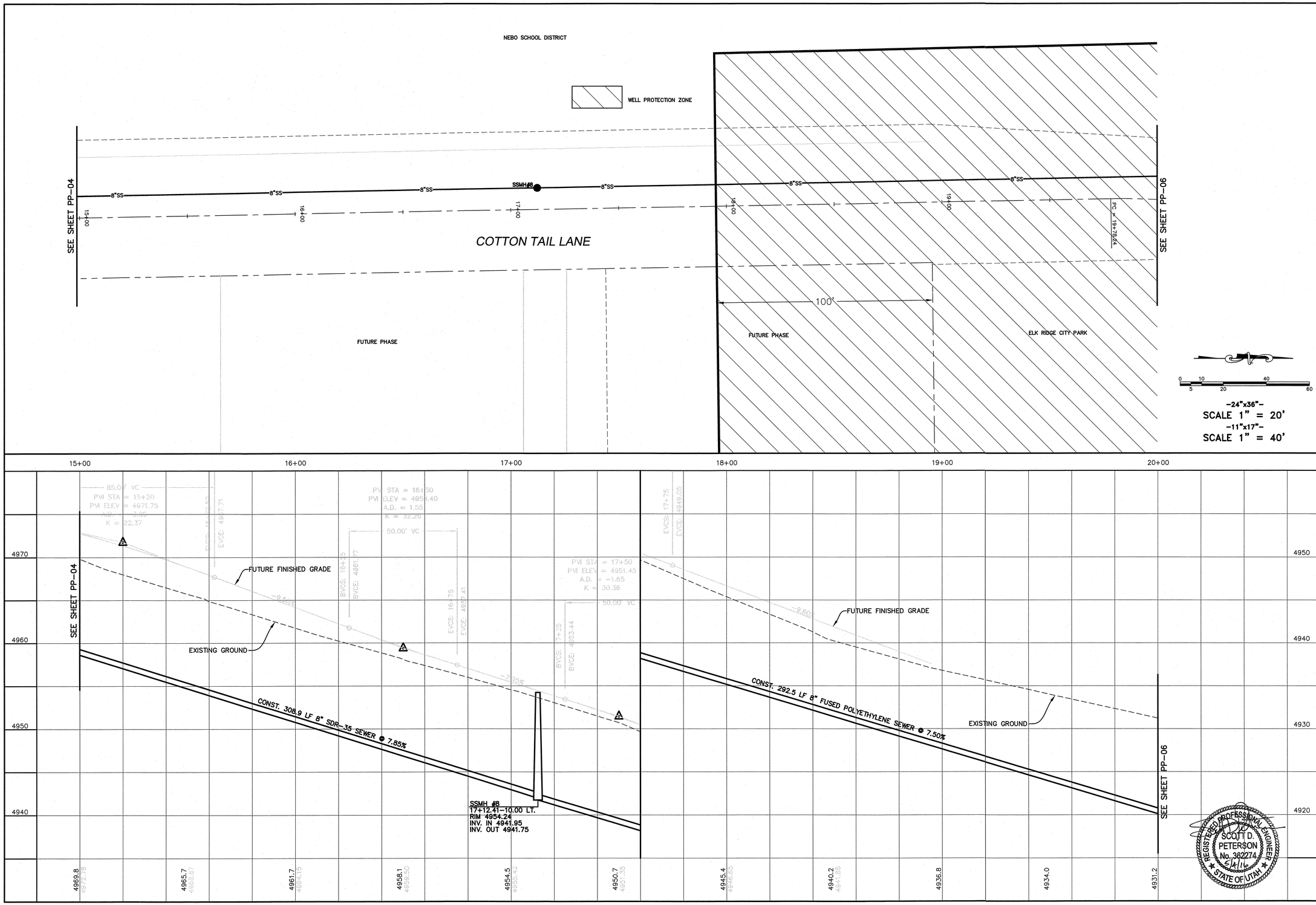

SHEET NO.

PP-05

COTTON TAIL LANE
STA. 15+00 TO STA. 20+00

STREET PLAN & PROFILE

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.

PHONE:801-655-0566
FAX:801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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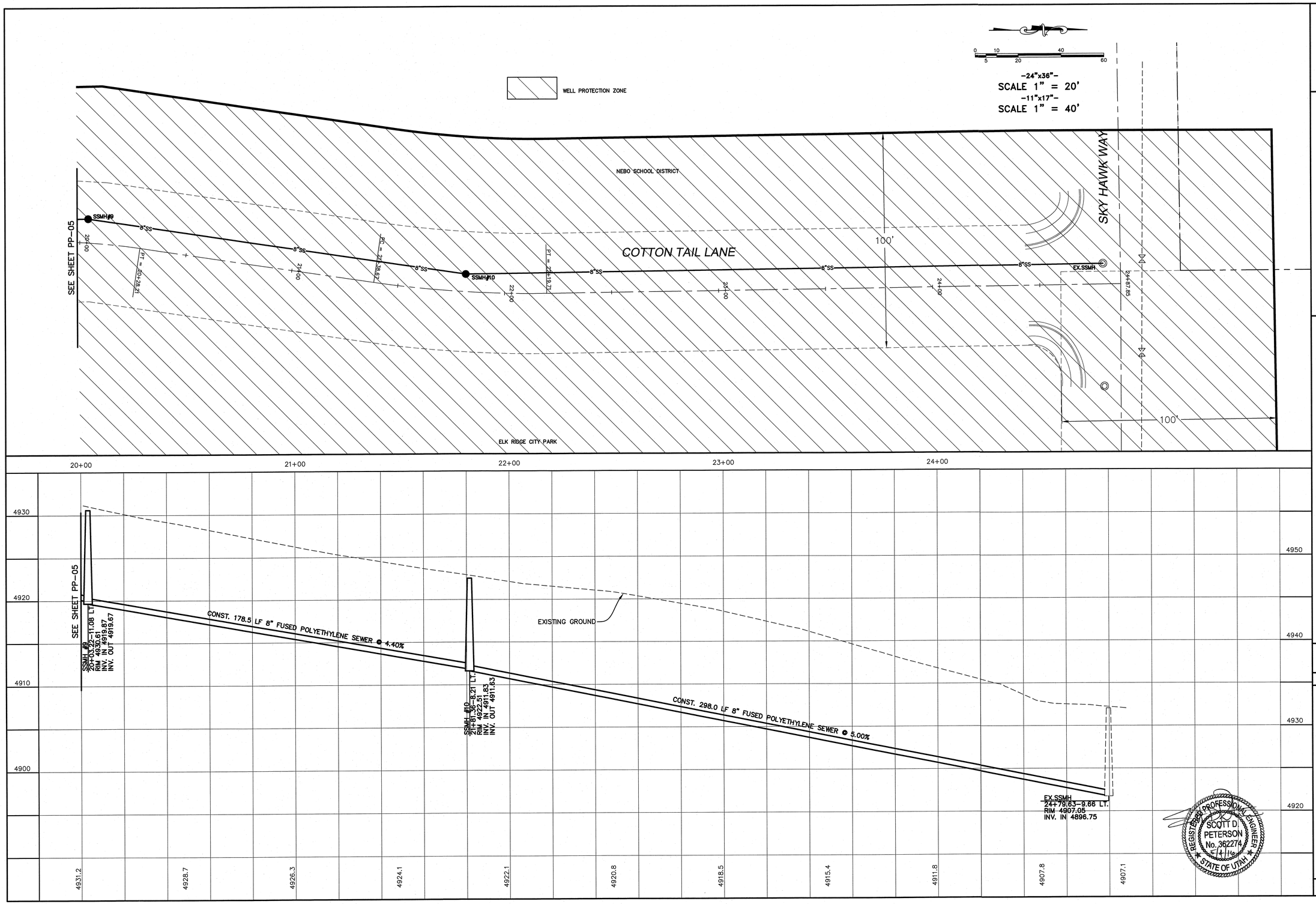

SHEET NO.

PP-06

COTTON TAIL LANE
STA. 20+00 TO STA. 24+87.85

STREET PLAN & PROFILE

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

ATLAS ENGINEERING L.L.C.
PHONE: 801-655-0566
FAX: 801-655-0109
95 WEST 200 NORTH #2
SPANISH FORK, UT 84660

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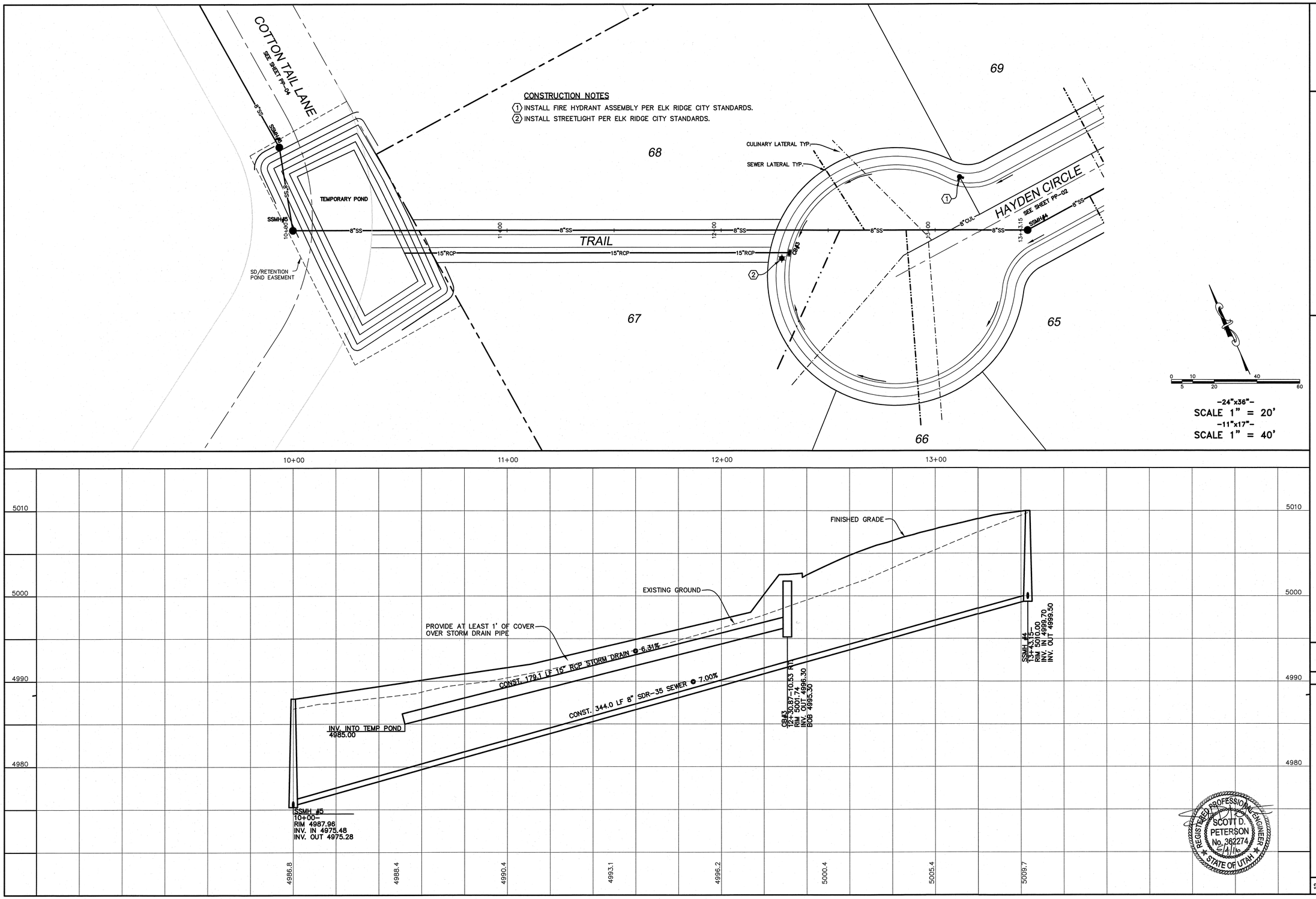

SHEET NO.
PP-03

TRAIL
STA. 10+00 TO STA. 13+43.15

STREET PLAN & PROFILE

HARRISON HEIGHTS PHASE 6
A SINGLE FAMILY DEVELOPMENT

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95 WEST 200 NORTH #2
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