

## **PUBLIC NOTICE**

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, May 12, 2016 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

### **Staff Reporting 4:00**

Building Inspector Report, George Peart & Glen Gillies

Town Engineer Report, Zan Murray

Public Works Department Report, Riley Argyle

Code Enforcement Officer/Planning & Permitting Liaison to the Council Report, Bob Peterson

### **AGENDA**

1. **Roll Call**

2. **Approval of Minutes**

3. **Business License Discussion/Approval**

- a. Clea's Nifty Gifts 1, request to conduct a retail store at 55 W. Logan Road, Dean & Tina Bolton
- b. KB Management. LLC., request to conduct a real estate financial service business at 29 W. Tamarind Way
- c. Let's Get Away Properties, LLC. Request to conduct a property management company at 100 W Season's lane, Stan Goodell

4. **Short Term Rental License Discussion/Approval**

35 W. 150 S, Owners are Mark & Kathy Hislop, Bear Lake Project Management, LLC.

5. **Concessionaire license Approval**

- a. 1 bid received from Leo Spuhler, Bear Lake Water Adventures

6. **Covenant to Run with the Land Discussion/Approval**

- a. Terminate the Covenant to run with the land for Norm Mecham or Shundahai Holdings, 41-30-09-003, 41-30-09-006, 41-30-09-007, 41-30-09-008, 41-30-09-009, 41-30-09-013, 41-30-09-014, 41-30-09-015, 41-30-09-016, 41-30-09-017, 41-30-09-018, 41-30-09-019, 41-30-09-020, 41-30-09-021, 41-30-09-022, 41-30-09-023, 41-30-09-024, 41-30-09-025, 41-30-09-026, 41-30-09-027, 41-30-09-029, 41-30-09-030, 41-30-09-036, 41-30-09-041, 41-30-09-043, 41-30-09-044, 41-30-09-045, 41-30-09-046, 41-30-09-047, 41-30-09-048, 41-30-09-049, 41-30-09-050, 41-30-09-051, 41-30-09-052, 41-30-09-053, 41-30-09-055, 41-30-09-056, 41-30-09-057, 41-30-09-058, 41-30-09-059, 41-30-09-060, 41-30-09-061, 41-30-09-063, 41-30-09-064, 41-30-09-065, 41-30-09-066, 41-30-09-067, 41-30-09-068, 41-30-09-069, 41-30-09-070, 41-30-09-074, 41-30-09-075, 41-30-09-076, 41-30-09-077, 41-30-09-078, 41-30-09-079, 41-30-09-080, and 41-30-09-081, Eagle Feather Subdivision
- b. Covenant to Run with the Land. Request to encumber lots, Norm Mecham or Shundahai Holdings. 41-30-09-006 , 41-30-09-007, 41-30-09-008, 41-30-09-009, 41-30-09-013, 41-30-09-015, 41-30-09-016, 41-30-09-017, 41-30-09-018, 41-30-09-019, 41-30-09-021, 41-30-09-023, 41-30-09-024, 41-30-09-025, 41-30-09-026, 41-30-09-027, 41-30-09-029, 41-30-09-030, 41-30-09-043, 41-30-09-045, 41-30-09-047, 41-30-09-048, 41-30-09-049, 41-30-09-050, 41-30-09-051, 41-30-09-052, 41-30-09-053, 41-30-09-056, 41-30-09-057, 41-30-09-058, 41-30-09-059, 41-30-09-060, 41-30-09-061, 41-30-09-064, 41-30-09-066, 41-30-09-067, 41-30-09-068, 41-30-09-069, 41-30-09-075, 41-30-09-076, 41-30-09-078, 41-30-09-079, 41-30-09-080, and 41-30-09-081 in Eagle Feather Subdivision

7. **Elk's Ridge Water System Easement and Property Agreement Discussion/Approval**
8. **Discussion/Approval for the Garden City Park Trail Project**
9. **Discussion/Approval to Proceed with Transfer of Canal Shares to Culinary Shares, Riley Argyle**
10. **Public Comments, 2 minute time limit**
11. **Public Hearing, posted on separate agenda, 6:00 p.m.**
12. **Discussion/Approval of Preliminary Plat for a 6-lot subdivision west of 1593 S. Bear Lake Blvd. Cottonwood Subdivision, Rulon Crosby**
13. **Ordinance Discussion/Approval**
  - a. Ordinance #16-03, an Ordinance updating the parking restrictions in City Parking Lots
14. **Discussion/Approval of the Certification of Delinquency of Assessments and Charges for the Buttercup Special Improvement District**
15. **Budget Discussion/Approval**
  - a. Review Budget for current fiscal year, July 1, 2015 through June 30, 2016. Open budget to approve over expenditures.
  - b. Review and approval for fiscal year for fiscal year July 1, 2016 through June 30, 2017. Budget Funds include the General Fund, Buttercup Special Improvement District Fund, Capital Projects Fund, Beach Access Fund and the Enterprise (water) Fund
  - c. Approval of the Utah Retirement rates for fiscal year July 1, 2016 through June 30, 2017
16. **Miscellaneous Items**
  - a. Appointment for Appeal Authority Board, Anita Weston
17. **Council Member Reports**
18. **Payment Vouchers**
19. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-205.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 9<sup>th</sup> day of May, 2016