



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, May 12, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

1. Public Hearing: On the request of Joseph Noble, representing Edwards Life Sciences for approval to amend Section 9-18G-080 of the Draper City Municipal Code, adopting new criteria for monument signs in the Lone Peak Commercial Special District. This application is otherwise known as the ***Edwards Life Sciences, Lone Peak Commercial Special District Text Amendment Request***, Application #TA-000104-2016. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [Edwards Life Sciences CSD Text Amendment.pdf](#)

2. Public Hearing: On the request of Benson Whitney, representing Legacy Fields Development for approval of a Text Amendment to Section 9-11-090(D)(2) of the Draper City Municipal Code to allow for buildings up to 35-feet in height within the TC (Town Center) zone and approval of a Zoning Map Amendment of 0.98 acres at approximately 12245 South 900 East from the CN (Neighborhood Commercial) to TC (Town Center) zone. This application is otherwise known as the ***Evans Square Text Amendment and Rezone Request***, Application #'s: TA000077-2016 & MA000076-2016. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [Evans Square Text and Map Amendments.pdf](#)

3. Public Hearing: On the request of Mark Murdock and Leslie Rinaldi for approval of a Text Amendment to create the Highline Commercial Special District (Highline-CSD) and approval of a Zoning Map Amendment of roughly 73 acres at approximately 65 E. Highland Dr. from the CR (Regional Commercial), M1 (Manufacturing), and RM2 (Residential Multi-Family) zones to the newly created Highline-CSD zone. This application is otherwise known as the **Highline CSD Text Amendment and Zone Change Requests**, Application #'s: TA-000010-2016 and MA-000011-2016. Staff contact is Dan Boles at (801) 576-6335 or email dan.boles@draper.ut.us.
Documents: [Highline Text and Map Amendments.pdf](#)
4. Public Hearing: On the request of Draper City for approval of a Text Amendment to Title 9 of the Draper City Municipal Code regarding the process for appeals. This application is otherwise known as the **City Initiated Text Amendment Re: Title 9 Appeals Procedures Request**, Application #160505-1020E. Staff contact is Mike Barker at (801) 576-6322 or email mike.barker@draper.ut.us. Presentation by Russ Fox.
Documents: [Appeals Procedures Text Amendment.pdf](#)
5. Staff Reports
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other items
6. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, May 12, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.