

# SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council of SOUTH WEBER CITY**, Davis County, Utah, will meet in a regular public meeting on **Tuesday, 10 May 2016** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

---

## WORK MEETING:

**5:30 p.m.** Discussion of agenda items, correspondence, and/or future agenda items

## COUNCIL MEETING:

**6:00 p.m.** PLEDGE OF ALLEGIANCE – Council Member Sjoblom  
PRAYER - Council Member Hyer  
APPROVAL OF AGENDA  
DECLARATION OF CONFLICT OF INTEREST

### 1. CONSENT AGENDA:

- ◆ Approval of April 19, 2016 City Council Work Meeting Minutes
- ◆ Approval of April 2016 Check Register

Code Enforcement Officer Introduction; Chris Tremea

**6:05 p.m.**

### 2. ACTION ITEMS:

- a. Approval of Eagle Scout Sign Project on South Weber Dr. presented by Jaxxon Nilsson
- b. Approval of Resolution 16-19: Joint Use Agreement with HighMark Charter School
- c. Approval of Resolution 16-18: Amendment to Consolidated Fee Schedule: Park Rental Recreation Fee
- d. Approval of the purchase of an Outdoor Event Tent
- e. Approval of a City Hall Sign
- f. Approval of amendment to the Old Fort Road Project
- g. Acceptance of Fiscal Year 2016-2017 Tentative Budget

**8:05 p.m.**

### 3. CITY COUNCIL REPORT(S) ON DESIGNATED RESPONSIBILITIES

**8:15 p.m.**

### 4. PUBLIC COMMENT: Please keep public comments to 3 minutes or less per person (no action to be taken)

**8:20 p.m.**

### 5. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)

EACH MEMBER OF THE GOVERNING BODY  
THOSE LISTED ON THE AGENDA

UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov)

**DATE: May 5, 2016**

**CITY RECORDER: Elyse Greiner**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

\*Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council\*