

AGENDA
Mapleton City Council Meeting
Wednesday, May 4, 2016
Regular Session at 7:00 p.m.
Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE --- MAYOR’S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

APPROVAL OF MINUTES:

1. Approval of City Council meeting minutes- April 20, 2016

DISCUSSION ITEM:

2. Mapleton City Staff request a discussion to identify principles of equity, transparency, and sustainability as it relates to consideration of a Utility Transportation Fund as a means to maintain existing public streets. *Cory Branch, City Administrator*

PUBLIC HEARING ITEM:

3. Consideration of a Resolution adopting the tentative budget for fiscal year 2016-17. *Debbie Sanchez, Finance Director*

ACTION ITEMS:

4. Consideration of the 2016 Utah County Municipal Recreation Grant Agreement. *Stacey Child, Parks and Recreation Director.*
5. Consideration of a Resolution authorizing the Public Works Director to award a contract for the Mapleton City sewer cleaning and video inspection contract (4 year Plan). *Gary Calder, City Engineer/Public Works Director*

Mapleton City Council may adjourn the regular meeting and convene into a closed session pursuant to §52-4-205, as provided by Utah Code.

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS
ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office April 28, 2016 at 3:15 pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.