

NOTICE

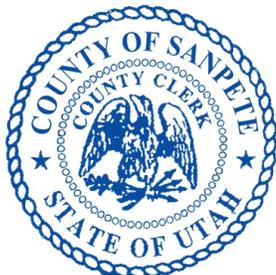
SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MAY WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 3RD DAY OF MAY, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Claims
- 1:20 P.M. Kevin Christensen: Approval to Print 5,000 Arapeen Maps
- 1:25 P.M. Reappoint Ben Black to Sanpete County Special District #1 Board
- 1:28 P.M. Appoint New Member to the Sanpete Water Conservancy District Board
- 1:30 P.M. Daniel Thurgood with Verizon: Request to Place a Verizon Cell Tower on the Land Fill Property near Chester
- 1:45 P.M. Shannon Miller: Request to Use County Property as Parking During an Event at Pageant Time
- 1:55 P.M. Sheriff Brian Nielson: Approval for a Step 3 Wage Increase for Sergeant Jared Buchanan; Approval to Hire Austin Lunt as a Part Time Patrol Deputy
- 2:00 P.M. Sheriff Brian Nielson Work Meeting: Discussion of Inmate Work Crew
- 2:45 P.M. Approval of Minutes
- 3:00 P.M. Stan Brady: Approval of Right of Way Permit to Install Gas Service on Keller Lane; Discussion of the Permitting Process for Right of Ways
- 3:15 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 2nd day of May, 2016.

Sandy Neill
Sandy Neill
Sanpete County Clerk