

# Fillmore City



*Utah's First Capital*  
**MAYOR**  
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. [www.fillmorecity.org](http://www.fillmorecity.org)

## **CITY COUNCIL**

Kenneth E. Martin  
Daniel R. Rowley  
Josephine F. Huntsman  
Michael D. Holt  
Deborah S. Oeppinger

## **CITY COUNCIL MEETING NOTICE AND AGENDA**

Tuesday March 15, 2011 - 6:30 PM

City Council Chambers, 75 West Center Street, Fillmore, UT

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the previous meeting
- Approve payment of bills, purchase orders, and payroll
- Review building permits, other permits, and business licenses

### **COMMUNICATIONS AND REQUESTS**

### **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

- Adopt Ordinance 11-03 to rezone property located in the Mustang Meadows Subdivision from Mobile Home or Agriculture to Light Industrial
- Adopt Resolution 11-03 disbanding the Fillmore City Resource Development Committee
- Adopt Resolution 11-04 to approve the 2010 Consumer Confidence Report
- Adopt Resolution 11-05 to adopt the Fillmore City Policy and Procedures for Committees
- Review Garbage Collection contract
- Approve Cable TV Franchise Agreement with Satview Broadband, LLC
- Discuss Community Covenant Program for military families

### **COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS**

(Identification of issues for consideration on future agendas)

Date: March 11, 2011

  
Eugene R. Larsen, Mayor

*In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.*

#### **CERTIFICATION OF POSTING**

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 11<sup>th</sup> day of March 2011. These public places being: the City Council Chambers, the City Office bulletin board, and the President Millard Fillmore Library. /s/ Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)