

**DAGGETT COUNTY COMMISSION AGENDA**  
**Tuesday May 3, 2016**  
**9:00 A.M.**  
**Daggett County Courthouse**

**9:00 A.M. STANDING BUSINESS**

- A. Welcome-Pledge of Allegiance
- B. Old Business – Discussion Only
- C. Citizen Comments - 5 minutes
- D. Approve Minutes
- E. Approve Vouchers
- F. Correspondence – Discussion Only
- G. Commission Calendar Review
- H. Weekly Budget Review

**POLICY AND LEGISLATION**

- 1. Business Licenses:
  - a) Darren Bowcutt
  - b) Curtis Brown
  - c) C&H Cowboy Construction
  - d) C&H Distributing
  - e) Ken Casaday
  - f) DDI, Inc.
  - g) Brad Lovejoy
  - h) Perry's Produce And Products
- 2. Review And Consideration Of 2017 BEAR Grant
- 3. 9:30AM Chris Clark – Change Order #2 Dutch John Water Tank Project - Sand Blast and Re-Coat Inside Of Tanks
- 4. Discussion Of Promoting Agriculture Industry To Participate In A Farmer's Market
- 5. Discussion And Consideration Of Possible Memorandum Of Understanding With Special Road District And Daggett County GIS Department
- 6. Consideration Of Penalty Abatement For Parcel #1-74-243 - Serial # A236-1
- 7. Consideration Of Property Tax Abatement For Parcel #1-6-27 - Serial #TM-27
- 8. Ratification Of Memorandum Of Understanding With Bob Weidner
- 9. Consideration Of 2016 Snowmobile Trail Financial And Operating Plan Agreement Between The Forest Service, Uintah County And Daggett County
- 10. Review Of 1<sup>st</sup> Quarter Financial Statements
- 11. Closed Session - If Necessary\* Pursuant To § 52-4-204

**REDEVELOPMENT AGENCY**

- a) Closed Session - If Necessary\* Pursuant To § 52-4-204

## COMMITTEE/MAINTENANCE REPORTS

- 1) 9:30 A.M. Public Lands Committee Update
- 2) 10:00 A.M. United States Forest Service/Bureau Of Land Management
- 3) 10:30 A.M. Daggett County Sheriff's Office
- 4) 11:30 A.M. Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 5) Commission Assignment Reports.
- 6) Justice Court Reports.
- 7) Dutch John Town Officials.
- 8) Flaming Gorge Clinic Updates.
- 9) Next Meeting Agenda Items.
- 10) Commission Project Updates.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Sue Olorenshaw at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

\*Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.