



Midvale City  
7505 South Holden Street  
Midvale, UT 84047  
801-567-7200  
[www.midvalecity.org](http://www.midvalecity.org)

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**THE REDEVELOPMENT AGENCY OF MIDVALE CITY**  
**MEETING AGENDA**  
**May 03, 2016**

**PUBLIC NOTICE IS HEREBY GIVEN** that the **Redevelopment Agency of Midvale City** will hold a regular meeting on the **3rd Day of May, 2016** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

**7:00 p.m. – Or Immediately Following the City Council Meeting**

**REGULAR MEETING**

**I. GENERAL BUSINESS**

A. Roll Call

**II. CONSENT AGENDA**

A. Approve minutes of April 19, 2016 [*Rori Andreason, H.R. Director/City Recorder*]

B. Set date and time (7:00 p.m.-June 21, 2016) for a public hearing to receive public comment on the proposed FY 2017 Budget of the Redevelopment Agency of Midvale City [*Kane Loader, City Manager/Laurie Harvey, Asst. City Manager/Admin. Services Director*]

**III. ACTION ITEMS**

A. Approve Resolution No. 20106-03RDA Adopting the Tentative Budget for the Redevelopment Agency of Midvale City for Fiscal Year 2017 [*Laurie Harvey, Asst. City Manager/Admin. Services Director*]

**IV. DISCUSSION ITEMS**

A. Discuss the proposed Budget for the Redevelopment Agency of Midvale City for Fiscal Year 2017 [*Danny Walz, Redevelopment Agency Director*]

B. Discuss Bingham Junction Park Contract [*Annaliese Eichelberger, Project Manager*]

**V. ADJOURN**

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2<sup>nd</sup> Floor City Hall Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Notice Website at <http://pmn.utah.gov>. Board Members may participate in the meeting via electronic communications. Board Members' participation via electronic communication will be broadcast and amplified so other Board Members and all other persons present in the Council Chambers will be able to hear or see the communication.

**PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING**

Date Posted: April 29, 2016

**RORI L. ANDREASON, MMC**  
**H.R. DIRECTOR/CITY RECORDER**