



**Tuesday, May 3, 2016  
City Council Meeting**

**CITY COUNCIL AGENDA**

**PUBLIC NOTICE** is hereby given that the City Council of Spanish Fork, Utah, will hold a regular public meeting in the Council Chambers in the City Office Building, 40 South Main Street, Spanish Fork, Utah, commencing at 5:15 p.m. on May 3, 2106.

**Notice is hereby given that:**

**-In the event of an absence of a quorum, agenda items will be continued to the next regularly scheduled meeting.**

**-By motion of the Spanish Fork City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that Chapter.**

**SPANISH FORK CITY does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the employment or the provision of services. The public is invited to participate in all Spanish Fork City Council Meetings located at 40 South Main St. If you need special accommodation to participate in the meeting, please contact the City Manager's Office at 804-4530.**

**1. 5:15pm WORK SESSION -No formal actions are taken in a work session.**

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A. Signs - Dave Anderson

**2. 6:00pm Agenda Items**

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**3. CALL TO ORDER, PLEDGE, OPENING CEREMONY, RECOGNITIONS**

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A. Motivational/Inspirational Message

B. Pledge, led by invitation

C. Miss Pleasant Grove Royalty

**4. PUBLIC COMMENTS**

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A. Public Comments Guidelines

**5. COUNCIL COMMENTS**

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**6. SPANISH FORK 101**

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A. Emergency Response Enhancements - Chief Steve Adams

**7. CONSENT ITEMS**

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A. Minutes of Spanish Fork City Council Meeting - April 5, 2016

B. Burger Boys Concession Contract

C. UMPA Property Sale

- D. 2015 Annual Drinking Water Quality Report
- E. AccenaGroup Professional Services Agreement
- F. SelectHealth Share Insurance Contract
- G. FY 2016 Utility Write Off's
- H. Master Internship Agreement with Utah Valley University

**8. NEW BUSINESS**

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- A. Warner Annexation Acceptance
- B. FY 2017 Tentative Budget
- C. Resolution 16-02 Proclaiming Arbor Day

**9. DISCUSSION**

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- A. Aeroplanes, Trains and Automobiles

**10. ADJOURN**

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