

**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
t.801/423-2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

**NOTICE & AMENDED AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Friday, April 29, 2016, at 7:30 PM;** which will be preceded by a **City Council Work Session at 6:00 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:**

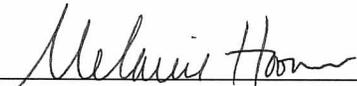
1. Open Space Landscaping Request from Residents
2. Police/Fire Impact Fee, *see attachment*
3. Mt. Nebo Water Meeting, *see attachment*
4. Survey Results
5. Update on City Celebration
6. Proposed Landscaping Code Amendment
7. Budget, *see attachment*

**7:30 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

- Opening Remarks and Pledge of Allegiance - Invitation
  - Approval/Agenda Time Frame
  - Public Forum
  - 1. Approval of Tyler Veach's Eagle Scout Project
  - 2. Declare Vinyl Fencing as Surplus Property
  - 3. Appoint Colin Logue, Planning Commission Alternate
  - 4. Appoint Bruce Thorpe, Planning Commission
  - 5. Premier Point Phase 1 Acceptance into Durability, *see attachment*
  - 6. Parkside Cove Phase 1 Final Application Approval, *see attachments*
  - 7. Proposed Landscaping Code Amendment Decision, *see attachments*
  - 8. Mt. Nebo Water Decision
  - 9. Department Reports:
    - A. Administrative & Planning Commission, Water – Mayor Shelley
    - B. Roads & Storm Drain – McKay Lloyd
    - C. Parks, Trails & Recreation – McKay Lloyd
    - D. Sewer, Sanitation & SESD – McKay Lloyd
    - E. Economic Development & Code Enforcement - Mayor Shelley
  - 10. Approval of Minutes from March 24, 2016, *see attachment*
  - 11. Closed Session if Necessary
- Adjournment

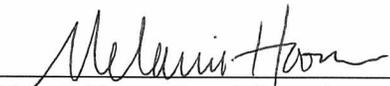
Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 28<sup>th</sup> day of April, 2016.

  
\_\_\_\_\_  
Melanie Hoover, Deputy Recorder

**CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 28<sup>th</sup> day of April, 2016.

  
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Melanie Hoover, Deputy Recorder

\*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.