

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-7263
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 04/13/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. RECOGNITION - Recognition of Trenton Bennett for excellent work and community service as the Price City Building Inspector.
6. OATH OF OFFICE - Community Progress Committee - Swearing in of new member, Janey Campbell.
7. HELPER ARTS & CRAFT FESTIVAL - Presentation and request for donation by Kathryn Kilpatrick-Miller.
8. PUBLIC HEARING - Public hearing to receive input on a minor 2 lot planned land subdivision at 205, 207 E 100 N within the Commercial 1 zoning district.

PLANNING AND ZONING COMMISSION

9. Conditional Use Permit
 - a. SITE PLAN AMENDMENT - Consideration and possible approval of a site plan amendment to add a 2 lot minor planned subdivision at 205, 207 E 100 N within the Commercial 1 zoning district. (Mark Morley)
 - b. CONDITIONAL USE PERMIT - A LAND USE OF: An automobile dealership located at 811 Westwood Blvd., within the Commercial 1 (C-1) Zoning District.

CONSENT AGENDA

10. MINUTES
 - a. March 23, 2016 City Council Meeting
 - b. April 1, 2016 City Council Workshop
11. FIRE DEPARTMENT - Consideration and possible approval to apply for the 2016 UFDAG Grant. This grant is for wildland firefighting supplies. There will be no matching dollars required.
12. PUBLIC SURPLUS - Consideration and possible approval of proposal for Drug Task Force properties that are no longer of value to the task force be declared surplus and sold at auction. See attached "Task Force Surplus Inventory List - 2016.pdf". The services of 'Public Surplus' company, www.publicsurplus.com, will be used to facilitate the sale with all proceeds forwarded to the city.

13. AMENDMENT TO DRUG TASK FORCE INTERLOCAL AGREEMENT - Consideration and possible approval to amend Price City's interlocal agreement relative to the Carbon Metro Drug Task Force. This amendment changes language in the agreement that will make the agreement compliant with Utah State Auditor standards. See the attached document, "CMDTF Interlocal Agmt - 1st Amendment.pdf", for more information.
14. 400 NORTH SEWER 400 SOUTH WATER REPLACEMENT PROJECT (13C-2015) - Approval of Assignment Order 1507-098 with Jones and DeMille Engineering for Construction Engineering Services for the construction management, engineering, and staking for the 400 North Sewer 400 South Water Replacement Project. Contract Amount: \$90,000 (Budgeted).
15. MEMORANDUM OF UNDERSTANDING/CARBON SCHOOL DISTRICT - Consideration and possible approval of a Memorandum of Understanding between Price City and Carbon School District for the use and maintenance of the property known as the "Girls Softball Field" which the school district recently acquired from the city through a property transfer (see attached).
16. LOCAL CONSENT FOR ALCOHOL SALES - Consideration and possible approval of local consent for a liquor license for Southeastern Integrative Healing Arts Center at 1340 East 800 North.
17. LOCAL CONSENT FOR SINGLE EVENT ALCOHOL SALES. Consideration and possible approval of local consent for single event alcohol sales, Greek Festival Days, July 8th & 9th, 2016 at 61 S 200 E.
18. BUSINESS LICENSES - Consideration and possible approval of business licenses for: CleanTech Cleaning and Restoration, LLC at 856 East 100 North, Neat and Tidy Solutions at 1680 East 300 South and Chrysalis Utah Inc. at 128 North 400 West Rear.
19. TRAVEL - Consideration and possible approval for:
Brian Judd - Police Department, Forensic Interview Training, March 29-31, 2016, Salt Lake City, UT
Debbie Worley - Police Department, Annual Crime Victim's Conference, April 20-22, 2016, Midway, UT
20. COMMITTEES
 - a. COMMUNITY PROGRESS
 - b. CULTURAL CONNECTION
 - c. EMERGENCY PLANNING
 - d. INTERNATIONAL DAYS
 - e. WATER RESOURCES
21. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priccutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

PRICE MUNICIPAL CORPORATION

P.O. BOX 893
PRICE, UTAH 84501

Joe L. Piccolo
Mayor

Telephone
(435) 636-3185

March 23rd, 2016

Mr. Trenton Bennett
Price City Building Inspector
432 West 600 South
Price, UT 84501

RE: Acknowledgement

Mr. Bennett,

Over the last few months you have been observed doing a great job for Price City! You have demonstrated professionalism and maturity in your dealings with the customers you serve, and that is not a simple task in your profession. Building Inspection services inherently invite a level of angst with contractors, property owners and business owners and your approach has made a constructive and positive difference in the community.

Recently you have been involved with several issues regarding building plans and permits that had the potential to spiral out of control quickly. You handled those interactions, found solutions and alternatives to "help make things work" for the people and the community.

Keep up the good work; it is a pleasure to have you as an integral part of our team. Thanks again.

Sincerely,



Joe L. Piccolo, Mayor
Price City

CC: Nick Tatton
Price City Council



Sherrie Gordon <sherrieg@priceutah.net>

Information for Price City Council Meeting on April 13th

1 message

Kathryn Kilpatrick-Miller <kilpatrickmiller@yahoo.com>
Reply-To: Kathryn Kilpatrick-Miller <kilpatrickmiller@yahoo.com>
To: "Sherrieg@priceutah.net" <Sherrieg@priceutah.net>

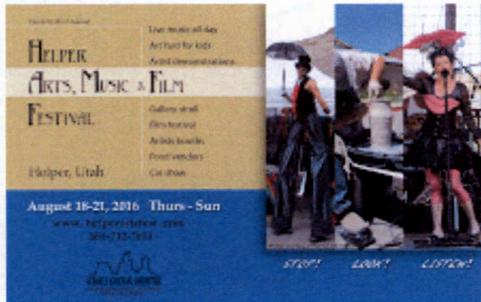
Tue, Mar 29, 2016 at 7:15 PM

Sherrie,

I apologize for the delay in getting this information to you; I was waiting on the completion of our first advertisement. Please see the advertisement attached. In addition to the advertisement I am sending you the talking points I will be presenting to the Price City Council on April 13th. If you have any questions or need anything else from me, please let me know.

Best Regards,
Kate

2 attachments



2016 HAF ad font-2.jpeg
2754K

 **Helper Arts and Craft Festival Agenda_Price City Council Mtg 4_13_16.docx**
16K

The 2016 22nd Annual

HELPER ARTS, MUSIC & FILM FESTIVAL

Helper, Utah

Live music all day
Art Yard for kids
Artist demonstrations

Gallery stroll
Film festival
Artists booths
Food vendors
Car show

August 18-21, 2016 Thurs - Sun

www.helperartsfest.com
801-712-7611



Photos courtesy of the Sun Advocate

STOP! LOOK! LISTEN!

Helper Arts Music and Film Festival 2016 Agenda for Price City Council

- I. Helper Arts, Music and Film Festival Status
 - a. 2016 Theme – “Our heritage, our culture” with focus on the diversity of Helper and the strength of the artistic community
 - b. Working with Price business such as Bicycle Werks to set up an informal bike ride for 2016 with a possibility to formalize for 2017 Festival; Carbon Rec Center for 5K run
 - c. Working with Price hotels for lodging of Festival visitors and vendors
 - d. Request donation to the Festival
 - i. Recognize Price City’s contribution on event posters, etc.
 - ii. Past donation has been \$1500 and request the same
 - e. Announcement area (100 North by Wendy’s) for current events – is this available beginning Aug 1 through Aug 21 for us to use to publicize the Festival? Size? Does it hang via grommets?
- II. Questions/Concerns
 - a. Helper main street construction status

MINOR 2 LOT PLANNED LAND SUBDIVISION

THE PRICE CITY PLANNING AND ZONING COMMISSION WILL HOLD A PUBLIC HEARING TO RECEIVE INPUT REGARDING A MINOR 2 LOT PLANNED LAND SUBDIVISION LOCATED AT 205, 207 E 100 N WITHIN THE COMMERCIAL 1 ZONING DISTRICT ON MONDAY, APRIL 11, 2016 AT 6:00PM IN THE PRICE CITY COUNCIL CHAMBERS LOCATED AT 185 EAST MAIN STREET. COMMENTS PROVIDED IN ADVANCE OF THE MEETING MAY BE MADE TO NICK TATTON AT 636-3184; ALL COMMENTS RECEIVED WILL BE PROVIDED TO THE PLANNING COMMISSION.

THE PRICE CITY COUNCIL WILL HOLD A PUBLIC HEARING TO RECEIVE INPUT REGARDING A MINOR 2 LOT PLANNED LAND SUBDIVISION LOCATED AT 205, 207 E 100 N WITHIN THE COMMERCIAL 1 ZONING DISTRICT ON WEDNESDAY, APRIL 13, 2016 AT 6:00PM IN THE PRICE CITY COUNCIL CHAMBERS LOCATED AT 185 EAST MAIN STREET. COMMENTS PROVIDED IN ADVANCE OF THE MEETING MAY BE MADE TO NICK TATTON AT 636-3184; ALL COMMENTS RECEIVED WILL BE PROVIDED TO THE CITY COUNCIL.

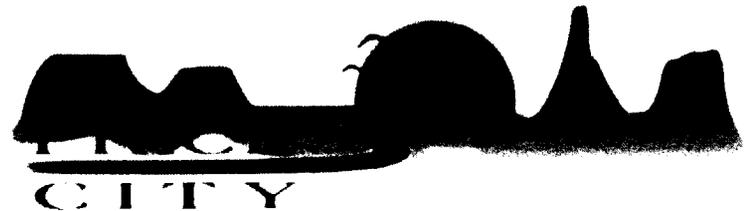
PUBLISHED IN THE SUN ADVOCATE MARCH 31 AND APRIL 5, 2016

CONDITIONAL USE PERMIT AMENDMENT

THIS PERMIT IS HEREBY APPROVED FOR:

A LAND USE OF: SITE PLAN AMENDMENT FOR
THE ADDITION OF A PROFESSIONAL OFFICE
BUILDING LOCATED AT 205 & 207 EAST 100
NORTH, WITHIN THE COMMERCIAL 1 (C-1)
ZONING DISTRICT

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.



SIGNATURE

DATE

ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING DEPARTMENT AND AS AGREED TO BY THE LAND USE APPLICANT FOR A SITE PLAN AMENDMENT AT 205 AND 207 EAST 100 NORTH WITHIN THE COMMERCIAL 1 ZONING DISTRICT.

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and MARK MORLEY, regarding the conditions of land use associated with Price City Land Use Management and Development Code (Code) as it is associated with MARK MORLEY.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and MARK MORLEY, (Applicant), for the property located at **205 AND 207 EAST 100 NORTH**.

Term: the term of this agreement commences on April 11th, 2016 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Apply for and receive approval by Price City of a planned development land subdivision, per Section(s) 11.3.11.3 and 11.3.11.1 of the Code finding that subdividing the office space(s) from the main lot as a planned development is necessary to accommodate perpetual use of the properties.
- Provide signage to indicate “Enter Only” on 100 North ingress/egress to parking lot and “Exit Only” on 200 East ingress/egress to parking lot finding that controlled parking lot and traffic circulation mitigates the potential for vehicle and pedestrian accidents in the vicinity of the development.
- Install a minimum of 5% landscaping as required in the Code on and around the development to include the parking strips in the public-right-of-way finding that landscaping increases the community aesthetic and increases potential for commercial activity and is consistent with the Goals in the Price City General Plan. All landscaping to be water wise.
- Parking strip landscaping treatments to be consistent with height, tree type, etc. within the Price City policies/Codes.
- Completion of a public infrastructure development agreement, if required, with the City Public Works Department finding that agreed to and financially secured public infrastructure protects the long term financial interest of the community.
- Each office to have separate utility connections. Water and sewer connections to be made to 200 East and coordinated with the City Water and Sewer Department. Electric connections to be placed and coordinated with the City Electric Department.
- Complete and record in the permanent land records, with the Carbon County Recorder, a deed restriction and covenant that indicates the parking lot area is a common area and cannot be restricted from use by any adjoining property owner or business owner finding that documented and recorded restrictions reduce the potential for misunderstandings regarding land use requirements in the future. Off street parking to have a minimum of 5 parking spaces for the office buildings based on Section 6.4.2 of the Code. (1,868 sq. ft. x .7 usable sq ft / 300 feet per space = 4.3, rounded up to 5).
- Install outside parking lot and area lighting finding that properly lit parking and outdoor areas protect the health safety and welfare of the community. Lighting to be high efficiency LED fixtures. Lighting to be shielded, angled, on times such that it does not transfer to adjoining residential properties.
- Installation of business signage only upon review and approval City Planning Department finding that properly reviewed and approved signage promotes consistency in signage and increased commercial activity in the community.
- Maintain a garbage dumpster on the North side of the daycare building as presented to planning staff in a size and service frequency to serve the daycare building and both office buildings finding that properly placed, sized and serviced garbage facilities prevent the scatter of garbage, rubbish and debris in the community.
- No conditions as the property or structures that violation the Price City Property Maintenance Code finding that properly maintained structures and property protect area property values.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated in the Code.

SIGNED THIS _____ DAY OF _____, 20____.

Price City

Applicant:

By Robert Oliver, Chair

MARK MORLEY

ATTEST:

Sherrie Gordon, City Recorder

CONDITIONAL USE PERMIT AMENDMENT

THIS PERMIT IS HEREBY APPROVED FOR:

A LAND USE OF: AN AUTOMOBILE
DEALERSHIP LOCATED AT 811
WESTWOOD BLVD., WITHIN THE
COMMERCIAL 1 (C-1) ZONING DISTRICT

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.



SIGNATURE _____

DATE _____

ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING DEPARTMENT AND AS AGREED TO BY THE LAND USE APPLICANT FOR DEVELOPMENT OF AN AUTOMOBILE DEALERSHIP AT 811 WESTWOOD BLVD. WITHIN THE COMMERCIAL 1 ZONING DISTRICT.

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and GUST KALATZES, regarding the conditions of land use associated with Price City Land Use Management and Development Code (Code) as it is associated with PRICE FORD, GUST KALATZES.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and GUST KALATZES, (Applicant), for the property located at 811 WESTWOOD BLVD.

Term: the term of this agreement commences on April 11th, 2016 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Develop site consistent with all plans and documents submitted to Price City, communications and direction from Price City officials and staff and pre-application meetings finding that development consistent with reviewed, submitted and approved plans mitigates potential development problems and reduces the occurrence of misunderstandings.
 - Install exterior building, parking lot and area lighting as high efficiency LED fixtures. Public street lighting installations to be installed to minimum Price City standard and be LED fixture with photo cell.
 - Water utility connection to site to be coordinated with the Price City Water Department for sizing, locations, metering. Service line to building connection to 10" line. Fire line, as required, to building placed as directed by the Price City Fire Chief. Landscape irrigation water service to be installed with backflow prevention per Price City minimum standard installation.
 - Sewer utility connection to site to be coordinated with the Price City Sewer Department for sizing and location(s). Connection to 800 West and/or Westwood Blvd. Completion and submission of a PRWID Waste Water Survey. Installation of sampling manhole(s) and grease trap required per PRWID specifications.
 - Electric utility connection to be coordinated with the Price City Electric Department. Service to come from the west near the Tesla Supercharger station. Install ground sleeve at roadway. Provide electrical load sheet to Price City Electric Department.
 - Landscaping to be installed as indicated and exceeding the 5% Price City minimum landscaping, and as indicated on plans at 18.9%. All landscaping installed to be water wise. Landscape irrigation water service to be installed with backflow prevention per Price City minimum standard installation. Parking strip landscaping treatments to be consistent with height, tree type, etc. within the Price City policies and Codes.
 - Parking stalls to meet minimum Code requirements for quantity and stall size. Minimum of 204 parking stalls required, as indicated on plans.
 - Other development items: Curb, gutter and sidewalk installations as indicated and under the direction of the Price City Engineer. Asphalt restoration and paint striping of Westwood Blvd. under the direction of the Price City Engineer. UDOT approval and UDOT requirements complied with for crosswalk at eastbound SR-6 ramp.
- Final business signage to be submitted and reviewed by the Price City Planning Department prior to installation finding that properly reviewed and approved business signage promotes increased commercial activity, community signage consistency and is consistent with the Price City General Plan.
- Completion of a public infrastructure development agreement with the Price City Public Works Department and submission of the required financial surety finding that properly agreed and financially secured public infrastructure development promotes high-quality long-term infrastructure.
- Completion of a private utility agreement with the Price City Public Works Department finding that properly agreed to and maintained private water systems that connect to the public system protect the health, safety and welfare of the community.
- Procurement of a Price City Building Permit and construction of the structures under the auspices of said permit finding that properly reviewed and inspected construction protects the health, safety and welfare of the community.
- Provision to Price City of copies of all State or Federal permits required, if any, for development and construction of the project finding that properly permitted projects prevent misunderstandings and development delays.
- Development consistent with the storm water management plan submitted and compliance with all storm water management direction received from the Price City Engineer finding that properly controlled storm water mitigates flooding and property damage. Storm water management plan to address a 100 year storm event. Provide maintenance to adjacent drainage to prevent flooding, erosion or blockages. Submission of an elevation certificate to the Price City engineer indicating the development is above the flood zone.
- Development consistent with the geotechnical plan submitted and compliance with all geotechnical development direction received from the Price City Engineer finding that development consistent with approved geotechnical plans mitigates potential development failures.
- Obtain, submit and record any encroachments, easement or rights-of-way necessary to complete the development consistent with the submitted plans finding that properly planned and documented encroachments, easement or rights-of-way mitigate future access misunderstandings.
- Obtain UDOT encroachment permit to conduct work in the UDOT right of way and UDOT approval of infrastructure installed in the UDOT right of way. Relocate and install UDOT right of way fence along east boundary as required, if required.
- Future travel/visitor center pre-approved at location indicated on site plan finding that the overall site is conducive to and convenient for the location of a travel/visitor center. Utility service line stubs to be made such that future street openings may not be required. Price City building permit required at the time of construction. Use or development other than a travel/visitor center not pre-approved.
- No conditions as the property or structures that violation the Price City Property Maintenance Code finding that properly maintained structures and property protect area property values.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated in the Code.

SIGNED THIS ____ DAY OF _____, 20 ____.

Price City

Applicant:

By Robert Oliver, Chair

GUST KALATZES

ATTEST:

Sherrie Gordon, City Recorder

“DRAFT”

Minutes of the Price City Council Meeting
City Hall
Price, Utah
March 23, 2016 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Kathy Hanna-Smith

Wayne Clausing

Terry Willis

Rick Davis

Kevin Drolic-Police Chief

Lisa Richens-Finance Director

Miles Nelson-Public Works Director

Nick Tatton-Community Director

Nick Sampinos-City Attorney

John Daniels-Human Resources Director

Excused Absence: Councilmember Miller, Bret Cammans-Customer and Sherrie Gordon-City Recorder

Present: R. Chantz Richens, Russell Seeley and Tami Ursenbach

1. Mayor Piccolo called the regular meeting to order at 5:30 p.m. He led the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. PUBLIC COMMENT – Tami Ursenbach with Carbon County updated the Council on Carbon County’s Economic Development Program progress and projects.
4. COUNCILMEMBERS REPORT – The Councilmembers presented an update on the activities and functions in which they have participated in support of Price City since the last Council meeting.
5. 2016 WATER AND WASTEWATER IMPROVEMENTS PROJECT BID RESULTS - Consideration and possible approval of contractor based on official bid results and recommendations from staff.

Russell Seeley, Price City Engineer, reviewed the bid results with the Council that was opened on March 17, 2016. He recommended awarding schedules 1, 2, and 3 of the bid to Terry R. Brotherson Excavating, Inc. as the lowest reputable bidder for \$1,028,365.68. The other bids submitted were Nielson Construction at \$1,121,267.47 and Vancon at \$1,233,037.50. Schedule 4 was not awarded due to budget considerations. Schedule 4 was identified in the bidding documents as an alternate schedule that may or may not be awarded pending bid results. Bid schedules 1, 2, and 3 were not listed as alternate schedules in the bidding documents and therefore could not be awarded independently.

MOTION Councilmember Willis moved to award the bid to Terry R. Brotherson Excavating, Inc. Motion seconded by Councilmember Hanna-Smith and carried. The Council approved the motion and it carried pursuant to the following vote:

Councilmember Davis – Yea
Councilmember Hanna-Smith – Yea
Councilmember Willis - Yea
Councilmember Clausing – Nay

CONSENT AGENDA – Mayor Piccolo requested Item 10 be struck from the consent agenda due to the fact that the grant is no longer available. Councilmember Hanna-Smith moved to approve consent agenda items 6 through 13 with the exception of Item 10. Motion seconded by Councilmember Davis and carried.

6. MINUTES
 - a. March 9, 2016 City Council Meeting

7. PUBLIC DEFENDER CONTRACT - Consideration and possible approval of a Second Amendment to Price City Public Defender Contract of 2011.
8. USL MEMORANDUM OF AGREEMENT - Consideration and possible approval for the library to complete the USL MEMORANDUM OF AGREEMENT and accept the grant for \$7,500.
9. LIBRARY INTERNET POLICY - Consideration and possible approval of the Library Internet Policy.
10. UTAH STATE LIBRARY CAPITAL FACILITIES GRANT APPLICATION - Consideration and possible approval for the Price City Library to pursue grant opportunities through the Utah State Library Capital Facilities Grant Application.

This item was struck from the agenda.

11. ADOPT-A-STREET APPLICATION AND AGREEMENT - Consideration and possible approval for Sutherlands to adopt Highway 55 Pizza Hut area beginning March 2016 and ending March 2018.
12. BUSINESS LICENSES - Consideration and possible approval or a business license for Beauty for Ashes Nail & Hair Salon at 90 West 100 North, Suite 13 (Full service hair and nail salon.)
13. TRAVEL -
Miles Nelson, Public Works - ULCT Road School & Joint Highway Committee, April 19-22, 2016, St. George, UT.
14. COMMITTEES – Updates presented.
 - a. WATER RESOURCES
 - b. EMERGENCY PLANNING
 - c. COMMUNITY PROGRESS
 - d. CULTURAL CONNECTION
 - e. INTERNATIONAL DAYS
15. UNFINISHED BUSINESS
 - a. Recycling – No report provided.

The regular City Council meeting was adjourned at 6:40 p.m. by Mayor Piccolo, pursuant to a motion by Councilmember Willis.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

Minutes of the Special Price City Council Workshop
City Hall, Room 106
April 1, 2016 – 7:00 a.m.

Present:

Councilmembers:

Terry Willis
Rick Davis
Kathy Hanna-Smith
Layne Miller
Wayne Clausing

Present: Richard Tatton
Excused: Mayor Piccolo

The Council met and discussed the following items:

Richard Tatton:

PRWID report
IT new hire
Strategic plan coming up
Lake Powell pipeline
Importance of accurately measuring water
Water update for year

Rick Davis:

Future water rate structure in Price

Layne Miller:

Price River Trail expansion
Price Library remodel update

Kathy Hanna-Smith:

New Price theme song nearly done and funding is in place
Baseball field review
Continuing development of baseball field maintenance responsibilities

Terri Willis:

Community Progress Committee update
Community service hours youth program will take care of Main Street planters
Improving safety of five top intersections in Price

Meeting adjourned at 8:20 a.m.

APPROVED:

ATTEST:

Terry Willis, Mayor Pro tempore

Sherrie Gordon, City Recorder

CARBON METRO DRUG TASK FORCE

65 South 100 East

Price, UT 84501

Telephone: 435-637-8477

FAX #: 435-637-5657

M E M O R A N D U M

The following items are no longer working, needed or in use at the drug task force office. We ask that these items be surplusd according to Price City guidelines.

- Motorola Visar Police Handheld Radio Set with Charger
Serial Number: 1312255306
- Yashica Camera with 75-300mm lens and 50 mm lens in blue case
Model: 230AF Serial Numbers: 0121723, F6604042 and F2047547
- Marantz Standard Portable Monitoring System in hard black case
Model: CX90D Serial Numbers: 3647153 PMD 660
- CTX EZBook 700 Series Laptop
Serial Number: 774MSFK-8050145
- LEA Portable Repeater System in black Jansport Backpack
Model: KAV-6359 Serial Number: 6389
- Cigarette Lighter Bug and Cigarette Pack Transmitter
Model: TX-770A Serial Number: 0120022
- Walkman Voice Transmitter
- Small Look Bug
Model: 440
- AID Monitoring System
Model: U-1225 Serial Numbers: 0123001 and 0225032
- Folding Tables (4)
- LEA Scale Bug
Model: PB500 Serial Number: 0000011063

- Motorola Pager Voice Transmitter
Model: 20183
- Audio Transmitter PST-1000FL
Model: 120022
- Tape Measure Bug
Model: 33-600 Serial Number: 32073
- AID Body Wire
Model: PST-1000BW Serial Number: 225044
- LEA Cup Wire
Model: 7164 Serial Number: 32107
- Sanyo 27" Color Television
Serial Number: B9370349513283
- Pioneer DVD Player
Serial Number: BITE274149US
- JVC Super VHS ET with Remote
Model: HR-S4800U Serial Number: 095E0634
- Audio Tape Enhancer System in black carpeted box

CARBON METRO DRUG TASK FORCE

INTERLOCAL AGREEMENT – FIRST AMENDMENT

This First Amendment to the Interlocal Agreement is made as of this _____ day of _____, 2016, by and among PRICE CITY, a municipal corporation, CARBON COUNTY, a body corporate and politic, WELLINGTON CITY, a municipal corporation, EAST CARBON CITY, a municipal corporation, and HELPER CITY, a municipal corporation.

WHEREAS, the parties referenced above made and entered into that certain Interlocal Agreement that became effective July 1, 2010; and

WHEREAS, since the effective date of the said Interlocal Agreement, the Carbon Metro Drug Task Force (CMDTF) has been actively engaged in addressing the illegal production, manufacture, trade and use of controlled substances within the geographical boundaries of Carbon County, State of Utah; and

WHEREAS, in consultation with the Utah State Auditor’s Office, the CMDTF has determined that an amendment to the language set forth in paragraph 1 of the original Interlocal Agreement is necessary; and

WHEREAS, the parties hereto deem that it is in the best interest of the CMDTF to replace the language in paragraph 1 of the said Interlocal Agreement with revised language.

NOW, THEREFORE, in consideration of the foregoing, the parties do hereby agree as follows:

1. That paragraph 1 of the said Interlocal Agreement, which states the following:

“1. The Carbon Metro Drug Task Force (CMDTF) is hereby created as a separate legal and administrative entity for the purpose of investigation, identification, arrest, prosecution, and conviction of narcotic users/dealers and the individuals involved in narcotic trafficking, manufacturing, cultivation, and narcotic conspiracies solely within the geographical boundaries of Carbon County, State of Utah, and may administer federal funding for such purposes.”

shall be and hereby is deleted from the said Interlocal Agreement and the following language shall be inserted:

“1. The Carbon Metro Drug Task Force (CMDTF) is hereby created. The parties to this Agreement do not contemplate nor intend to establish a separate legal entity under the terms of this Interlocal Agreement. The CMDTF shall perform the functions of investigation, identification, arrest, prosecution, and conviction of narcotic users/dealers and the individuals involved in narcotic trafficking,

manufacturing, cultivation, and narcotic conspiracies solely within the geographical boundaries of Carbon County, State of Utah, and may administer federal funding for such purposes.”

2. All other terms and conditions of the original Interlocal Agreement dated July 1, 2010 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Interlocal Agreement as of the date first above written.

[Remainder of page intentionally left blank]

PRICE CITY:

By: _____
Joe L. Piccolo, Mayor

Kevin Drolc, Chief of Police

Nick Sampinos, City Attorney

CARBON COUNTY:

By: _____
Chairperson, Carbon County Commission

Jeff Wood, Sheriff

Carbon County Legal Counsel

WELLINGTON CITY:

By: _____
Joan Powell, Mayor

Chad Feickho, Captain
Wellington City Police Department

John E. Schindler, City Attorney

EAST CARBON CITY:

By: _____
Doug Parsons, Mayor

Sam Leonard, Chief of Police

Jeremy Humes, City Attorney

HELPER CITY:

By: _____
Ed Chavez, Mayor

Trent Anderson, Chief of Police

Angela Sampinos, City Attorney



ASSIGNMENT ORDER

In accordance with the General Engineering Services Agreement Between Owner and Engineer, dated September 15, 2015 ("Agreement"), Owner and Engineer agree as follows:

1. *Specific Project Data.*

Project Title: Price City – 400 North Sewer / 400 South Water Replacement
 (the "Assignment")

Description: Provide construction management, engineering and staking to assist Price City with their Water and Wastewater Improvement project that will be constructed in 2016.

2. ***Services of Engineer.*** Engineer's services shall be provided consistent with and limited to the standard of care applicable to such services, which is that Engineer shall provide its services consistent with the professional skill and care ordinarily provided by consultants practicing in the same or similar locality under the same or similar circumstances. Engineer incorporates herein by reference those services set forth in Section A1.01 of Exhibit A of the Agreement and adds the following services specific to the Assignment:

a. Construction Staking

1. *Provide horizontal and vertical layout stakes for the following elements:*
 - i. *Sanitary Sewer Manholes and Pipe Intermediate Points*
 - ii. *Culinary Water*
 - a. *Pipe Alignment and vertical benchmarks as needed*
 - b. *Locate fire hydrants and other appurtenant structures*
 - iii. *Storm Drain*
 - a. *Provide horizontal and vertical offsets for the storm drain pipe and structures.*
2. *Roadway surface grade control staking*
 - i. *Provide grade stakes as necessary to control the milling and pulverizing operations*
 - ii. *Provide redhead or base material grade checks as necessary.*
3. *Layout paint striping*

b. Materials Testing

1. *Trench backfill densities w/associated proctors and gradations as needed.*
2. *Concrete field and laboratory testing as needed*
3. *Review and recommend cement treated base mix design*
4. *Asphalt pavement density and laboratory testing as needed*

c. Construction Observation

1. *Provide on-site personnel to observe and collect daily notes of project activities and issues*
2. *Coordinate with the City as issues arise*
3. *Assist the City with culinary water pipeline commissioning process*
 - i. *Includes flushing, disinfection, pressure testing and other related items*
4. *Observe and check sewer installation and grades*

5. *Assist the City with the required sewer pipeline commissioning activities and observations*
6. *Observe and check storm drain installation and grades*
7. *Observe and check milling depths, roadway profile and other elements related to the milling operations*
8. *Observe and check pulverizing depths, cement powder mixing, placement and grades for the cement treated base application*
9. *Observe and check asphalt pavement installation*
10. *Observe and check paint stripe installation*

d. Construction Management

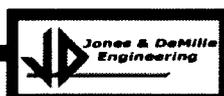
1. *Provide construction management services for the project.*
 - i. *Hold and conduct a pre-construction conference with the Contractor and City personnel.*
 - ii. *Review and approve submittals and shop drawings as required*
 - iii. *Conduct weekly construction progress meetings*
 - iv. *Make site visits regularly to observe and assess the construction process*
 - v. *Assist the City with project close out process*
 - vi. *Prepare and publish a Construction Record Drawing set*
 - vii. *Other management items as needed or requested.*

Assumptions:

- *Construction period is assumed to be twelve (12) weeks.*
- *Our field technician will be required on-site of 30 hours/week for observation and material testing efforts.*
- *The estimated fee, shown below, assumes the full 12-week period. Construction could occur on a more streamlined schedule. Our fee will reflect any efficiency the contractor can achieve.*
- *A Construction Record Drawing set will be produced following the completion of construction.*

Owner's Responsibilities. Owner shall have those responsibilities set forth in Section A.2.01 of Exhibit A of the Agreement.

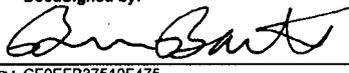
3. **Times for Rendering Services.** Engineer's services will be performed by December 31, 2016.
4. **Payments to Engineer.** Owner shall pay Engineer for the above assignment as follows: Standard hourly rates with an estimated maximum of \$90,000.



Execution of this Assignment Order by Owner and Engineer shall make it subject to the terms and conditions of the Agreement (as modified above), which Agreement is incorporated by this reference. Engineer is authorized to begin performance upon receipt of a copy of this Assignment Order signed by Owner.

JONES & DEMILLE ENGINEERING, INC.

PRICE CITY

DocuSigned by:

Signature

Signature

President

Title

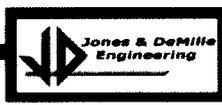
Title

March 30, 2016

Date

Date

1507-098



Memorandum of Understanding
between
The Board of Education of Carbon County School District
and
Price City, a Municipal Corporation

WHEREAS, the Board of Education of the Carbon County School District (“District”) has acquired from Price City (“City”) the real property commonly known as the “Girls Softball Field”, located at approximately 650 North Cedar Hills Drive, Price, Utah; and

WHEREAS, the District plans to make significant improvements to the Girls’ Softball Field and Boys’ Baseball Field and the appurtenant infrastructure, including, but not limited to field upgrades, common concession and restroom facilities, spectator seating, parking lot, etc., as part of its master plan for Carbon High School; and

WHEREAS, in partial consideration of the proposed improvements, City transferred ownership of the property to the District subject to certain conditions; and

WHEREAS, City desires to maintain public access and use of said property for the benefit of its citizens; and

WHEREAS, the District and City are desirous of working together in a cooperative fashion, in accordance with Utah Code Annotated §53A-3-409(1) to ensure proper maintenance of the facilities and to effectively coordinate scheduling of use thereof for the benefit of the parties and the general public.

THEREFORE, in consideration of the forgoing recitals and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, District and City hereby agree to the following:

1. The District will be responsible for the cost of all proposed improvements and future improvements made to said property.
2. The District will be responsible for all routine maintenance and upkeep of the fields and surrounding property, including infield repairs, maintaining pitcher’s mound, installing/removing home plate & bases, watering, sprinkler system maintenance and winterization, planting, mowing, fertilizing grass, garbage/refuse removal, utilities expense, weed control, etc.
3. The District will be responsible for “Grooming Maintenance” of the fields, which includes dragging of the infield and marking lines, only during the regular school year (mid-August through May). City/public will be responsible for all Grooming

Maintenance during the weeks when school is not in session. District will ensure the equipment used for Grooming Maintenance will be accessible to City/public.

4. The District will be responsible for maintaining all the appurtenant structures such as backstops, dugouts, bleachers, lights, concessions, restrooms, PA system, parking areas, fencing, retaining walls, etc.
5. Both the Girls' Softball Field and the adjacent Boys' Baseball Field, together with the appurtenant structures, are District owned grounds. In accordance with Utah Code Annotated § 53A-3-413, *Use of public school buildings and grounds as civic centers*, the District will make said ball fields and appurtenant structures available to the City for public use when not in use by the District, and further provided that:
 - a. the organizer of the particular public use must reside within the geographic boundaries of the District, i.e. within Carbon County; and
 - b. the organizer of the particular public use shall have the responsibility to supervise it.
6. The City will be responsible for the scheduling of the Girls' Softball field for use by the District and the public, giving the District first priority. The District's High School will be responsible for the scheduling of the Boys' Baseball Field.
7. Use of the Girls' Softball field by the public will require application to the City through its existing application/reservation process.
8. The City will be responsible for maintaining the drainage known as Mead's Wash located on the east boundary of the property, including removing weeds and debris, and dredging as needed.
9. The District will maintain the service road located along the east boundary of the property and will provide unrestricted access thereon to the City to service its electrical substation and utilities.
10. Any damages to the fields or the appurtenant structures which occur during District use or when not in use will be the responsibility of the District to repair.
11. Any damages to the fields or the appurtenant structures which occur during City/public use will be the responsibility of the City to repair.
12. All damages determined to be the responsibility of the City will be replaced at the District's cost, with reimbursement from the City to the District. Coordination of this will occur in advance of the item being fixed or replaced.

13. All areas must be returned to the condition they were found in or better. District may assess charges for fields or facilities left in poor condition by City/public users (excessive trash not picked up, etc.).
14. Facility users should report any facility condition or maintenance issues directly to the current principal at Carbon High School. Contact information will be posted on site.
15. Security: District and City will each provide security for their own events as needed.
16. Indemnification/Hold Harmless: Without waiving governmental immunity, the District shall indemnify and hold the City harmless from any liability for personal injury or death resulting from the District's use of either of the ball fields or the appurtenant structures. Similarly, without waiving governmental immunity, the City shall indemnify and hold the District harmless from any liability for personal injury or death resulting from the City's/public's use of either of the ball fields or the appurtenant structures.

Nothing in this MOU is intended to prevent the District and the City from cooperating beyond the terms contained herein. This MOU is to be reviewed annually by the parties with any changes to be approved by the City's City Council and the District's Board of Education.

This MOU shall become effective as of the dates of the respective signatures entered below and shall remain binding upon the parties unless terminated by mutual agreement.

PRICE CITY, A MUNICIPAL CORPORATION

BOARD OF EDUCATION OF THE CARBON COUNTY SCHOOL DISTRICT

By: _____
 Joe Piccolo
 Its Mayor

By: _____
 Wayne E. Woodward
 Its President

Date: _____

Date: _____

Attest:

Attest:

 Sherrie Gordon
 Its City Recorder

 Darin Lancaster
 Its Business Administrator/Treasurer

UTAH DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

1625 S 900 W • PO Box 30408 • Salt Lake City, UT 84130-0408 • Phone (801) 977-6800 • Fax (801) 977-6889

**“RECEPTION CENTER LIQUOR LICENSE”
LOCAL CONSENT**

Date: 4-13-16

Attn: DABC Licensing & Compliance Section

PRICE MUNICIPAL CORP. (PRICE CITY), City [] Town [] County

hereby grants its consent to the issuance of a reception center liquor license to:

Business Name: Southeastern Integrative Healing Arts Center

Applicant / Business Owner: Cindi Pierce

Location Address: 1340 East 800 North

Pursuant to the provisions of Utah Code 32B-5-201 and 32B-6-805, this license allows for the storage, sale and consumption of liquor on the premises.

Check if applicable

LOCAL CONSENT FOR PROXIMITY VARIANCE

In accordance with Utah Code 32B-1-202, the local authority also grants consent to a variance regarding the proximity of this establishment relative to a public or private school, church, public library, public playground, or park.

CASTLE VALLEY CENTER

Authorized Signature

JOE L. PICCOLO, MAYOR

Print Name / Title

This is a suggested form. A city, town, or county's own form is acceptable.
Local consent may be faxed to the DABC at 801-977-6889 or mailed to:
Department of Alcoholic beverage Control
PO Box 30408
Salt Lake City, UT 84130-0408

SINGLE EVENT PERMIT
Local Consent

PURPOSE: Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises

AUTHORITY: Utah Code 32B-9-201

Price Municipal Corp, City [] Town [] County
Local business license authority

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Hellenic Orthodox Church Assumption of Price Utah

Event Name: Greek Festival Days

Event location address: 61 S 200 E Price UT 84501
street city state zip

On the 8th and 9th day(s) of July, 2016
dates month year

during the hours of 11:00 AM to 11:30 PM, pursuant to the provision of Utah Code 32B-9.
defined hours from - to

We recommend this entity as conducting a civic or community enterprise* Yes [] No
[] Not providing a recommendation

***As Part of local consent required by 32B-9-201(1)(c), the locality may provide a recommendation as to whether the entity is conducting a civic or community enterprise. A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.**

Authorized Signature
JOE L. PICCOLO, MAYOR
Name/Title

4-13-16
Date

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <u>CleanTech Cleaning and Restoration, LLC</u>		
If Name Change, list previous name:		
Business Address: <u>856 East 100 North</u>		Suite/Apt. No.:
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>

Detailed Description of Business: <u>The purpose of CleanTech is to provide cleaning and restoration services to commercial, industrial, governmental and residential customers. Our services include: janitorial, carpet cleaning, air duct cleaning, VCT Floor care, Blind Cleaning and Disaster restoration services</u>	
Net Square Feet:	No. of Mobile Home Spaces: <u>N/A</u>

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <u>Neat and Tidy Solutions</u>		
If Name Change, list previous name:		
Business Address: <u>1680 E 300 S</u>		Suite/Apt. No.: <u>H204</u>
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>

Detailed Description of Business: Professional organization and productivity consultations for residences and small business to provide assistance with de-cluttering, space planning, organizing items + paperwork, deep cleaning services at the customer's home or place of business.

No. of Mobile Home Spaces: 0

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Information		
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): Chrysalis Utah Inc		
If Name Change, list previous name:		
Business Address: 128 N 400 W Rear		Suite/Apt. No.:
City: Price	State: UT	Zip Code: 84501

Detailed Description of Business: This is a residence for people with intellectual disabilities.

Price City Police Department Travel Request and Authorization

Date: March 28, 2016

Employee: Brian Judd

Purpose of Travel: Forensic Interview Training

Agency Sponsoring Activity: NICHD

Destination: Salt Lake City, Utah

Dates employee will be involved in training (include travel time): March 29-31, 2016

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: 3 – suppers \$ 48.00

Lodging: 3 nights (Visa) \$ 331.62

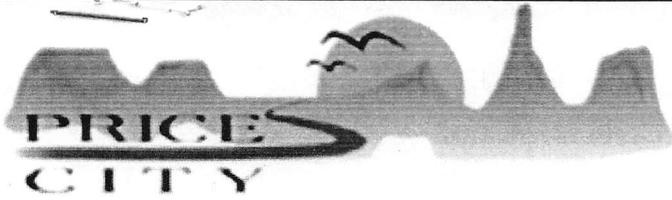
Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total (estimate): \$ 379.62

Submitted by:  Chief Kevin Drolc

Submitted to City Council for Approval on _____



PRICE MUNICIPAL CORPORATION
185 EAST MAIN
P.O. BOX 893
PRICE UT 84501
Phone: 637-5010
Fax:

Purchase Order # 33342

To: 7262 JUDD, BRIAN	Ship to: PRICE MUNICIPAL CORPORATION 185 EAST MAIN P.O. BOX 893 PRICE UT 84501
-----------------------------------	---

P. O. Date	Created By	Requested By	Department	Req Number	Terms
03/22/2016	ShaunaF		POLICE	0	

Description	GL Act No.	Invoice No.	Total
PER DIEM/3 DINNERS FOR MARCH 28-30, 2016	10-60-230		48.00

SHIPPING & HANDLING	0.00
TOTAL PO AMOUNT	48.00

Authorized Signature

ORDERS IN EXCESS OF \$500 MUST BE
APPROVED
BY FINANCIAL DIRECTOR



Shauna Fassett <shaunaf@priceutah.net>

Your Reservation Confirmation # 67267253 at Holiday Inn Express & Suites.

1 message

Holiday Inn Express & Suites <HolidayInnExpress@reservations.ihg.com>
To: pricepolice@priceutah.net

Mon, Mar 21, 2016 at 2:18 PM

[Thank you for booking with Holiday Inn Express & Suites.](#)

[View with Images](#)



Reservation Confirmed.

[Reservations](#) | [Locations](#) | [Customer Care](#) | [IHG® Rewards Club](#)



Holiday Inn Express & Suites SALT LAKE CITY SOUTH - MURRAY

5429 South Commerce Drive
Murray, UT 84107

Hotel Front Desk: **1-801-2660800**

Guest Name: Brian Judd

Check In: Check Out: Rooms: Adults:
03/28/16 – 03/31/16 **1** **1**
03:00 PM 12:00 PM

- [MODIFY RESERVATION](#)
- [CUSTOMER CARE](#)
- [DOWNLOAD THE IHG® APP](#)
- [GROUND TRANSPORTATION](#)
- [CANCEL RESERVATION](#)

Your confirmation number is: **67267253**

One King Bed Nonsmoking - Non Smoking

Rate Type: [Book Early & Save - Advance Purchase](#)

Number of Rooms: 1

Room Rate Per Night:

Mon 28 Mar 2016 - Thu 31 Mar 2016 \$98.00 (USD)

Taxes: \$37.62 (USD)

Estimated Total Price: \$331.62 (USD)*

MODIFY RESERVATION

Cancellation Policy: Must purchase at least 7 days in advance. A deposit for the entire stay is due at time of booking. Canceling your reservation or failing to arrive will result in forfeiture of your deposit. Taxes may apply.

Rate Description: Looking to stretch your travel dollars? Lock in special savings just by booking early and purchasing your stay in advance. Reservation requires full prepayment for the entire stay at the time of booking, and is non-refundable. Payment is charged to your credit card between the time of booking and day of arrival.

Hotel Information:

Pet Policy: No Pets Allowed with the exception of Service Animals.

* Additional taxes and charges may apply. Other hotel-specific service charges may also apply.



Keep family, work and friends just a click away. Enjoy complimentary Internet during your stay at any IHG hotel worldwide.

[» View more benefits](#)

Things to do

Make the most of your stay, check out local information and nearby attractions.

[» See What's Local](#)

Places to Dine

Explore Murray dining and restaurants in the nearby area.

[» See What's on the menu](#)



Chris Pugliese <chrisp@priceutah.net>

Fwd: IMPORTANT: NICHD-Based Forensic Interview Training -- March 29 - 31, 2016

1 message

Sandi Regruto <sandi.regruto@carbon.utah.gov>

Wed, Feb 17, 2016 at 5:06 PM

To: Wally Hendricks <Wally.Hendricks@carbon.utah.gov>, Chris Pugliese <chrisp@priceutah.net>, Chad Feichko <cfeichko@wellingtonpolice.com>, Meranda Saccomano <msaccomano@utah.gov>

From: Laura Seklemian [mailto:lseklemian@utah.gov]**Sent:** Wednesday, February 17, 2016 11:49 AM**Subject:** NICHD-Based Forensic Interview Training -- March 29 - 31, 2016

Directors,

We have scheduled an **NICHD-Based Forensic Interview Training** to be held **March 29 - 31, 2016** session at the Holiday Inn Express & Suites, 5429 South Commerce Drive, Murray, Utah 84107. Please read **ENTIRE** email as it contains important information regarding this training.

The LINK below will provide access to the On-Line Application for this Forensic Interview Training. ALL potential participants must complete and submit this Application in order to be considered to attend this training. Please forward this LINK to the people from your CJC who are interested in attending this training.

NICHD-Based Forensic Interview Training - March 29 - 31, 2016

Priority will be given to people who will actually be conducting interviews. If there are still seats available after these people have been accepted, other interested parties will be considered. Please encourage your people to complete and submit this Application ASAP.

Please note: They are also required to have the electronic signature of their supervisor on this application approving their participation in order for their application to be accepted.

Applications MUST be received no later than Tuesday, March 8, 2016 in order to be

Price City Police Department Travel Request and Authorization

Date: April 1, 2016

Employee: Debbie Worley

Purpose of Travel: Annual Crime Victims Conference

Agency Sponsoring Activity: Utah Office for Victims of Crime

Destination: Midway, Utah

Dates employee will be involved in training (include travel time) April 20, 21, 22, 2016

Expenses will be reimbursed to the City by: _____

Other: _____

P.O. # 33406

P.O. #33407

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle
_____ miles x _____ cents per mile = \$ _____

Meal (2) Dinner @\$16, (2) Lunch @ \$13 \$ 58.00

Lodging 2 day @ \$101.34 per night On Credit Card \$ 202.68

Registration Fees: \$125.00 \$ 125.00

Other Expenses: _____ \$ _____

Total (estimate): \$ 385.68

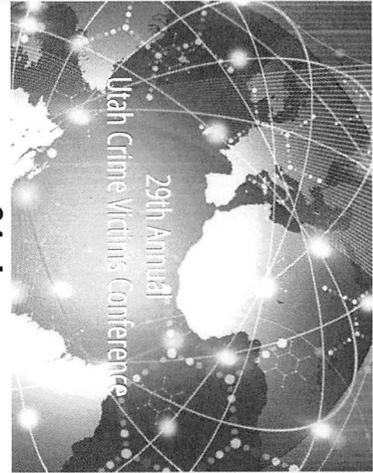
Submitted by:  Debbie Worley Date: _____

Submitted to City Council for Approval on: _____

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE
PAID

State of Utah
Utah Office for Victims of Crime
350 East 500 South Ste. 200
Salt Lake City, Utah 84111

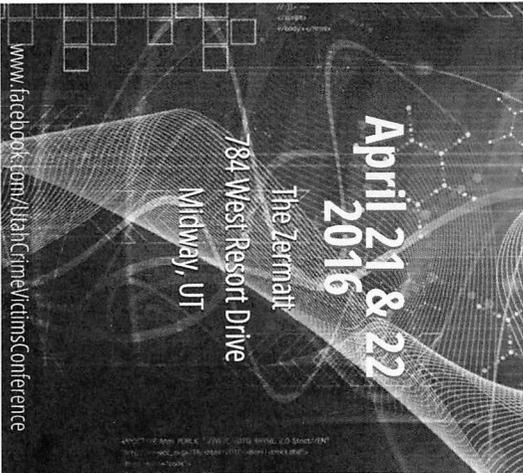
RETURN SERVICE REQUESTED



21st

CENTURY SOLUTIONS

Enhancing Response to Victims



APRIL 21 KEYNOTE SESSION:

Pursuing Restitution & Justice for Child Pornography Victims:

Paul Cassell & James Marsh

In 2014, a case on compensation for victims of child pornography in federal criminal restitution proceedings was decided by the Supreme Court. The Case, United States v. Paroline, addressed how restitution for victims of child pornography should be awarded. The plenary will address awarding restitution for victims of child pornography; exploring legal issues affecting children and victims of sex abuse and exploitation; and helping sexual abuse victims obtain justice and rebuild their lives with dignity and respect.

Lessons From The D.C. Sniper Case

Chief John King, Provo City Police Department

In October 2002, the Washington D.C. area was terrorized by a sniper who killed 10 people and wounded others during a three week rampage. Chief King will share insight from his participation in the case on the response by the system to bring the perpetrator to justice—what worked and what didn't—in this complex and terrifying case.

APRIL 22 PLENARY SESSIONS:

Statute of Limitations on Child Sexual Assault

Debrah Tilton

This presentation will focus on the civil and criminal statutes of limitation (SOL) for childhood sexual abuse. Historically, SOL in Utah have been far too short, silencing victims and protecting abusers.

Kidnapped & Held Hostage in Africa

K. Shawn Bischoff, let Blue Pilot, Fort Lauderdale Florida; Kenneth Bischoff, Father of Kidnapped Victim

Todd Thompson, Special Agent, FBI; John D. Wright, Supervisor, Special Agent, (FBI)

K. Shawn Bischoff, a pilot from Fort Lauderdale, FL traveled to Africa to conclude a commercial transaction with individuals who had solicited him on the internet. Bischoff flew into Lome, across the border from Benin in Togo where he was met by a group of men. The police say the party crossed the border into Benin, where the abductors took Bischoff and disappeared into thin air. He was held hostage for eight days and threats were made against him. Bischoff's captors demanded ransom from his parents who live in Ogden, Utah. This presentation highlights the collaborative efforts engaged in by Bischoff's family and the FBI to secure his safe release and to bring him home.

CONFERENCE INFORMATION:

We are excited to have you join us for the Crime Victim's Conference at the **Swiss Style Zermatt Resort** in Midway, Utah! Registration for the conference includes Thursday and Friday breakfast, and Thursday lunch. This premier destination is a mountain village with plenty to offer including fine cuisine, state parks, geothermal craters, golf, ATV rentals, zip-lines, night –life, and more.

Zermatt Resort also has a Spa, Indoor/Outdoor Pool, Matty's Bistro and Z's Steak & Chop Haus, Hot Tub, Sauna, Wellness Center, Yoga Class, Pool Table, Carousel, Mini Golf, Life Size Chess and more! Neighboring Homestead Resort boasts a Geothermal Crater where you can swim or scuba (as seen on The Bachelor), reservations required, 435-657-3840.

Midway City offers great dining just minutes from the Resort. Tarahumara specializes in Northern Mexican Cuisine, with a bar and vast salsa bar. Or try Café Galleria's Italian food or fine European Dining and Wine at the Blue Boar Inn Restaurant. Dining is also available at the Zermatt and neighboring Homestead Resort. Search fabulous places to dine in and around Midway City, neighboring Heber Valley and Park City.

The Conference will be held at the Matterhorn Conference Center.

Hotel Reservations at the Zermatt:
(435) 657-2015 or (866) 643-2015

Ask for the Crime Victims Conference State rate.

State Government rate is \$90 for King and \$109 for Double Queen and will be available April 21-22, 2016.

For registration questions please contact:
Judy Black
judyblack@utah.gov or
(801)238-2370

Breakout Sessions

Justice Reinvestment Initiative (JRI):

Based on analysis of state corrections and criminal justice data, the Utah Commission on Criminal & Juvenile Justice (CCJJ) developed a comprehensive set of evidence-based policy recommendations to reduce recidivism, hold offenders accountable, and control the state's prison growth. These recommendations are projected to reduce prison growth by 2,551 inmates over the next 20 years and would avert \$542 million in corrections spending. CCJJ recommends reinvesting a portion of these savings into programs and practices proven to reduce recidivism and cut crime. A panel will discuss the implementation of the Justice Reinvestment Initiative.

(Doug Fawson, Victim Services Coordinator, Utah Dept. of Corrections; Rep. Eric K. Hutchings, Utah State Legislature; Jennifer Valencia, Director, Utah Sentencing Commission; Jeff R. Buhman, Utah County Attorney's Office; Judge James R. Taylor, Fourth District Court)

Sovereignty, Justice, and Truth: The Journey of A Native American Woman Who Is Sexually Assaulted

This presentation will address the healing and secondary trauma of a native woman's experience after being sexually assaulted. It will also discuss the secondary trauma and impact of the criminal justice and medical systems, and advocacy has on sexually assaulted native women. With the intended goal of assisting others to learn cultural sensitivity, and cultural differences when working with Native women.

(Toni Plummer-Alvarez)

Trauma Informed Victim Interviews: What We've Learned So Far

In May 2014, West Valley City Police Department and the Utah Prosecution Council created and implemented a new protocol for victim interviews incorporating the principles of the neurobiology of trauma. This presentation will focus on what we've learned so far, including video clips from real sexual assault interviews.

(Donna Kelly, Utah Prosecution Council & Justin Boardman, Detective, West Valley City Police Department)

Working With Victims in Cold Case Rapes:

As criminal justice communities continue to address the backlog of untested sexual assault evidence kits, many unique issues arise. This workshop will discuss the history of these backlogs, the process of managing and investigating these old case, and most importantly will look at working with victims of these old cases.

(Detective Sgt. James Markey, Detective (Retired) M.Ed.)

Improving Services to Victims of Crime: Law Enforcement Perspective

Investigating sex related offenses is complex and requires multiple resources. Research has shown that communities that respond as Multi-Disciplinary Team (MDT) see improved response and results as well as providing better assistance to the victims. Understanding the development, structure, and functions of this team are essential components to success. Law enforcements position in this team can be seen as a vital role in its achievements. Attendees to this workshop will be exposed to the best practices of a MDT and the challenges. A look at the advocacy center approach in improving response to victims of violence and law enforcement can improve their response.

(Detective Sgt. James Markey (Retired) M.Ed.)

Screening, Filing, and Successfully Prosecuting Cold Case Homicides

Cold cases are unsolved homicides for which investigative leads have dwindled or otherwise gone "cold." Offenders shouldn't rest easy because homicide investigators don't give up and the advances in forensic technology may yield new leads. News headlines reflect the renewed focus, advances and successes in cold case homicides. This workshop provides current information on how to screen, file, and successfully prosecute cold case homicides.

(Vincent Meister, Deputy District Attorney, Salt Lake County District Attorney's Office; Sgt. Todd Park, Violent Crimes Supervisor, Unified Police Department)

The Cost of Sexual Violence in Utah:

The Costs of Sexual Violence in Utah is compiled data illustrating the economic burden of sexual violence. The report reveals the startling findings of the economic costs resulting from sexual violence and the greater cost caused by the pain, suffering, and diminished quality of life that victims experience.

(Teresa Brechlin, BS)

The Pornography Crime Connection:

The 2016 Utah Legislature declared the use of pornography to be a public health crisis. This session will explore pornography's connection to crime and the effect on victims and how the criminal justice system should respond.

Updated information and session highlights can be found on the Crime Victims Conference Facebook Page:
www.facebook.com/UtahCrimeVictimsConference

REGISTRATION FORM

29th Annual Crime Victims Conference
April 21& 22, 2016
Zermatt Resort
784 West Resort Drive
Midway, UT 84049

Early Registration Postmarked by April 4, 2016

Name: _____

Organization: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

County: _____ Phone: _____

E-mail: _____

Discipline (Please check one & list your agency/position where spaces are provided)

- | | | |
|--|---|---------------------------------------|
| Criminal Justice Field | Social Work | Non Profit |
| <input type="checkbox"/> Advocate | <input type="checkbox"/> Child | <input type="checkbox"/> Shelter |
| <input type="checkbox"/> Courts | <input type="checkbox"/> Adult | <input type="checkbox"/> Legal Center |
| <input type="checkbox"/> Law Enforcement | <input type="checkbox"/> Rape Recovery Ctr. | |
| <input type="checkbox"/> Prosecution | <input type="checkbox"/> Other _____ | |

Registration Options	Before April 4, 2016	After April 4, 2016
Two Day Registration	\$125	\$150
One Day Only April 21, 2016	\$100	\$125
One Day Only April 22, 2016	\$50	\$75

Make checks payable to **Utah Office for Victims of Crime**

I have enclosed my check for \$ _____
(MUST include participant's full name on check stub.)

OR charge to the following IAT codes:

Fund: _____ Agency: _____ Org: _____

Approp: _____ Object: _____ Activity: _____

Reporting CAT: _____

MAIL TO:
Utah Council on Victims of Crime
350 East 500 South #200
Salt Lake City UT 84111
Fax: 801.533.4127
www.crimevictim.utah.gov

*Utah Bar MCLE Credits & Social Work CLU credits pending. *