

Thursday, March 10, 2016

PERRY CITY COUNCIL MEETING AGENDA

The Perry City Council will hold a meeting on the Thursday identified above, starting at approximately 7:00 PM in the City Council Room at 3005 South 1200 West in Perry. Agenda items may vary depending on length of discussion, cancellation of scheduled items, or agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearings will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

Approx. 7:00 PM

1. Call to Order and Opening Ceremonies

- A. Invocation – Toby Wright
- B. Pledge of Allegiance – Esther Montgomery
- C. Review and Adopt the Agenda

2. Procedural Issues

- A. Conflicts of Interest Declaration(s), If Any
- B. Pass out Warrants to Council Members (and Possible Discussion)
- C. Appointments
- D. Business License(s)
 - Bravo Made HM
 - Quality Residential Services

3. Approx. 7:10 PM – Public Hearing and/or Public Comments (No Vote Needed)

Rules: (1) Please Speak Only Once (Maximum of 3 Minutes) per Agenda Item; (2) Please Speak in a Courteous and Professional Manner; (3) Do Not Speak to Specific Member(s) of the City Council, Staff, or Public (Please Speak to the Mayor or to the Council as a Group); (4) Please Present Possible Solutions for All Problems Identified; (5) No Decision May Be Made During this Meeting if the Item Is Not Specifically on the Agenda (with Action on Public Hearings, if any, later in the Meeting); and (6) Comments must be made in person or in writing (with your name being stated for the record).

- A. Public Comments

4. Approx. 7:20 PM – Action Items (Roll Call Vote)

- A. Approval of the Warrants

5. Approx. 7:25 PM – Discussion Items

- A. FY2016–2017 Budget Planning Schedule

6. Approx. 7:30 PM – Minutes & Council/Mayor Reports (Including Council Assignments)

No Council Action May be Taken if an Item is not specifically on the Agenda

- A. Approval of Consent Items
 - February 11, 2016
 - February 22, 2016
- B. Mayor’s Report
- C. Council Reports
- D. Staff Comments
- E. Items for Next City Newsletter

7. Approx. 7:40 PM – Executive Session

8. Approx. 8:00 PM – Adjournment (next regular meeting on Thurs., March 24, 2016 at 7:00 PM)

Certificate of Posting

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member of the City Council and was posted in three locations: the Perry City Offices, Centennial Park, Perry City Park; and was faxed/emailed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Public Meeting Notice Website on this 4th day of March 2016. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance (435-723-6461).

Shanna S. Johnson, Chief Deputy Recorder

Report Criteria:
Detail report.
Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
Rocky Mountain Power								
2501	Rocky Mountain Power	03/03/2016	power bill	02/16/2016	1,619.56	1,619.56	03/03/2016	
2501	Rocky Mountain Power	03/03/2016	power bill	02/16/2016	82.46	82.46	03/03/2016	
2501	Rocky Mountain Power	03/03/2016	power bill	02/16/2016	3,470.38	3,470.38	03/03/2016	
2501	Rocky Mountain Power	03/03/2016	power bill	02/16/2016	50.84	50.84	03/03/2016	
2501	Rocky Mountain Power	03/03/2016	power bill	02/16/2016	409.89	409.89	03/03/2016	
Total Rocky Mountain Power:					5,633.13	5,633.13		
Zions Bank								
11510	Zions Bank	03/03/2016	Utopia	02/23/2016	9,329.24	9,329.24	03/03/2016	
Total Zions Bank:					9,329.24	9,329.24		
Grand Totals:					14,962.37	14,962.37		

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____



FOR OFFICE USE ONLY	
Zone _____	Use: P* P C N
Issued _____	Approved _____
Business License No. _____	
License Fee \$ _____	Date Rec'd _____
Receipt # _____	
<input type="checkbox"/> Check # _____	<input type="checkbox"/> Cash <input type="checkbox"/> Other _____

BUSINESS LICENSE APPLICATION

Check all that Apply:

- Original application
- Renewal Application

Change of: Address Ownership Business name

Business Information – Please type or print clearly:

Applicant's Name Juan Manuel Bravo JR

Business Name Bravo Made HM

Business Address 3855 Hargis Hill Rd Perry City, UT 84302

What type of building is this? Home Commercial Other

Will you have visiting clientele at this address? Yes No

Mailing Address 3855 Hargis Hill Rd City Perry State Ut Zip 84302

Bus. Phone (435) 232-1921 Business Start Date _____

Email Address: Bravomadecon@hotmail.com (required) Sales Tax # 646-36-9550

Website Address: 3855 Hargis Hill Rd

Is the Applicant the Property Owner? Yes No

If No, Property Owner's Name _____ Phone () _____

Describe Business: Landscaping, Concrete work, drywall fences, plowing snow

Check all that Apply:

- | | | |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| <input checked="" type="checkbox"/> 1. Professional Services \$34 | <input type="checkbox"/> 8. Food /Fruit Sales \$125 | <input type="checkbox"/> 15. Truck Stop \$2,608 |
| <input type="checkbox"/> 2. Home Business \$30 | <input type="checkbox"/> 9. Large Scale Constr. \$2,359 | <input type="checkbox"/> 16. Restaurant \$125 |
| <input type="checkbox"/> 3. Wholesale/Retail Bus. \$30 | <input type="checkbox"/> 10. Live Performance \$125 | <input type="checkbox"/> 17. Temporary \$34 |
| <input type="checkbox"/> 4. Big Box \$5,000 | <input type="checkbox"/> 11. Movie Theater \$125 | <input type="checkbox"/> 18. Amusement Machines \$30 |
| <input type="checkbox"/> 5. Construction \$125 | <input type="checkbox"/> 12. Public Lodging \$34 | <input type="checkbox"/> 19. Vending Machines \$5 |
| <input type="checkbox"/> 6. Automotive \$34 | <input type="checkbox"/> 13. Rental \$41 (+\$10/unit) | <input type="checkbox"/> 20. Class A Beer \$225 |
| <input type="checkbox"/> 7. Gas Station/Conv. Store \$125 | <input type="checkbox"/> 14. Storage Units \$125 | <input type="checkbox"/> 21. Public Exhibitions \$30/day |
| <input type="checkbox"/> 22. Solicitors \$38 per person (ID required for all participants) | | |

All Licenses expire December 31st. No pro ration for a partial year.

Perry City Contact:

Robin Matthews, Utility, Permit, & Licensing Clerk

435-723-6461 ext.103

robin.matthews@perrycity.org



FOR OFFICE USE ONLY	
Zone _____	Use: P* P C N
Issued _____	Approved _____
Business License No. _____	
License Fee \$ _____	Date Rec'd _____
Receipt # _____	
<input type="checkbox"/> Check # _____	<input type="checkbox"/> Cash <input type="checkbox"/> Other _____

BUSINESS LICENSE APPLICATION

Check all that Apply:

Original application Renewal Application

Change of: Address Ownership Business name

Business Information – Please type or print clearly:

Applicant's Name Dustin John

Business Name Quality Residential Services

Business Address 905 W. 2325 S. Perry City, UT 84302

What type of building is this? Home Commercial Other

Will you have visiting clientele at this address? Yes No

Mailing Address 905 W. 2325 S. City Perry State Ut Zip 84302

Bus. Phone (435) 279-0135 Business Start Date March 20, 16

Email Address: Dustin John 47@yahoo (required) Sales Tax # _____

Website Address: _____

Is the Applicant the Property Owner? Yes No

If No, Property Owner's Name _____ Phone () _____

Describe Business: Home Services, Furnace Filters, water filter, smoke detector batteries ect. Changing or replacing.

Check all that Apply:

- | | | |
|-------------------------------------------------------------------|--------------------------------|---------------------------------|
| 1. Professional Services \$34 | 8. Food /Fruit Sales \$125 | 15. Truck Stop \$2,608 |
| <input checked="" type="checkbox"/> 2. Home Business \$30 | 9. Large Scale Constr. \$2,359 | 16. Restaurant \$125 |
| 3. Wholesale/Retail Bus. \$30 | 10. Live Performance \$125 | 17. Temporary \$34 |
| 4. Big Box \$5,000 | 11. Movie Theater \$125 | 18. Amusement Machines \$30 |
| 5. Construction \$125 | 12. Public Lodging \$34 | 19. Vending Machines \$5 |
| 6. Automotive \$34 | 13. Rental \$41 (+\$10/unit) | 20. Class A Beer \$225 |
| 7. Gas Station/Conv. Store \$125 | 14. Storage Units \$125 | 21. Public Exhibitions \$30/day |
| 22. Solicitors \$38 per person (ID required for all participants) | | |

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pd by credit card

Budget Process

Budget Planning – April - June

MAY 12th (1st meeting of Month)
File Tentative Budget with Council

May 26th
Tentative Budget approved & make
available to public

June 9th
Public Hearing Regarding Budgets

Final Budget Approval by June 22nd
On June 9th or Special Mtg. prior to
deadline.