



## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, April 13, 2016 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval: Meeting Minutes, March 2016
3. Introductions:
4. Discussion: 2016 Budget Review - Bill Rappleye
5. Eagle Project Review - Bill Rappleye
6. 7 of 9 CERT trailers positioned need additional security for 2 remaining (Discussion) - Scott Chatwin
7. After Action Report of table top exercises in March: City Office Power prod, EOC Comm Req - Scott Chatwin
8. City Office Shakeout schedule of events (April 21) - Scott Chatwin
9. Open House plans (April 21 6 pm to 9 pm) City Office Foyer and parking lot
10. Other Business
11. Adjourn

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### SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **13th** day of **April, 2016**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by email to The Salt Lake Tribune and The Deseret News.

City Seal



  
Rachelle Conner, Deputy City Recorder  
Draper City, State of Utah