

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
t.801/423-2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE & AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, April 12th, 2016, at 7:00 PM**; which will be preceded by a **City Council Work Session at 6:30 PM**. The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:30 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

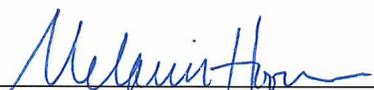
1. Signage Code Discussion
2. Speed on Elk Ridge Drive
3. Crestview Subdivision Discussion, *see attachments*

7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

- Opening Remarks and Pledge of Allegiance - Invitation
Approval/Agenda Time Frame
1. Kelly Acres, Preliminary/Final Approval, *see attachments*
 2. City Property Decision
 3. County Property Annexation Decision
 4. Department Reports:
 - A. Administrative & Planning Commission, Water – Mayor Shelley
 1. Public Works Positions
 - B. Roads & Storm Drain – McKay Lloyd
 - C. Parks, Trails & Recreation – McKay Lloyd
 - D. Sewer, Sanitation & SESD – McKay Lloyd
 - E. Economic Development & Code Enforcement - Mayor Shelley
 5. Approval of Minutes from March 8, 2016, *see attachment*
 6. Closed Session if Necessary
- Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

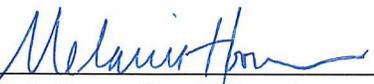
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 8th day of April, 2016.



Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 8th day of April, 2016.



Melanie Hoover, Deputy Recorder

*Please note: If you have an item that you would like to have discussed before the City Council, please contact the City Office by 4:00 pm the Wednesday prior to the meeting you would like to attend.