

SALT LAKE COUNTY BOARD OF HEALTH

April 7, 2016 7:30 AM
County Government Center
Suite N2-800

AGENDA

Reminder: Please refrain from using electronic communication devices during the Board of Health meeting

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| 7:30 – 7:35 AM | 1. Approval of the Minutes from the March 3, 2016, Board of Health Meeting (Action Item) | Dr. Jeffrey Ward, Chair |
| 7:35 – 7:40 AM | 2. Chair’s Report (Information Item) | Dr. Jeffrey Ward, Chair |
| 7:40 – 8:00 AM | 3. Director’s Report (Information Item) | Gary Edwards, SLCoHD Exec. Dir. |
| 8:00 – 8:05 AM | 4. Proposed Health Regulation #38 School Employee Immunizations (Information/Action Item) | Gary Edwards, SLCoHD Exec. Dir. |
| 8:05 – 8:20 AM | 5. Legislative Update (Information Item) | Gary Edwards, SLCoHD Exec. Dir. |
| 8:20 – 8:40 AM | 6. Emergency Response Annual Report (Information Item) | Kevin Okleberry, EH Emergency Resp. |
| 8:40 – 9:00 AM | 7. County Health Rankings (Information Item) | Gary Edwards, SLCoHD Exec. Dir. |

"To promote and protect community and environmental health"

Please Note: The times listed next to agenda items are approximations only, and agenda items may be taken out of order. Some Board members may participate in this meeting by phone. In compliance with the Americans With Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Heather Edwards at 385-468-4117, giving at least five working days’ notice.

1. **Approval of Minutes (Action Item):**
The Board will approve the Minutes from the March 3, 2016, Board of Health meeting.

2. **Chair's Report (Information/Action Item):**
Dr. Jeffrey Ward, Chair, will update the Board on any items of interest.

3. **Directors Report (Information Item):**
Gary Edwards, SLCoHD Executive Director, will update the Board on Health Department related items and/or activities of interest.

4. **Proposed Health Regulation #38, School Employee Immunizations (Information/Action Item):**
Gary Edwards, SLCoHD Executive Director, will present the revised proposed Health Regulation #38 and ask the Board to approve.

5. **Legislative Update (Information Item):**
Gary Edwards, SLCoHD Executive Director, will present information on the 2016 Legislative session.

6. **Emergency Response Annual Report (Information Item):**
Kevin Okleberry, Emergency Response Coordinator, will review the emergency response annual report.

7. **County Health Rankings (Information Item):**
Gary Edwards, SLCoHD Executive Director, will present the 2016 County Health Rankings.