



## HISTORIC PRESERVATION COMMISSION AGENDA Amended

(A member of the Commission may join this meeting electronically)

**Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 5:30 p.m., on Wednesday, April 6, 2016 at Draper City Hall.**

**The Agenda will be as follows:**

- Welcome and introduce visitors and all in attendance
- Review minutes of February 2016 meeting and approve.
- Progress on new DHPC Member applicants
- Follow up on Historical home tour pamphlets distribution
- Progress on Draper Park School
- Planning for Draper Days
- Other business
- Assignments
- Adjourn.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the 6<sup>th</sup> day of **April 2016**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by email to *The Salt Lake Tribune*, and *The Deseret News*.



City Seal

  
Rachelle Conner MMC, City Recorder  
Draper City, State of Utah

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Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.