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## PLANNING COMMISSION AGENDA

**Thursday, April 7, 2016**

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 13011 South Pioneer Street (6000 West), Herriman, Utah.

**6:00 PM - Work Meeting:** *(Front Conference Room)*

- ✚ Review of Agenda Items

**7:00 PM - Regular Planning Commission Meeting:**

1. **General Business:**

Welcome

- 1.1 Invocation and Pledge
- 1.2 Roll call
- 1.3 Approval of Minutes for: **March 17, 2016**

2. **Administrative Items:**

*Administrative items are reviewed based on standards outlined in the ordinance. Public comment is taken on relevant and credible evidence regarding the applications compliance with the ordinance.*

- 2.1 **02C16** – Lindsley – 3600 W Autumn Crest Dr – Final Approval of Elevations for a Sports Training Facility – Zone: C-2 – Acres: 42.08
- 2.2 **09S16** – Edge Homes – 4300 W 14500 S – Proposed Subdivision of 210 Condominium Units – Zone: MU-2 – Acres: 9.52 (**Public hearing held on March 17, 2016**)
- 2.3 **56C07-13** – Edge Homes – 4300 W 14500 S – Final PUD Approval for 210 Condominium Units – Zone: MU-2 – Acres: 9.52 – Units: 210
- 2.4 **27S15** – Athlos Academy – 12309 S Mustang Trail Way – Final Approval of Fencing at the Athlos Academy Charter School – Zone: R-2-10 – Acres: 10.5
- 2.5 **18C16** – Rushton – 7012 Echo Bluff Drive – Conditional Use for a 2200 square foot Detached Garage – Zone: FR-1 – Acres: 0.75
- 2.6 **10S16** – Johnson – 5532 W Herriman Main St – Proposed Subdivision of 4 Office Condominiums – Zone: MU-2 – Acres: 1.03 – Units: 4 (**Public Hearing**)
- 2.7 **45C01-01** – Soffe – 14199 S 4800 W – Final Master Plan Approval for Phase 3 of Belle Vea – Zone: MU-2 – Acres: 12.27 – Units: 300

- 2.8 **19C16** – Evans & Associates – 5520 W Mirasol Ln – Conditional Use for an LDS Church  
– Zone: R-2-10 – Acres: 3.287
- 2.9 **11S16** – Evans & Associates – 5520 W Mirasol Ln – Proposed One Lot Subdivision  
Zone: R-2-10 – Acres: 3.287 (Public Hearing)

3. **New Items of Subsequent Consideration:**

4. **Future Meetings:**

- 4.1 City Council Meeting – Wednesday, **April 13, 2016 @ 7:00 PM**  
4.2 Planning Commission Meeting – Thursday, **April 21, 2016 @ 7:00 PM**

5. **ADJOURNMENT:**

- ✚ In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.
- ✚ ELECTRONIC PARTICIPATION: Members of the planning commission may participate electronically via telephone, Skype, or other electronic means during this meeting.
- ✚ PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Cindy Quick, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

*I, Cindy Quick, certify the foregoing Herriman City Planning Commission agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, at the building where the meeting is to be held. It was also posted on the Utah State Website <http://www.utah.gov/pmn/index.html> and on Herriman City's website [www.herriman.org](http://www.herriman.org).*

*Dated and Posted this 1<sup>st</sup> day of April, 2016*

*Bryn McCarty,  
Deputy Recorder*