

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130

Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, April 5th, 2016

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Talbot

Fire Chief – William Pope

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MINUTES HELD March 15th, 2016:
Presenter: Mayor Flitton
4. PLANNING COMMISSION REPORT TO COUNCIL:
Presenter: Tim Petty
5. *****PUBLIC HEARING*****
DISCUSSION ON AMENDING TITLE 3 CHAPTER 1 OF THE UINTAH CITY CODE; RELATING TO BUSINESS LICENSE PROVISIONS:
Presenter: Mayor Flitton
*****CLOSE PUBLIC HEARING*****
6. DISCUSSION/APPROVAL ON ORDINANCE NO. 229-16 ; AN ORDINANCE AMENDING TITLE 3; CHAPTER 1 OF THE UINTAH CITY CODE; RELATING TO BUSINESS LICENSE PROVISIONS:
Presenter: Mayor Flitton
7. DISCUSSION/APPROVAL ON ORDINANCE NO. 231-16 ; AN ORDINANCE AMENDING TITLE 9; CHAPTER 17; SECTION 3 OF THE UINTAH CITY CODE; RELATING TO CLASSIFICATION OF SIGNS:
Presenter: Greg Johnson
8. DISCUSSION/APPROVAL ON ORDINANCE NO. 230-16; AN ORDINANCE AMENDING TITLE 9; ARTICLE A AND ARTICLE B OF THE UINTAH CITY CODE; RELATING TO COMMERCIAL USES:
Presenter: Greg Johnson
9. DISCUSSION/APPROVAL ON ORDINANCE NO. 232-16; AN ORDINANCE AMENDING TITLE 9; CHAPTER 2 SECTION 1 AND TITLE 9; CHAPTER 10 SECTION 11; RELATING TO CUL-DE-SACS:
Presenter: Greg Johnson
10. DISCUSSION/APPROVAL ON RESOLUTION NO. 16-0405-CEM; A RESOLUTION OF THE UINTAH CITY COUNCIL AMENDING, ADOPTING, AND SETTING FEES FOR THE UINTAH CITY CEMETERY:
Presenter: Jerry Smith
11. DISCUSSION/APPROVAL ON UINAH CITY MISSION STATEMENT REQUIRED FOR RAMP GRANT APPLICATIONS:
Presenter: Mayor Flitton
12. COUNCIL COMMENTS:
13. CITY COUNCIL DEPARTMENT REPORTS:
PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON
ANIMAL CONTROL; CTC; NUISANCES; WEBER COUNTY TRAILS – MICHELLE ROBERTS
CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT– MAYOR FLITTON
14. MEETING ADJOURNMENT:

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

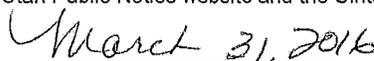
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.



Darinda Wardell Uintah City Recorder



Date