



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, March 3, 2011 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

**Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

Study Business Items

**Business Meeting: 6:30 p.m., City Council Chambers on the 1<sup>st</sup> floor**

**Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the September 9, 2010 and January 20, 2011 Planning Commission meetings.
2. **Public Hearing:** On the request of Ron Smith, for approval to amend the Draper Old Farm Plat by splitting Lot1A into two parcels, located at 258 East 13275 South. (Application # 101228-258E). Staff contact is Dennis Workman at 801-576-6522 or email at [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us)
3. **Public Hearing:** On the request of Stephanie Sawatzke, for a Site Plan approval for a dentist/doctor staffing office, located at 12011 South 700 East. (Application # 110107-12011S). Staff contact is Dennis Workman at 801-576-6522 or email at [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us)

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

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Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

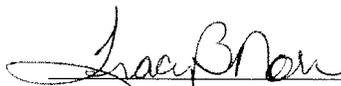
4. **Public Hearing:** On the request of Jim Thomas, representing FFKR Architects, for approval of a Conditional Use Permit and Commercial Site Plan to allow construction of a convenience store and gasoline station, known as Prostop convenience store, located at 240 East 13800 South. (Application # 101221-13867S). Staff contact is Dan Boles at 801-576-6335 or email [Dan.Boles@draper.ut.us](mailto:Dan.Boles@draper.ut.us)
5. **Public Hearing:** On the request of Jeff Edwards, Swire Coca-Cola, for approval of a Site Plan Amendment regarding development and construction of Phase II of the Coca-Cola office, warehousing, and distribution facility, located at 12634 South 265 West. (Application # 110125-12634S). Staff contact is Jim Bolser at 801-576-6338 or email [Jim.Bolser@draper.ut.us](mailto:Jim.Bolser@draper.ut.us)
6. **Staff Reports**
  - a) Discussion Items
  - b) Administrative Reviews
  - c) Other Items
7. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **March 3, 2011**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norri, City Recorder  
Draper City, State of Utah