

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of March, 2016** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building/Zoning/Planning, Engineer, Road, Landfill), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
2. DISCUSSION AND POSSIBLE ACTION REGARDING THE LIBRARY TAX POTENTIALLY BEING ASSESSED BY THE CITIES.
3. DISCUSSION AND APPROVAL FOR HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS AND (HMEP) GRANT AWARD TO PURCHASE AN ONLINE MATERIAL SAFETY DATA SHEETS (MSDS) PROGRAM.
4. NOTIFICATION OF A CONDITIONAL USE PERMIT APPLICATION FOR A VETERINARY CLINIC WITHOUT OUTDOOR HOLDING FACILITIES. Located at 2437 W 5700 North, Cedar City. Lot 2, Block B, Hidden Ranchos Subdivision. Presented by Planning & Zoning Department.
5. APPROVAL OF THE PURCHASE OF 2 SHERIFF PATROL PICKUPS AND APPURTENANT EQUIPMENT TO OFFSET 2 PATROL PICKUPS HELD IN EVIDENCE.
6. DISCUSSION AND APPROVAL OF ORDINANCE 2016-1 REGARDING THE OPEN BURNING OF NATURAL VEGETATION. THIS WILL AMEND AND SUPERSEDE IRON COUNTY CODE § 8.04.100 et seq.

7. REVIEW AND POSSIBLY APPROVE TAX DEFERRAL REQUEST FOR E-1409-7-7. THIS ITEM IS BROUGHT FORWARD FROM THE MARCH 14, 2016 IRON COUNTY COMMISSION MEETING.

8. PERSONNEL
 - A. Roads
 - 1) Approval of new hire, Hayden White, effective April 11, 2016 – to backfill vacant position left by John Williams.
 - B. Assessor
 - 1) Approval of Job Description for Personal Property Specialist.
 - C. Discussion on funding a Sheriff Patrol Deputy Position beginning July 1, 2016.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk