ALTA PLANNING COMMISSION
MONDAY, APRIL 4, 2016
OUR LADY of the SNOWS
10185 EAST HIGHWAY 210

(Just west of the Shallow Shaft, below the Town Office)

4:00PM
801.363.5105

1) Introduction and welcome from the Chair.
2) Update on recent events. Staff.
3) Approval of minutes from the February 1, 2016 Planning Commission meeting.
4) Address from Brent N. Bateman, Lead Attorney, Utah Office of Property Rights Ombudsman. Utah open meetings law and land use overview with general questions and discussion with the Commission.
5) Update and discussion on the Commercial Core planning effort and the Planning Commission's role.
6) Date of next meeting.
7) Motion to adjourn.

Alta Town Council members are invited to the meeting; as such there may be a quorum of the Town Council.
Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three (3) working days' notice. For assistance please call the Alta Town Office at 801.363.5105