



Uintah County Clerk-Auditor

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Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**MARCH 21, 2016
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: Commission Meeting March 14, 2016

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

BID OPENING AND POSSIBLE AWARD: AIRPORT GRAZING LEASE

HERITAGE MUSEUM GRANT FROM STATE OF UTAH

CONSIDERATION OF CONTRACT CHANGE ORDERS #2 AND #3 for Earthwork and Drainage project

COMMUNITY DEVELOPMENT: Public Hearing

1. NON COMPLIANT STRUCTURE – requesting authorization to record a certificate of noncompliant building or structure at 6695 East 6750 South, Jensen. Serial Number 06:069:0060.
2. BUILDING PERMIT REFUND – Bart Haslem – refund of building permit fees that were paid but the house was not started and no inspections were done.
3. ORDINANCE AMENDMENT – Ordinance #03-21-2016 O1 – Agricultural Zones: adjusting the boundary of the A-1 zone and adding the A-3 (17.30) and A-4 (17.31) Agricultural zones to the Zoning Code and Map.

PUBLIC HEARING and CONSIDERATION OF RESOLUTION #03-21-2016 R1: a revision to the Transportation Map for certain roads in the Hidden Cove Subdivision

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 18th day of March, 2016 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 18th day of March, 2016.


Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.