

HUNTINGTON CITY  
APPLICATION FOR BUSINESS LICENSE  
PO BOX 126\*HUNTINGTON UTAH 84528\*435-687-2436\*FAX 435-687-2267

Name of Business: Country Time Ag Rental  
Business Mailing Address: P.O. Box 1118 Business Street Address: 170 W. 400 N.  
Huntington, UT 84528 Huntington, UT 84528  
Business Phone No. 435-687-7368 Fax No. \_\_\_\_\_  
State Sales Tax # 16581941 Employee ID# 16W98433 Fed # 81-1200441  
Utah State License# (if applicable) \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Utah State Contractor's License # \_\_\_\_\_ Classification(s) \_\_\_\_\_  
Owner(s) Name: Bill Bayles Home Phone No. 435-749-1720  
Owner(s) Address: 85 N. 400 W. Huntington Utah 84528  
(If different from above) City State Zip

- Submit application allowing up to 30 days for processing.
- All applications must be approved by the Zoning Administer
- When completed, this application will be placed on the City Council agenda; please attend to present your business for City Council approval.
- This form is an application for a business license. The actual license will be issued only when this form is completed, submitted or payment and meets all requirements. All information must be accurately completed or the issuance of a license will be delayed. It is a Class B Misdemeanor to own or operate a business in Huntington City without a business license.
- Business License Renewals shall be annually on the 1<sup>st</sup> of December each year. If the fee is not paid by January 15<sup>th</sup>, a 10% penalty will be assessed. Business licenses unpaid as of March 1<sup>st</sup> will become null and void. A new application must then be resubmitted along with payment for all delinquent fees.

I, (We) Bill Bayles - Country Time hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business and swear under penalty of law the information contained herein is true.

Bill Bayles Applicant Signature 3-15-16 Date

\_\_\_\_\_  
Applicant Signature Date

Official Use Only

License No \_\_\_\_\_ Date Issued \_\_\_\_\_  
License Amount \$ \_\_\_\_\_ Approved at the \_\_\_\_\_ City Council meeting.  
Date \_\_\_\_\_

\_\_\_\_\_  
Mayors Signature

Wheel line parts

Ag parts &

Equipment Rental