

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MARCH WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 15TH DAY OF MARCH, 2016,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Erin Miranda with Corelogic: Approval to Purchase Current Tax Roll
- 2:20 P.M. Jones and DeMille: Approval of Engineering Services Contract for the Sevier River Bridge West of Centerfield
- 2:25 P.M. Approval to Pay Conflict Public Defender for January, 2016
- 2:30 P.M. Central Utah Counseling: Mental Health Substance Abuse Audit
- 2:45 P.M. Forest Service: Review Schedule A Roads Maintenance Agreement; Approval of Six Mile Canyon Road Improvement Contract with Economic Development
- 2:55 P.M. Approval to Appoint Lee Holmstead as a Conflict Zoning Administrator
- 3:00 P.M. Questar Gas: Approval of Right of Way Licence to Install Regulator Station to Reinforce QGC Distribution System for Manti City and Sanpete County at 600 W Lowry Hill Road, Manti
- 3:10 P.M. Bryan Young: Final Approval of a Two Lot Minor Subdivision Located in Axtell on Parcel S 11000
- 3:20 P.M. Andy and Cadence Thatcher: Final Approval of a Four Lot Minor Subdivision on Property in Axtell on S 11019 and S 11019x5
- 3:30 P.M. Scott Olsen: Request for a Public Hearing for a Zone Change From the Public Facilities Zone to the Agricultural Zone on S 6384, S 6362, S 6360, and S 6359 for Robert and Jack Anderson

- 3:35 P.M. Sheriff Nielson: Approval of One Year Wage Increase for Dispatcher Troy Sawyer; Approval to Hire Full-Time Patrol Deputy Kyle C. Adams; Approval to Hire Full-Time Dispatcher Claudia Shaw; Approval for Temporary Transitional Agreement (TTA) for Patrol Deputy Jeff Greenwell to County Probation Officer; Approval for Temporary Transitional Agreement (TTA) for Part-Time Control Room Operator Cassie Yale to Full-Time Control Room Operator
- 3:50 P.M. Robert Anderson: Discussion of How the Public Facilities Zone Was Created
- 4:00 P.M. Approval of Minutes
- 4:05 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 14th day of March, 2016.

Sandy Neill
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Sanpete County Clerk