



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, February 25, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor
Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

- Public Hearing:** Approval of the minutes from the February 11, 2016 Planning Commission meeting.
Documents: [02.11.2016 PC Minutes for Approval.pdf](#)
- Public Hearing:** On the request of Greg Nield for approval of a Zoning Map Amendment of 2.79 acres at 13254 & 13276 South 1300 East from the RA1 (Single Family Residential) to IC (Institutional Care) zone. This application is otherwise known as the **Ashford of Draper Zoning Map Amendment Request**, Application #MA-15-2016. Staff contact is Dan Boles at (801) 576-6335 or email dan.boles@draper.ut.us.
Documents: [Ashford of Draper Zone Change.pdf](#)
- Public Hearing:** On the request of Duaine Rasmussen, representing Castlewood Development for approval of a Site Plan Amendment to obtain a deviation for building materials for the planned townhomes on approximately 4 acres in the RM2 (Multi-Family Residential) zone at about 633 E. Kimballs Lane. This application is otherwise known as **The Cove at Kimballs Lane Amended Site Plan Request**, Application #SP-22-2016. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.
Documents: [Cove at Kimballs Amended Site Plan.pdf](#)

4. **Public Hearing:** On the request of Adam Lankford, representing Wasatch Group for approval of a Text Amendment to the Draper City Municipal Code Section 9-18-080 titled Draper Pointe Mixed Use Special District to include additional concept plans and alternative multi-family residential design standards. This application is otherwise known as the ***DPMU-CSD Draper West Text Amendment Request***, Application #TA-13-2016. Staff contact is Jennifer Jastremsky at (801) 801-576-6328 or email jennifer.jastremsky@draper.ut.us.
Documents: [DPMU-CSD Draper West TA.pdf](#)
5. **Public Hearing:** On the request of Draper City for approval of a Text Amendment to the Draper City Municipal Code adding "Medical Service" to the list of activities that may be considered for approval in an historic building. This application is otherwise known as the ***City Initiated Text Amendment Re: Uses in Historic Buildings***, Application #TA-27-2016. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.
Documents: [Historic Buildings TA.pdf](#)
6. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other items
7. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, February 25, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.