



# Insurance Department

State of Utah

GARY R. HERBERT  
Governor  
SPENCER J. COX  
Lieutenant Governor  
TODD E. KISER  
Commissioner

## State of Utah Title & Escrow Commission Meeting Meeting Information

**Date: March 14, 2016**

**Time: 9:00 AM**

**Place: East Building, Copper Room**

or by telephone: **1-877-820-7831**

passcode: **827555#**

### MEMBERS

#### COMMISSION MEMBERS

Chair, Bob Rice (*Insurer, Ada County, ID*)

Matthew Jagerson (*Agency, Utah County*)

Co-Chair, Jeff Wiener (*Insurer, Salt Lake County*)

David Moore (*Agency, Salt Lake County*)

Sylvia Andersen (*Public Member, Salt Lake County*)

#### DEPARTMENT STAFF

Todd Kiser, *Ins. Commissioner*

Perri Babalis, *AG Counsel*

Brett Barratt, *Deputy Comm.*

Suzette Green-Wright, *MC Dir.*

Reed Stringham, *AG Counsel*

Tammy Greening, *Examiner*

Greg Soderberg, *ALJ*

Steve Gooch, *PIO Recorder*

Adam Martin, *Examiner*

### AGENDA

#### *General Session: (Open to the Public)*

- **Welcome** / Bob Rice, Chair
- **Telephone Roll Call**
- **Adopt Minutes of Previous Meeting**
- **Reports**
  - Concur with Licensee Report / Suzette
  - Concur with Complaint & Enforcement Report / Suzette
  - Request for Dual Licensee Expedited Request: None
  - Request for Attorney Exemption: None
- **Administrative Proceedings Action** / Greg Soderberg, ALJ
  - Stipulation and Order: None
  - Order to Show Cause: None
  - Informal Adjudicative Proceeding and Order: None
  - Notice of Formal Adjudicative Proceeding: None
- **Board Duties & Responsibilities** / Perri
- **New Business**
  - E&O and fidelity bond requirements in future legislation / David
  - Discuss recently passed legislation / Brett
  - Agency notice of inactive agents / Randy
  - 5-year review of R592-15 / Steve
  - Vote to enact R592-17 / Brett
- **Old Business**
  - R592-11 confirmation message / Tammy
  - CFPB subcommittee update
    - Scope of subcommittee
- **Other Business**

- **Hot Topics**
  - Impact of 31A-23a-407, its interpretation, and HB 163 on the monoline statute / Bob

*Executive Session* (None)

- **Adjourn**
- **Next Meeting: April 11, 2016** — Copper Room

**2016 Meeting Schedule in Copper Room**

Jan 11	Feb 8 ( <i>Centennial</i> )	Mar 14	Apr 11	May 9	Jun 13
Jul 11	Aug 8	Sept 12	Oct 17	Nov 14	Dec 12 ( <i>Aspen</i> )