

# TINTIC SCHOOL DISTRICT BOARD OF EDUCATION MEETING AGENDA

**Date:** Monday, March 14, 2016

**Location:** Tintic School District Office, 545 East Main Street, Eureka, Utah

## 2:00 p.m. - Work Session Items

### Reports

Maintenance Report ..... Tab #1  
*Brian Underwood*

### Consent Agenda Review

Personnel Report ..... Tab #2

Review of Minutes ..... Tab #3

Review of Warrants ..... Tab #4

Superintendent's Report ..... Tab #5

## 4:00 p.m. - Call to Order and Recognition of Guests

### I. Pledge of Allegiance-Business Administrator Snell

### II. Reports

Eureka Elementary 6<sup>th</sup> Grade Presentation

Juab County Sherriff Presentation

Tintic High School Sterling Scholars

Tintic High School Boys Basketball Presentation

School Administrators

*Brian Ward*

*Greg Thornock*

*Karen Kramer*

### III. Citizen Comments

*Anyone wishing to address the Board on a non-agenda item is invited to do so at this time*

### IV. Communications from Board Members

### V. Action Items

Consent Agenda Approval

Tintic High School Trustlands Amendment ..... Tab #6

2016-2017 Coaching Stipend Schedule ..... Tab #6

Garrick Hall Waiver of Fees Request ..... Tab #6

### VI. Executive Session

Personnel Review

*This agenda is subject to change. Times and order of agenda items are approximations and are subject to change during the meeting. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Tintic School District Office at 435-433-6363 at least three working days prior to the meeting.*