

# **SOUTH WEBER CITY** **PLANNING COMMISSION AGENDA**

**PUBLIC NOTICE** is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **February 24, 2011**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

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**A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS**  
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**The Agenda for the Meeting is as Follows:**

**APPROVAL OF JANUARY 27, 2011 MEETING MINUTES: Commissioner Westbrook**  
**APPROVAL OF AGENDA:**  
**DECLARATION OF CONFLICT OF INTEREST:**

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- PUBLIC HEARING 6:35 P.M. Preliminary/Final Application McFarland Estates, a 2 Lot Subdivision Located at 7525 S 1900 E, Developers Matthew & Sarah McFarland**
  
- PUBLIC HEARING 6:40 P.M. Ordinance 11-05: An Ordinance Amending Title 8 Water, Sewer, Storm Water & Drainage, Chapter 6 Storm Drainage, Section 3**
  
- 6:50 P.M. Ordinance 11-04: An Ordinance Amending Title 10 Zoning Regulations, Chapter 5 Zoning Districts, Addition of Article O Business Commerce Zone (Public Hearing Was Held January 27, 2011)**
  
- 6:55 P.M. Business Commerce Zone Design Guidelines**
  
- 7:00 P.M. ADJOURN**

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THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING	SOUTH WEBER FAMILY RECREATION CENTER	DAVIS COUNTY CLIPPER
www.southwebercity.com	SOUTH WEBER ELEMENTARY SCHOOL	STANDARD-EXAMINER
Utah Public Notice website www.utah.gov/pmn	TO EACH MEMBER OF THE PLANNING COMMISSION	THOSE LISTED ON THE AGENDA

DATE: February 17, 2011

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EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

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**\*Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission\***