



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, March 10, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: **6:00 p.m., City Council Chambers on the 1st floor**

Study Business Items

Business Meeting: **6:30 p.m., City Council Chambers on the 1st floor**

Citizen Comments: To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

1. Public Hearing: On the request of Jami Warner for approval of a Home Occupation Conditional Use Permit (CUP) at 13243 S. Medina Dr. located in the RSD-Bellevue (Residential Special District) zone for a home eyebrow studio. This application is otherwise known as the ***Brow Love Home Occupation Conditional Use Permit Request***, Application #: CUP-18-2016. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [Brow Love.pdf](#)

2. Public Hearing: On the request of Roger Alworth, representing Vector Engineers for approval of a commercial Site Plan on roughly 1.0 acres in the CC (Community Commercial) zone at approximately 12139 South 700 East. This application is otherwise known as the ***Vector Office Building Site Plan Request***, Application #: SP-69-2015. Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [Vector.pdf](#)

3. Staff Reports
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other items

4. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, March 10, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.