

DAGGETT COUNTY COMMISSION AGENDA

Tuesday March 8, 2016

9:00 A.M.

Daggett County Courthouse

9:00 A.M. STANDING BUSINESS

- A. Welcome-Pledge of Allegiance
- B. Old Business – Discussion Only
- C. Citizen Comments - 5 minutes
- D. Approve Minutes
- E. Approve Vouchers
- F. Correspondence – Discussion Only
- G. Commission Calendar Review
- H. Weekly Budget Review

POLICY AND LEGISLATION

- 1. Thank you Presentation For Donald Pallesen
- 2. Business Licenses:
 - a) Astute Training Academy
 - b) Carl Stout
- 3. Consideration Of Manila High School Yearbook Sponsorship
- 4. Consideration Of 1A State High School Tournament Program Ads - \$300
- 5. Surplus Roping Chute
- 6. Consideration Of Nominee For The Ogden Pioneer Heritage Foundation “National Day Of The American Cowboy” Celebration
- 7. 10:00 AM Public Hearing – 2016 Daggett County Budget
- 8. Discussion Regarding Sponsorship Of “Fishing The Green”
- 9. Discussion And Consideration Of The Mayor And County Recognition Day For National Service On April 5, 2016
- 10. Discussion And Consideration Of Memorandum Of Understanding Between Daggett County And Town Of Dutch John
- 11. Review Draft 4th Quarter Financials
- 12. Closed Session - If Necessary* Pursuant To § 52-4-204

REDEVELOPMENT AGENCY

- a) 10:00 AM Public Hearing – 2016 Daggett County Budget
- b) Closed Session - If Necessary* Pursuant To § 52-4-204

COMMITTEE/MAINTENANCE REPORTS

- 1) 9:30 A.M. Public Lands Committee Update
- 2) 10:00 A.M. United States Forest Service/Bureau Of Land Management
- 3) 10:30 A.M. Daggett County Sheriff's Office
- 4) 11:30 A.M. Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 5) Commission Assignment Reports.
- 6) Justice Court Reports.
- 7) Dutch John Town Officials.
- 8) Flaming Gorge Clinic Updates.
- 9) Next Meeting Agenda Items.
- 10) Commission Project Updates.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Sue Olorenshaw at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

*Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.