

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
t.801/423-2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE & AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, March 8, 2016, at 7:00 PM**; which will be preceded by a **City Council Work Session at 5:30 PM**. The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

5:30 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

1. Site Visit
 - A. Hillside Drive Road Connection/Slope
 - B. Parkside Cove
 - C. City Property
 - D. County Property 11200 South and Elk Ridge Drive
2. Discussion on Site Visits
3. Seth Waite/Fire Department, ISO Presentation
4. Deputy Cheri Rhoades, Noise Ordinance Presentation
5. Scholarship Resolution Discussion

7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

- Opening Remarks and Pledge of Allegiance - Invitation
Approval/Agenda Time Frame
Public Forum
1. Appoint Bruce Thorpe as Planning Commission Alternate
 2. Harrison Heights Phase 4, Acceptance into Durability, *see attachment*
 3. Amend General Plan in regards to Hillside Drive Road Connection, Recommendation from Planning Commission, *see attachments*
 4. Parkside Cove Preliminary Plat Approval, *see attachments*
 5. Award Bid for Exploratory Well, *see attachment*
 6. Department Reports:
 - A. Administrative & Planning Commission, Water – Mayor Shelley
 1. Action Items Report, *see attachment*
 2. Council Training Items
 - a. Documents provided to Council in or before meetings to be provided to staff as well.
 - b. Public Forum Discussion
 - B. Roads & Storm Drain - Cody Black
 - C. Parks, Trails & Recreation - Cody Black
 - D. Sewer, Sanitation & SESD - Cody Black
 - E. Economic Development & Code Enforcement - Mayor Shelley
 7. Approval of Minutes from February 9, 2016, and February 23, 2016, *see attachments*
 8. Closed Session if Necessary
- Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 4th day of March, 2016.

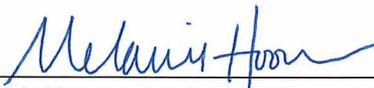


Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body

on the 4th day of March, 2016.



Melanie Hoover, Deputy Recorder

*Please note: If you have an item that you would like to have discussed before the City Council, please contact the City Office by 4:00 pm the Wednesday prior to the meeting you would like to attend.