



NOTICE OF
COTTONWOOD HEIGHTS
CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** at **approximately 7:00 p.m.** on **Tuesday, February 15, 2011**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., **Suite 250**, Cottonwood Heights, Utah.

- 7:00 p.m.**
1. **Review of 2011 Legislative Activity**
 - a. Lobbyist Report
(Brian Allen, Cottonwood Heights lobbyist to the state legislature will report on issues relevant to municipalities)
 - b. Utah League of Cities and Towns Legislative Policy Committee –
Councilman Tyler
(Councilman Tyler will report on the legislative policy committee meeting held February 14, 2011)
 - c. Resolution Opposing the Elimination of the Office of Ethnic Affairs –
Mayor Cullimore
(Mayor Cullimore will discuss a resolution sponsored by County Councilmember Jani Iwamoto opposing the elimination of the Office of Ethnic Affairs)
 - d. Salt Lake County Caucus – Mayor Cullimore
(Mayor Cullimore will report on the caucus meeting held February 10th)
 2. **Public Relations Specialist Report**
 - a. Media Coverage Report
(Public Relations Specialist Stephanie Archibald will provide a report on media coverage of city events and citizens)
 - b. ICount Meeting
(Stephanie Archibald will update the Council on a recent meeting with ICount)
 3. **Public Works Report**
 - a. Garbage Cans Along Fort Union Blvd.
(Public Works Director Mike Allen has received a request to place garbage cans along Fort Union Blvd. for the convenience of people that park during the ski season)
 4. **Planning Department**
 - a. Transit Stop Improvement Program
(Staff will discuss options for improving transit stops and seek direction from Council)
 - b. Group Homes and Other Facilities
(Planning Director Brian Berndt will review the recommendation from the Planning Commission regarding changes to the group homes ordinance)
 - c. Temporary Signs
(Due to new legal precedents, staff will discuss a proposed change to the temporary sign ordinance)

d. **Short Term Rental**

(Staff will review proposed changes to this ordinance to address concerns raised by the State Land Use Ombudsman)

e. **Economic Development RFP**

(Review RFP for additional direction on the Economic Development RFP)

5. **Administrative Services Report**

a. **Election Information**

(Staff will review options for upcoming elections including costs to contract with Salt Lake County)

b. **Monthly Review of GRAMA Requests**

(Staff will review the number and types of GRAMA requests received the past month)

6. **Public Safety Reports**

a. **Unified Fire Authority – Assistant Chief Mike Watson**

(Report on matters related to fire and emergency services provided in the City)

b. **Police Department – Chief Robby Russo**

(Report on matters related to law enforcement activities in the City)

1. **Police Testing Update**

2. **Proposed Amendments to the Parking Ordinance during snowstorms**

7. **City Manager’s Report**

a. **Emergency Management**

1. **Emergency Management Committee Meeting**

(City Manager Liane Stillman will report on the Citizen Corp meeting held February 10th)

2. **Urban Area Working Group Meeting**

(City Manager Liane Stillman will give a report on the UWAG meeting held February 15th)

b. **Payment for Services Policy**

(City Manager Liane Stillman will discuss a payment for services policy that applies to volunteer committees)

8. **Mayor/City Council Reports**

a. **District 4 Town Hall Meeting – Councilman Tyler**

(Councilman Tyler will report on the district meeting held February 10th)

b. **Historic Committee Meeting – Councilman Tyler**

(Councilman Tyler will report on the Historic Committee meeting held February 9th)

c. **South Salt Lake Mosquito Abatement Board Meeting – Councilman Tyler**

(Councilman Tyler will report on the board meeting held February 14th)

d. **Arts Council Meeting – Councilwoman Omer**

(Councilwoman Omer will report on the Arts Council meeting held February 8th)

e. **Canyons Community Prevention Advisory Team – Mayor Cullimore**

(Mayor Cullimore will report on his participation in a Community Prevention Advisory Team sponsored by Canyons School District)

f. **Unified Fire Authority Board Meeting and Year End Banquet – Mayor Cullimore**

(Mayor Cullimore will report on the February 15th UFA Board Meeting)

g. **Long Range Planning Committee Meeting – Councilwoman Omer**

(Councilwoman Omer will report on the Long Range Planning Committee meeting)

9. **Calendar of Events**
 - a. President's Day – February 21, 2011 – OFFICES CLOSED
 - b. Utah League Midyear conference – April 13-15 2011 in St. George
10. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
11. **ADJOURN**

On Monday, February 14, 2011, at 2:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 14TH DAY OF FEBRUARY

Linda W. Dunlavy, City Recorder, CMC

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to ldunlavy@cottonwoodheights.utah.gov