



## COTTONWOOD HEIGHTS PLANNING COMMISSION MEETING AGENDA

### AMENDED

Notice is hereby given that the Cottonwood Heights Planning Commission will hold a **Work Session Meeting** (suite 250, City Council Conference Room) beginning at **5:00 p.m.** and a **Business Meeting** (suite 300, Council chambers) beginning at **6:00 p.m. on Wednesday, March 2, 2016**, located at 1265 E. Fort Union Blvd., Cottonwood Heights, Utah.

#### **5:00 p.m. WORK SESSION (suite 250)**

##### **1.0 Review Business Meeting Agenda**

*(The Commission will review and discuss agenda items.)*

##### **2.0 Discussion Items**

*(The Commission will review and discuss (a) a request from for a conditional use permit to operate a home preschool; (b) Fort Union Area Plan discussion.. The Commission may also discuss the status of other pending applications and matters before the Commission and new applications and matters that may be considered by the Commission in the future.)*

#### **6:00 p.m. BUSINESS MEETING (suite 300)**

##### **1.0 WELCOME/ACKNOWLEDGEMENTS – Commissioner Guymon**

##### **2.0 CITIZEN COMMENTS**

*(Please note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group that is present to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Planner prior to noon the day before the meeting.)*

##### **3.0 PUBLIC HEARINGS**

##### **3.1 (Project #GPA-16-001) Public comment on a City-initiated proposal to adopt a Bicycle and Urban Trails Master Plan as an addendum to the Cottonwood Heights General Plan**

*(Staff has presented a Bicycle and Urban Trails Master Plan to the Planning Commission and the City Council, and will take public comment on the proposed amendment to the General Plan)*

##### **3.2 (Project #CUP-16-002) Public Comment on a request by Kenney Nichols for a conditional use permit for Canyon Centre Phase 3, Bambu Restaurant, located at 7350 South Canyon Centre Drive**

*(The Planning Commission will take public comment on a request by Kenney Nichols for approval of a conditional use permit for the Canyon Centre Phase 3, Bambu Restaurant, located at 7350 Canyon Centre Drive)*

**3.3 (Project #ZMA-15-003) Public Comment on a request from Grant Kesler for a general plan amendment, zone map amendment and development agreement on approximately 15 acres of land located at 9361 South North Little Cottonwood Canyon Road.**

*(The Commission will take public comment on a request from Grant Kesler for a general plan amendment, zone map amendment and development agreement on approximately 15 acres of land located at 9361 South North Little Cottonwood Canyon Road.)*

**4.0 ACTION ITEMS**

**4.1 (Project #ZTA-15-003) Action on a City-initiated text amendment to Chapter 19.36 (Mixed Use Zone) of the Cottonwood Heights Municipal Code.**

*Action will be taken on a proposed amendment to Chapter 19.36 of the Cottonwood Heights Municipal Code to revise and update various portions of the City's Mixed Use zoning ordinance)*

**4.2 Approval of Minutes for January 20 and February 3, 2016**

**5.0 ADJOURNMENT**

*On Tuesday, March 1, 2016, at 2:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was emailed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

DATED THIS 1<sup>ST</sup> DAY OF MARCH 2016

Linda Dunlavy, City Recorder

*Planning Commissioners may participate in the meeting via telephonic communication. If a Commissioner does participate via telephonic communication, the Commissioner will be on speakerphone. The speakerphone will be amplified so that the other Commissioners and all other persons present in the room will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder at 801)944-7020 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the Planning Division no later than Tuesday at noon. Comments can be emailed to [bberndt@ch.utah.gov](mailto:bberndt@ch.utah.gov).*