

# San Juan County



sanjuancounty.org

**SAN JUAN COUNTY COMMISSION MEETING  
HIDEOUT COMMUNITY CENTER - CONFERENCE ROOM  
AGENDA  
March 1, 2016**

- 8:00 A.M. Road Meeting**
- 9:00 A.M. Work Meeting** - All Discussion, Report, Department Head Concerns, & non-action items  
**Jones and DeMille – Six County Coalition**  
**Jerry McNeely - Updates**  
**Nick Sandberg – Updates**
- 11:00 A.M. Commission Meeting**  
**Approval of Minutes – February 16, 2016**
- 11:05 A.M. Agenda Items – Items for Discussion / Consideration for Approval**  
**Linda Larson – SJC EMS**  
Mutual Aid Agreement  
Write Offs  
**Crystal Holt – SJC Human Resources**  
New Hire – Maintenance Worker  
New Hire – Custodian  
**John David Nielson – SJC Clerk**  
Beer License
- 11:30 A.M. Public Hearing – Landfill Rates**
- 11:45 A.M. Approve Landfill Rates**  
**Kelly Pehrson – Chief Administrative Officer**  
Update San Juan Hospital Enabling Resolution  
Building Permits  
Other
- 12:00 P.M. Phil Lyman – SJC Commissioner**  
Strengthening Utah Families Initiative Letter
- 12:05 P.M. Commission Reports**
- 12:15 P.M. CITIZENS' COMMENTS\*** (Please complete the request form  
- available at the door)
- 12:20 P.M. Executive Session – Discuss Imminent or Pending Litigation**
- 1:00 P.M. BLM Coordination Meeting**

**\*San Juan County Commission can call a closed meeting at any time during the Regular Session\***

**\*CITIZENS' COMMENTS:** Anyone wishing to address the Commission on a non-agenda item is invited to do so during the citizens' comments period in the meeting. Comments or presentations are limited to three minutes, if requested, an extension of two minutes for a total of five minutes may be granted by the Commission Chairman.

**PROCEDURE:** Please complete the request form (available at the door) and hand it to the Commission Clerk, as you enter the meeting. Thank you for helping us provide an orderly productive meeting.

All agenda items shall be considered as having potential commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the SJC Clerk's Office: 117 S Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*