



## PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday February 16, 2011 at Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m .**

The agenda shall be as follows:

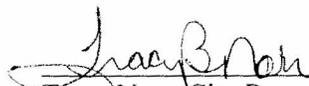
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
  - a) Sadler Trail Realignment
  - b) Trail Alignments through Metro Water property
  - c) Suncrest Connector Trails Alignments
  - d) B.S.T. Temporary Closure for Water Tank Construction
  - e) Primitive Trail Construction Priorities
- 4) Review Proposed Developments
- 5) Other Business
- 6) Follow Up Items
  - a) Risk Management Program (Steve/Greg)
  - b) Watershed Issues – add fencing at boundary of off-leash dog area (Greg)
- 7) Meetings/Events
  - a) Next Meeting & Agenda Items
  - b) Trail Construction Coordination Meeting

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 16th day of February, **2011**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah