



LOGAN MUNICIPAL COUNCIL AGENDA
March 1, 2016

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, March 1, 2016, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.

5:30 p.m.

REGULAR MEETING AGENDA

- 1. Call to Order - Chairman Herm Olsen
2. Opening Ceremony - Marilyn Griffin
3. Acceptance of Minutes; Approval of Agenda
4. 2016 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: March 15, 2016
5. QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL: Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record.

ESTIMATED time of consideration

6. MAYOR/STAFF REPORTS:

- A. Updates on Projects/Issues - Mayor Petersen
B. Board Appointments (Logan River Golf Advisory) - Mayor Petersen
C. Discussion: Code Enforcement - Mayor Petersen

7. COUNCIL BUSINESS:

- A. Neighborhood Renewal - Councilmember Tom Jensen

6:15

8. ACTION ITEM:

- A. PUBLIC HEARING - Budget Adjustment FY 2015-2016 appropriating: \$60,000 to increase the budget for pro shop sales and cost of goods sold at the Logan River Golf Course; \$24,000 for the reimbursement to the Parks & Recreation budget for expenses incurred for maintenance of the Ice Rink - Resolution 16-08

6:20

9. WORKSHOP ITEMS:

- A. (CONTINUED to March 15, 2016) - Consideration of a proposed resolution to approve the Hillcrest Neighborhood Plan
B. (CONTINUED to March 15, 2016) - Consideration of a proposed ordinance to amend the Future Land Use Plan Map (FLUP) for those areas identified in the Hillcrest Neighborhood Plan as suitable for map amendment
C. (CONTINUED to March 15, 2016) - Consideration of a proposed rezone of areas identified in the Hillcrest Neighborhood Plan as suitable for rezone
D. Consideration of a proposed resolution approving the Annual Municipal Wastewater Self-Assessment Report - Resolution 16-09 - Mark Nielsen, Public Works Director
E. Consideration of a proposed Code Amendment. Logan City requests to amend the Land Development Code Chapters 17.12, 17.15 & 17.62 to modify how density is calculated in the Campus Residential (CR) Zone.

7:00

10. OTHER CONSIDERATIONS:

- 11. ADJOURN to meeting of the Logan Redevelopment Agency

AGENDA CONTINUED ON OPPOSITE SIDE



LOGAN REDEVELOPMENT AGENCY
290 North 100 West, Logan UT 84321
Tuesday, March 1, 2016
7:00 p.m. (ESTIMATED Time of Consideration)
Welcome – Chairman Herm Olsen

AGENDA

ACTION ITEM:

- A. **PUBLIC HEARING** - Consideration of a proposed resolution approving Agency Assistance in Neighborhood Nonprofit Housing Corporation's "Welcome Home – Own in Logan" Program - **Resolution 16-07 RDA**

ADJOURN

Friday February 26, 2016 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at www.loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 26th of FEBRUARY 2016

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.

Logan Municipal Council Meetings are televised live as a public service on Channel 17

H. Craig Petersen, Mayor
Herm Olsen, Council Chairman
Holly H. Daines, Council Vice Chairman
Jeannie Simmonds, Council Member
S. Eugene Needham, Council Member
Tom Jensen, Council Member

