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## PLANNING COMMISSION AGENDA

Thursday, March 3, 2016

**Amended #1\***

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 13011 South Pioneer Street (6000 West), Herriman, Utah.

**6:30 PM - Work Meeting:** *(Front Conference Room)*

-  Review of Agenda Items

**7:00 PM - Regular Planning Commission Meeting:**

1. **General Business:**

Welcome

- 1.1 Invocation and Pledge
- 1.2 Roll call
- 1.3 Approval of Minutes for: **February 4, 2016**

2. **Administrative Items:**

*Administrative items are reviewed based on standards outlined in the ordinance. Public comment is taken on relevant and credible evidence regarding the applications compliance with the ordinance.*

- 2.1 **02S16** – Clayton Homes, Inc – 5500 W 12100 S – Proposed Subdivision of 99 Townhomes – Zone: R-2-10 – Acres: 8.91 – Units: 99  
(Public hearing was held on January 21, 2016)
- 2.2 **38C14-03** – Clayton Homes, Inc – 5500 W 12100 S – Final PUD Approval for 99 Townhomes – Zone: R-2-10 – Acres: 8.91 – Units: 99 (Continued from January 21, 2016)
- 2.3 **10C16** – GSBS Architects – 5373 W Herriman Main Street – Conditional Use Approval for a Proposed City Hall – Zone: MU-2 – Acres: 14.82
- \*2.4 **08S16** – Mittelstaedt – 7083 W Gina Road – Proposed 1 lot subdivision – Zone: A-1 – Acres: 1 (Public Hearing)
- 2.5 **06S16** – Rosecrest Communities, LLC – 4700 W Juniper Crest Road – Proposed Subdivision for a Public Right of Way Dedication – Zone: R-2-15 – Acres: 8.91  
(Public Hearing)
- 2.6 **07S16** – Rosecrest Communities, LLC – 4700 W Juniper Crest Road – Proposed Subdivision of 66 Single Family Lots – Zone: R-1-15 – Acres: 19.27 – Units: 66  
(Public Hearing)

2.7 **56C07-12** – Rosecrest Communities, LLC – 4700 W Juniper Crest Road – Final PUD Approval for 66 Single Family Lots – Zone: R-1-15 – Acres: 19.27 – Units: 66

3. **New Items of Subsequent Consideration:**

4. **Future Meetings:**

4.1 City Council Meeting – Wednesday, **March 9, 2016 @ 7:00 PM**

4.2 Planning Commission Meeting – Thursday, **March 17, 2016 @ 7:00 PM**

5. **ADJOURNMENT:**

- ✚ In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.
- ✚ ELECTRONIC PARTICIPATION: Members of the planning commission may participate electronically via telephone, Skype, or other electronic means during this meeting.
- ✚ PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Cindy Quick, Deputy Recorder. In general, the chair will allow an individual three minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

*I, Cindy Quick, certify the foregoing Herriman City Planning Commission agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, at the building where the meeting is to be held. It was also posted on the Utah State Website <http://www.utah.gov/pmn/index.html> and on Herriman City's website [www.herriman.org](http://www.herriman.org).*

***Dated and Posted this 25<sup>th</sup> day of February, 2016***

***Cindy Quick, CMC  
Deputy Recorder***