



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday March 2, 2016** at **Draper City Hall, Main Floor, Administration Conference Room** at **7:00 p.m.**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Open Space Master Plan Presentation (Brad)
 - b) Questar Gas Alignment in Corner Canyon Status (Brad)
- 4) Review Proposed Developments
 - a) Relation Minor Subdivision
- 5) Other Business/Follow Up Items
- 6) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **PTRC** meeting to be held the **2nd** day of **March, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by email to The Salt Lake Tribune, and The Deseret News.

City Seal



Rachelle Conner, City Recorder
Draper City, State of Utah