DRAPER CITY

CITY COUNCIL RETREAT AGENDA
Hampton Inn, St. George, Utah, 84790
53 South River Road

Notice is hereby given that the Draper City Council will hold a **Planning Retreat** on **February 26, 2016,** and **February 27, 2016. (Times listed are approximate.)**

Friday, February 26, 2016

- **1:00 p.m.** **Site Visits to Washington City Parks**
- **3:00 p.m.** **Priorities Discussion** – Hampton Inn Conference Room
- **5:00 p.m.** **Break**
- **7:30 p.m.** **Priorities Discussion** – Hampton Inn Conference Room

Saturday, February 27, 2016

- **9:00 a.m.** **Priorities Discussion** – Hampton Inn Conference Room

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Draper City Council Retreat** to be held the **26th and 27th days** of **February, 2016,** were posted on the Draper City electronic bulletin board, Draper City website www.draper.ut.us, and Utah Public Meetings Notice website www.utah.gov/pmn, and sent by email to *The Salt Lake Tribune*, and *The Deseret News*.

Date Posted: 02.24.16

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, City Recorder, 801-576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting