RESOLUTION NO. 2016-_____

A RESOLUTION OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL
APPROVING AND AUTHORIZING THE EXECUTION OF THE INTERLOCAL
COOPERATION AGREEMENT WITH SALT LAKE COUNTY ALLOWING FOR
THE USE OF COUNTY REVENUE TO FURTHER REGIONAL DEVELOPMENT.

WHEREAS, Salt Lake County has generated revenue through a local option highway construction and transportation corridor preservation fee on each motor vehicle registered within the County;

WHEREAS, the County is authorized and desires to use the revenue to further regional development in Salt Lake County by financing all or a portion of the cost of highway construction, reconstruction, and maintenance projects throughout the County in accordance with the law;

WHEREAS, an interlocal agreement, effective January 26, 2016, has been prepared for the transfer of $25,000 of the said County revenue to be used by the City for highway construction, reconstruction, or maintenance projects consistent with Section 72-2-121, Utah Code Ann.;

WHEREAS, the City will need to amend its budget for the current fiscal year to reflect the additional revenue from the County and the expenditure of the revenue for the said highway construction, reconstruction, or maintenance projects;

WHEREAS, the Utah Interlocal Cooperation Act requires the adoption of a Resolution by an entity's legislative body for agreements requiring the public agency to adjust its budget for a current or future fiscal year.

BE IT RESOLVED, therefore, by the City Council of the City of South Salt Lake that the Interlocal Cooperation Agreement (attached as Exhibit "A") between South Salt Lake City and Salt Lake County, is hereby approved by the City Council. The council directs that a copy of the executed agreement be filed with the Office of the City Recorder.

(signatures appear on separate page)

APPROVED AND ADOPTED by the City Council of the City of South Salt Lake, Utah, on this
_____ day of _____, 2016.

BY THE CITY COUNCIL:

_____
Council Chair

Council vote as recorded:

Beverly   _____
Kindred   _____
Mila   _____
Pender   _____
Rapp   _____
Siwik   _____
Snow   _____

ATTEST:

_____
Craig D. Burton, City Recorder