

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651

t.801/423-2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE & AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, February 23rd, 2016, at 7:00 PM;** which will be preceded by a **City Council Work Session at 6:00 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

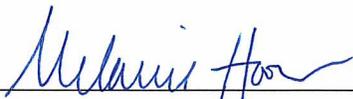
1. Interlocal Agreement Discussion, *see attachment*
2. Cemetery Discussion
3. Truck Purchase

7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

- Opening Remarks and Pledge of Allegiance - Invitation
Approval/Agenda Time Frame
1. Department Reports:
 - A. Administrative & Planning Commission, Water – Mayor Shelley
 1. Action Items Report
 - a. Ty Ellis Report on Survey
 - b. Brittany Thompson Report on Contact Nebo School District in regards to Scholarship
 - c. Tricia Thomas Report on City Celebration Meeting
 - d. Mayor Shelley Report on Phone Conversation with City Attorney
 2. Council Training Items
 - a. You Tube Recordings
 3. Woodland Hills Boundary Discussion
 4. Information regarding Planning Commission Public Hearings
 5. Landscaping Code Amendment, recommendations/ideas from Council to be presented at next City Council Meeting.
 - B. Roads & Storm Drain - Cody Black
 - C. Parks, Trails & Recreation - Cody Black
 - D. Sewer, Sanitation & SESD - Cody Black
 - E. Economic Development & Code Enforcement - Mayor Shelley
 2. Truck Purchase
 3. Harrison Heights Phase 4, Acceptance of Entrance into Durability, *attachment will be sent upon availability*
 4. Approval of Minutes from February 9, 2016, *attachment will be sent upon availability*
 5. Closed Session if Necessary
- Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

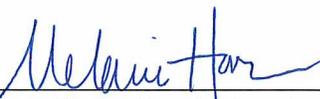
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 19th day of February, 2016.



Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 19th day of February, 2016.



Melanie Hoover, Deputy Recorder