



HIGHLAND CITY

*** AMENDED ***

AGENDA

HIGHLAND CITY PLANNING COMMISSION

Tuesday, February 23, 2016, 7:00 p.m.

Highland City Council Chambers, 5400 West Civic Center Drive, Highland Utah

CALL TO ORDER: Chris Kemp, Chair

- Attendance – Chris Kemp, Chair
- Invocation – Commissioner Scott Temby
- Pledge of Allegiance – Commissioner Abe Day

APPEARANCES:

Time has been set aside for the public to express their ideas, concerns, and comments on non-agenda items. Speakers will be limited to three (3) minutes.

WITHDRAWALS AND CONTINUANCES:

PUBLIC HEARING ITEMS:

1. **TA-15-04:** Highland City Council is requesting to amend Chapter 4 Conditional Use Procedure relating to the review standards for conditional use permits. *Legislative.*
2. **Z-14-01:** Holdman Annexation - Ross Wolfley is requesting the rezoning of 7.25 acres from an R1-40 to R1-20 upon annexation. Property is located at approximately 11550 N 6000 W. *Legislative*
3. **GP-16-01:** Edge Homes is requesting an amendment the Land Use designation of the General Plan from 'School' to 'Single Family Residential'. Property is located at 9725 North 6800 West. *Legislative*
4. **Z-16-01:** Edge Homes has requested a rezoning of property located at 9725 North 6800 West from an R1-40 to an R1-20 zone. *Legislative*

OTHER BUSINESS:

5. Conditional Use Permit training – Brent Bateman from the Utah State Office of Property Rights Ombudsman
6. Oath of Office – Chris Kemp (Kurt Ostler and Ron Campbell)
7. Planning Commission Vice Chair Elections

APPROVAL OF MINUTES:

PLANNING STAFF REPORT:

COMMISSION COMMENTS AND SUGGESTIONS:

ADJOURNMENT:

NEXT MEETING: *February 23, 2016* at 7:00 pm City Council Chambers

Legislative: An action of a legislative body to adopt laws or policies.

Administrative: An action reviewing an application for compliance with adopted laws and policies.

FOR SPECIAL ACCOMMODATIONS

Any individual with a qualified disability may request a reasonable accommodation by contacting the City Recorder at (801) 772-4506 at least 48 hours prior to the Commission meeting.

CERTIFICATE OF POSTING

The undersigned does hereby certify that the above agenda notice was posted in three public places within Highland City limits on this 21st day of January 2016. These public places being bulletin boards located inside the City offices and located in the Highland Justice Center, 5400 W. Civic Center Drive, Highland, UT; and the bulletin board located inside Lone Peak Fire Station, Highland, UT. On this 21st day of January, 2016 the above agenda notice was posted on the Highland City website at www.highlandcity.org.

JoAnn Scott, Planning Coordinator