



Carbon County Utah

Strength in Diversity

Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Administration Building, 751 E. 100 N., Price, Utah, Commencing at 4:30 PM, on Wednesday February 17, 2016.

AGENDA

- 1) Convene as Carbon County Municipal Building Authority
 - A. PUBLIC HEARING to receive public comment on the size, scope and nature of funding to be requested from the CIB for a new 7th District and Juvenile Court Complex.
 - B. Adjourn as Carbon County Municipal Building Authority; Reconvene as Carbon County Board of Commissioners
- 2) Approval of Minutes
- 3) Review and possible approval of Cooperative Agreement with USU - Ellen Serfustini
- 4) OPEN SEALED BIDS for Sheriff's Office Vehicles.
- 5) Award bid for Scrap Metal Removal from Landfill for 2016 - County Road Dept.
- 6) Request for donation -- ABC Learning Center, Richard Lee
- 7) Economic Development overview - Tami Ursenbach
- 8) Consideration and possible approval of application for Utah High School Activities Association Rodeo Finals for 2017 - Frank Ori
- 9) Consideration and possible approval of an annual commitment from the County for a substance-use prevention coalition.
- 10) Consideration and possible approval of a letter of support to Senator Hinkins in favor of the construction of a lower elevation reservoir.
- 11) Possible approval of a motion to join in the filing of an amicus brief in support of the position of the US Chamber of Commerce's lawsuit against the EPA's with respect to its Clean Power Plan.
- 12) PEHP Contract Renewal.
- 13) Review and Approval of Departmental Reports and County Warrant Edit Reports

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Stations KOAL and KUSA.

Seth Oveson, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.