



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on February 9, 2011, in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

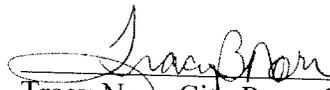
1. Approval of meeting minutes for January, 2011.
2. Radio and Tower Purchases - Budget FY 2010-11 - Bill Rappleye
3. South Valley Emergency Exercise - Maridene & Gary (Satellite phones)
4. Utah Shake-out Exercise - April 17, 18, 19, 2012 - Maridene Hancock
5. Preparedness Fair (September) - Gary Howell
6. Draper Resident's Letter - March Utility Billing - Jim Lepinski
7. Nuclear Patches - Maridene Hancock
8. Nuclear Security Transportation Presentation
9. Other Business
10. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the 9th day of **February, 2011**, were posted on February 4th, 2011 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah