



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **BUSINESS/STUDY MEETING** beginning at **5:30 p.m.** on **February 8, 2011**, at Draper City Hall, 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 5:30 p.m. 1.0 Site Visits to Willow Creek Trail and Draper High School Site
- 6:30 p.m. 2.0 Action Item: Amendment to TOD Development Agreement. Staff Presentation by David Dobbins.
- 7:00 p.m. 3.0 Discussion Regarding Peer Court. Presentation by Gwendolyn Smith.
- 7:15 p.m. 4.0 Discussion Regarding Draper Youth Council. Staff Presentation by Danyce Steck and Stefania Wilks.
- 7:30 p.m. 5.0 Discussion Regarding Amphitheater Scheduling. Staff Presentation by David Decker and Rhett Ogden.
- 7:45 p.m. 6.0 Discussion about Water/Water Rights. Staff Presentation by Layne Long, Danyce Steck, and David Decker.
- 9:00 p.m. 7.0 Council/Manager Reports
- 8.0 Adjournment to Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

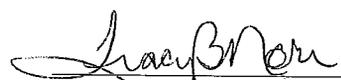
SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **8th** day of **February, 2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and Utah Public Meetings Notice website www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Posted: February 4, 2011

City Seal




Tracy Norr, MMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS
In compliance with the Utah Public Meetings Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall contact Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting