

*Fillmore City Resource Committee
for Economic Development*



Utah's First Capital

Chairperson

Mark Huntsman

75 West Center - Fillmore, Utah 84631

(435) 743-5233

Meeting Notice - *The Committee reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda may be acted on by the Committee at this meeting*

In accordance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

Members

Tony Dearden
Kristine Camp
Jason Komarek
Angelia Hansen
Stephanie Barton

Contributing Members

Carl Camp

AGENDA – FEBRUARY 8, 2011 – Tuesday – 7:00 p.m.
CITY COUNCIL CHAMBERS

ADMINISTRATIVE BUSINESS

- Pledge of Allegiance
- Approve minutes of the January meeting

UPDATES

- Fillmore City
- Millard County Economic Development
- Territorial Statehouse State Park & Museum
- Chamber of Commerce
- BLM

COMMITTEE REPORTS

- Recreation
- Parks, Trails & Main Street
- Business Development
- Tourism

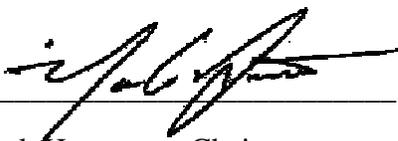
WORKSESSION

- Fillmore Visitor Packets

IDENTIFICATION OF FUTURE AGENDA ITEMS

Next meeting – March 8, 2011

Dated this 4th day of February, 2011



Mark Huntsman, Chair

CERTIFICATION OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted on the Utah Public Meetings Website and in three public places within the Fillmore City limits on this February 4, 2011. These public places being: 1) City Recorder's Office in City Hall; 2) the bulletin board outside the City Office located at 75 West Center Street; and 3) Fillmore City Library.

/s/ Marlene Cummings, City Recorder